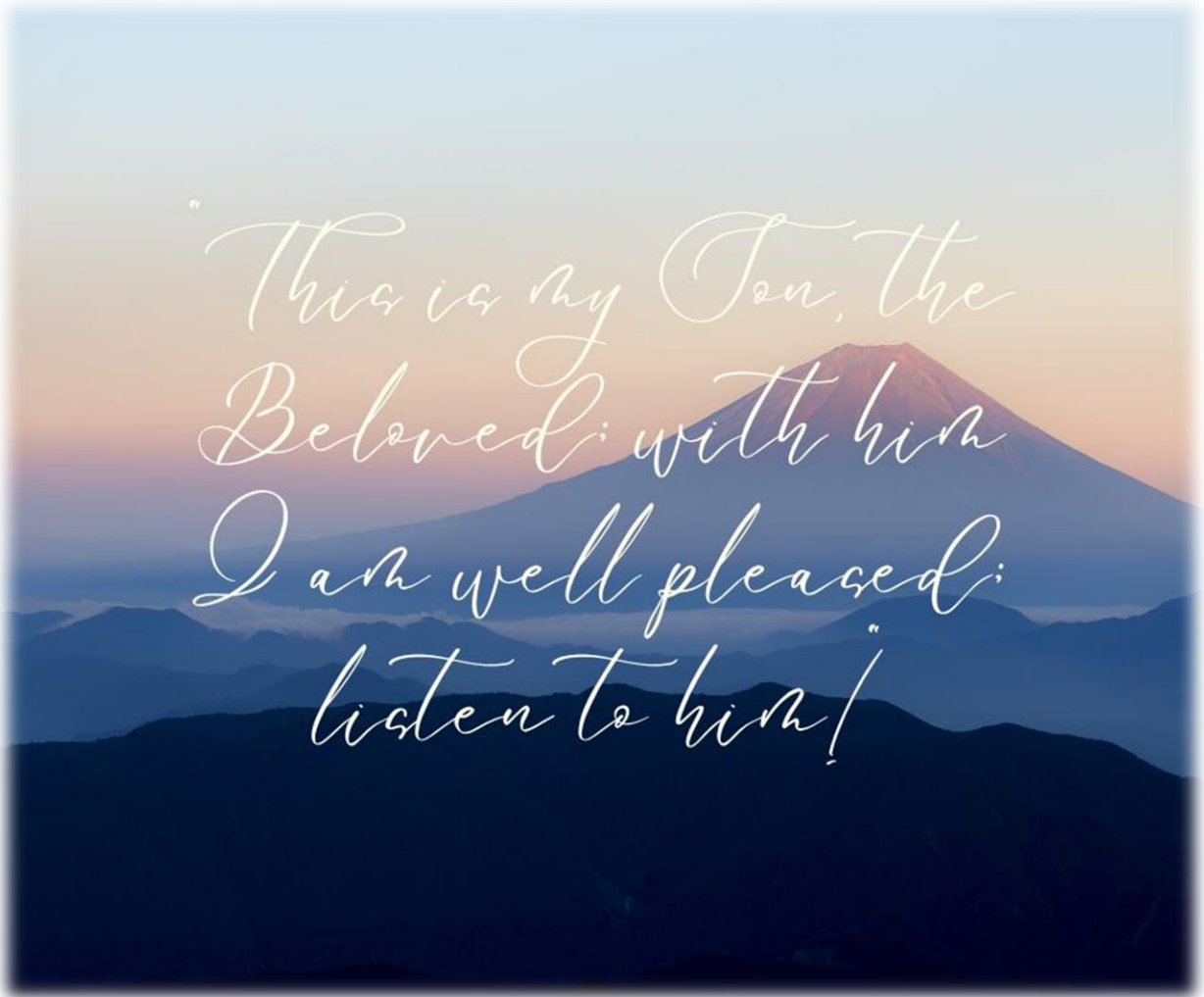


Christ Church Deer Park

February 11, 2024
Transfiguration Sunday
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Stefani Bedin – *Director of Music*
sbedin@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Roderick Talens – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

Ways to Serve & Get Involved

Community Breakfast – TBD, Lead

outreach@christchurchdeerpark.org

Community Care Team – Carl Wehniainen, Lead

communitycare@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

prayercircle@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs

Choir – Stefani Bedin

Coffee Hour – Sandra Geddes, Coordinator

Hospitality – Jayne Miles Simpson, Lead

Chancel Guild – TBD, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Children's Ministry – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Refugee Committee – Julie Scott, Chair

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Investment Committee – Michael Butler, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Christmas Sale – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

Prelude Improvisation from *Trois Pièces*

N. Boulanger

Welcome

Opening Hymn #167

(please stand as you are able)

'Tis Good, Lord, to be Here

Carlisle

'Tis good, Lord, to be here!
Thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.

