

Christ Church Deer Park

February 25, 2024
The Second Sunday in Lent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Stefani Bedin – *Director of Music*
sbedin@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