'Tis good, Lord, to be here,
thy beauty to behold
where Moses and Elijah stand,
thy messengers of old.

Fulfiller of the past
promise of things to be,
we hail thy body glorified,
and our redemption see!

Before we taste of death,
we see thy kingdom come:
O might we hold the vision bright
and make this hill our home!

'Tis good, Lord, to be here!
Yet we may not remain;
but, since thou bidst us leave the mount,
come with us to the plain.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All: And also with you.

Glory to God on high,
and peace to all on earth.
We worship you, we give you thanks,
our heavenly King.
We give you praise,
almighty God and Father blessed
in glory bright.

Our Saviour, Jesus Christ,
the Father's only Son,
the sacrificial Lamb,
who saves the world from sin,
have mercy Lord.
Beside the Father's hand enthroned,
now hear our prayer.

You only are the Lord,
you only are most high.
You only are the holy one,
Lord Jesus Christ.
And now you reign
with Father and with Spirit one
in glorious light.

The Collect of the Day

Presider: God of glory, by the grace of your Spirit, reveal your Son to us now in the message of the prophets and in the witness of the apostles, so that we may heed his voice and receive him in faith. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God

(please be seated)

Reader: A reading from Paul's Second Letter to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 4:3-6

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

(please stand as you are able)

Psalm The Mighty God, the Lord

Diademata



The might - y God, the Lord, hath spo - ken un - to all;
Our God shall sure - ly come, and si - lence shall not keep;
"To - geth - er let My saints un - to Me gath - ered be,
from ris - ing to the set - ting_ sun, He un - to earth doth call.
be - fore Him fire shall waste, and storms tem - pes - tuous round Him sweep.
those that by sac - ri - fice have made a cov - e - nant with Me."
From Zi - on, His own hill, where per - fect beau - ty dwells,
He to the heav'ns a - bove shall then send forth His call,
Then shall the heav'ns de - clare His right - eous - ness a - broad;
The Lord, God, hath His glo - ry shown, in bright - ness that ex - cels.
and like - wise to the earth, that He may judge His peo - ple all:
be - cause the Lord Him - self is Judge, yea, none is Judge, but God.

Text: *Scottish Psalter* (1650); paraphrase of Psalm 50
Tune: DIADEMATA, George J. Elvey (1868)

Gospel Acclamation #711

(please remain standing)

Alleluia

Murray / Black

Cantor: Alleluia, alleluia, alleluia.

All: Alleluia, alleluia, alleluia.

Cantor: "This is my beloved Son, with whom I am well pleased; listen to him."

All: Alleluia, alleluia, alleluia.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Mark 9:2-9

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.
All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #5

Christ Whose Glory Fills the Skies

Ratisbon

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see,
till they inward light impart,
glad my eyes and warm my heart.

Visit then this soul of mine,
 pierce the gloom of sin and grief;
 fill me, Radiance divine,
 scatter all my unbelief;
 more and more thyself display,
 shining to the perfect day.

Prayer over the Gifts

Presider: Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

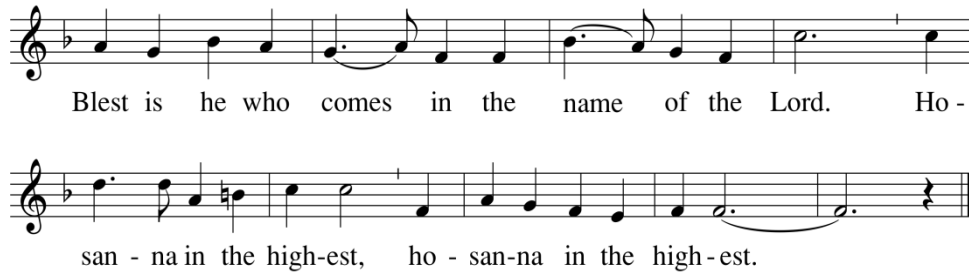
Celebrant Let us give thanks to the Lord our God *People* It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, and you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus & Benedictus #732

R. Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

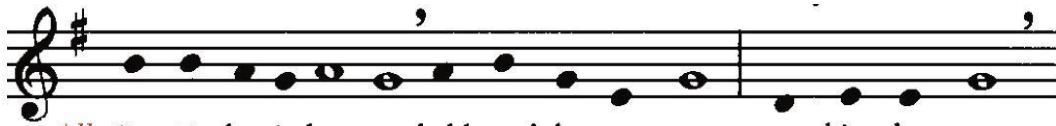
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

M. Robinson II

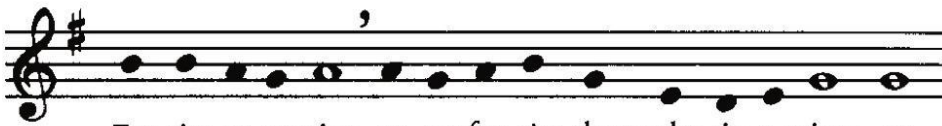
All:



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Breaking of the Bread

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him.

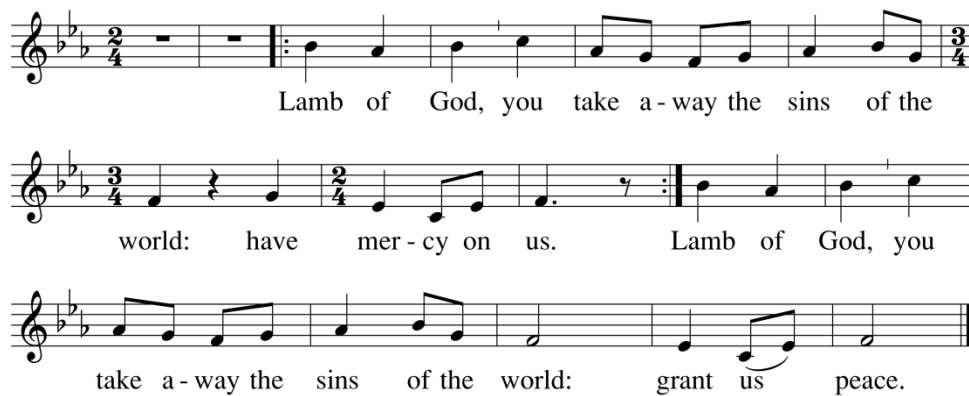
Presider: The gifts of God, for the people of God.

All: Thanks be to God.

Agnus Dei Lamb of God

(please be seated)

R. Proulx



Lamb of God, you take a-way the sins of the
world: have mer-cy on us. Lamb of God, you
take a-way the sins of the world: grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Motet

O Nata Lux

M. Lauridsen

*O nata lux de lumine,
Jesu redemptor saeculi,
dignare clemens supplicum
laudes precesque sumere.*

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

*Qui carne quondam contegi
dignatus es pro perditis,
nos membra confer effici
tui beati corporis.*

Thou who once deigned to be clothed
in flesh for the sake of the lost,
grant us to be members
of thy blessed body.

-Tenth Century Transfiguration Hymn

Communion Hymn

Transform Us

Picardy



1. Trans - form us as you, trans - fig - ured,
2. Trans - form us as you, trans - fig - ured,
3. Trans - form us as you, trans - fig - ured,



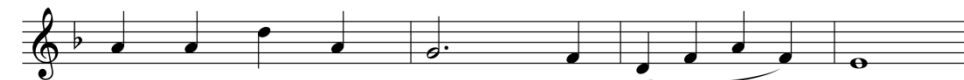
Stood a - part on Ta - bor's height.
Once spoke with those ho - ly ones.
Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,
We, sur - round - ed by the wit - ness
Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.
Of those saints whose work is done,
Time and truth we quick - ly bind.



Lift us from where we have fall - en,
Live in this world as your Bod - y,
Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.
Cho - sen daugh - ters, cho - sen sons.
Where our love is not con - fined.

Text: Sylvia G. Dunstan, 1955–1993, © 1993, GIA Publications, Inc.
Tune: PICARDY, 8 7 8 7 8 7; French carol; harm. by Richard Proulx, 1937–2010

Prayer after Communion & Blessing

(please stand as you are able)

Presider: All your works praise you, O Lord.

All: **And your faithful servants bless you. Gracious God, thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Presider: In the coming days,
 may you experience the presence of God with joy.
 May the holy cloud comfort you.
 May the divine voice encourage you.
 May the power of the Spirit transform you,
 transform us,
 and transform our world. **Amen.**

Announcements

Closing Hymn

Jesus on the Mountain Peak

St. Albinus

1 Je - sus on the moun-tain peak stands a - lone in glo-ry
 2 Trem-bling at his feet we saw Mo-ses and E - li - jah
 3 Swift the cloud of glo - ry came: God pro-claim-ing in its
 4 This is God's be - lov - ed Son! Law and proph-ets sing be -

4
 blaz - ing; let us, if we dare to speak, join the
 speak-ing. All the proph-ets and the law shout through
 thun - der Je - sus as the Son by name! Na - tions,
 fore him, first and last and on - ly One. All cre -

7
 saints and an - gels prais - ing. Al - le - lu - ia!
 them their joy - ful greet - ing: Al - le - lu - ia!
 cry a - loud in won - der: Al - le - lu - ia!
 a - tion shall a - dore him! Al - le - lu - ia!

With One Voice 653
 Text: Brian Wren, b. 1936 © 1977 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
 Tune (ST. ALBINUS 7 8 7 8 4): Henry J. Gauntlett, 1805-1876

Postlude Festive Trumpet Tune *D. German*

*Please join us outside at the Yonge Street entrance as we burn last year's palms
in preparation for Ash Wednesday.*

The Burning of Palms in Preparation for Ash Wednesday

Presider: The Lord be with you.

People: **And also with you.**

Presider: Beloved in Christ, in their life these palms drew life from the earth and gave it back to our air and the animals they hosted and sheltered. In the worship of our community, they helped us offer festive joy. Now, as these palms are reduced to ashes for use as we begin our Lenten pilgrimage, we pray they will serve as sign of our mortality and God's power to save. May we recognize God's love at work in us throughout the holy season before us, replanting our lives in the sure and humble soil of God's truth and grace, so we may once again greet the Christian Passover with joy and gladness.

As the fire is kindled, those present may carefully add palms to keep it burning.

Presider: Merciful God, you called us from the dust of the earth, and claimed us for Christ in the waters of Baptism. Look upon us as we prepare for the forty days of Lent by burning these palms to create the ashes that will mark us as penitents. Bless us through our Lenten journey to the waters of new birth at Easter. May our fasting be a hunger for justice; our alms, a way of making peace; our prayer, the song of humble and thankful hearts. This we ask in the name of Jesus Christ the Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Dismissal

Presider: Let us bless the Lord.

All: **Thanks be to God.**

Please join us in Elliott Hall for Coffee Hour!

Presider:
The Venerable Cheryl Palmer

Intercessor:
Andrew Harding

Preacher & Gospeller:
The Reverend Ali McIntosh

Warden on Duty:
Katherine MacDonald

Director of Music:
Stefani Bedin

Sidesperson:
Supipi Weerasooriya

Section Leads:
Sonya Harper Nyby, Julia Barber,
Peter Warren

Livestream Production Manager:
James Harding MacDonald

—○— **Announcements** —○—

1. FUNERAL FOR ANNE LARKIN: The funeral for Anne will be on Friday, February 16th at 2:30pm at Christ Church Deer Park.

2. CHURCH ON TAP happens Friday, February 23 at 7pm. Please join us!

3. SHROVE TUESDAY & ASH WEDNESDAY

- a. Join us for our annual pancake supper as we feast before the fast of Lent! Tuesday, February 13th at 6pm in Elliott Hall (\$5/person at the door). Invite your friends and neighbours! We are also looking for volunteers to help with this event: if you can bring a salad for the dinner, or if you can take on the ordering of groceries, please reach out to Jayne.
- b. On Wednesday, February 14th we begin Lent with Ash Wednesday. Please join us for either our 11am or 7pm service. We will also be doing “ashes-to-go” at the Yonge Street doors from 7am-8am.

4. FINANCIAL FORUM & VESTRY

- a. Our Financial Forum will be Sunday, February 18th at 12:30pm on Zoom – <https://us02web.zoom.us/j/3936684248?pwd=OUd6a0ZuNk55dEZ3WExWQ2s1MmRaQT09&omn=85405267767>
Meeting ID: 393 668 4248
Passcode: 033695

- b. Our Vestry Meeting will be Sunday, February 25th at 12:00pm in person in Elliott Hall.

5. JAZZ VESPERS: Join us for worship and great jazz music today at 4:30pm!

6. RUMMAGE SALE INTAKE! Our next Rummage Sale is approaching (April 20!), and we have cleaned our space in preparation for our Spring Clothing and Accessories Sale intake collection. For many newcomers and young neighbourhood dwellers, our sale is a great resource when creating their new homes. We plan to include GENTLY used household linens at all of our sales. Please check your closets, and think of us as you purge. Drop off clothes and linens to the Atrium (the glass doors halfway down the building on Heath Street) between 11 and 2pm on the Saturdays of February 3, 10, 17 and 24th, as well as March 16 and 23rd. We are always looking for fellow workers, if you care to join us pre sale, or on our sale day. We laugh, we work, and we make money for the Church along the way. Students looking to increase Community Service hours are also welcome. ~The ReImagine Team: Jayne, Lucia, Mary and Sharon

7. PASTORAL CALLS: An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team at communitycare@christchurchdeerpark.org.

8. CHRISTIAN EDUCATION IN LENT

- a. LENTEN RETREAT: ENCOUNTERS PART II: Our Lenten retreat day will continue with the work of Amy Jill Levine, looking at those people who were at the crucifixion of Jesus. We will explore how their experience at the cross relates to our own experience as we move towards Easter. No previous experience is necessary. Everyone is welcome.

Date: Saturday March 9

Time: 9:30am-3:00pm

Place: Christ Church Deer Park

Cost: \$25 (includes snacks and lunch)

Bring: a pen and journal

To Register: email Cathy (cgibbs@christchurchdeerpark.org)

- b. WEEKLY LENTEN STUDY: Jesus is...

- a) the Messiah
- b) our Redeemer
- c) the Great Counsellor
- d) a gardener

e) all of the above

Jesus was indeed a gardener. Join us for our Tuesday evening Lenten study, exploring the ways in which Jesus used the importance of God's earthly creation to teach the Good News of the resurrection and how we can continue with Jesus' work while caring for this gift.

Dates: February 20, March 5, 12, 19 (There is no class February 27)

Place: Christ Church Deer Park (Arthur Smith Room)

Time: gather together at 6:30pm (bring your own supper!); class 7:00-8:00pm

To Register: email Cathy (cgibbs@christchurchdeerpark.org)

9. CHERYL'S RETIREMENT

- a. The PARTY: We of course cannot have Cheryl retire without a party! So please *save the date* for Saturday, April 27th. We are planning a coffeehouse/cabaret style retirement party to celebrate Cheryl's six-and-a-half years of ministry with us and many years of ministry in our Diocese. We are looking for people to help make this party happen (hospitality, showing off your skills in the cabaret, etc.). If you would like to help us throw a party, please reach out to Su at sulainearkey@me.com
- b. The SERVICE: Cheryl's last Sunday at CCDP will be April 28th. On that day, we will have *only one* service, which will be at 10am. Please join us!

10. TRUTH & RECONCILIATION WORKING GROUP: On January 18th, almost 25 years after Nunavut was created, the federal and Nunavut governments officially signed an agreement to turn over land and resource management to Nunavut. This marks the largest land transfer in Canada's history. The agreement is part of a long process of returning rights and decisions to the people of Nunavut, which was initially created as a self-governing Inuit territory. Right now, the government of Canada makes all the final decisions for the development of minerals, oil, and gas on Nunavut's public land. Beginning April 1st, the agreement will go into effect and the process of transferring those responsibilities will begin.

11. CLIMATE ACTION GROUP: Since May 2023, 9 months have set all-time-highs for average temperature on record, scientists said this week after preliminary data showed that January's record had also been topped. The news comes after 2023 was declared the hottest year on record. [Source: Inside Climate news 6 Feb 2024]

12. MEMORIAL FLOWERS: To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-

573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.

MEALS ON WHEELS: Are you tired of preparing your meals each day? Are you a senior or a housebound individual having difficulty shopping for food? If so, call Yorkminster Park Meals on Wheels at 416-482-0549. We have volunteers who can deliver hot meals or frozen meals (chosen by you from an extensive menu) to your home at reasonable prices.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Happening this week at Christ Church Deer Park

Tuesday, February 13

6:00pm Pancake Supper
Elliott Hall

Wednesday, February 14

7-8am Ashes to Go
Yonge Street Entrance

11:00am Holy Eucharist
In person

7:00pm Holy Eucharist
In person

Friday, February 16

2:30pm Funeral for Anne Larkin

Saturday, February 17

8-9am Community Breakfast

Sunday, February 18

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
In person

10:30am Holy Eucharist
In person & Livestreamed

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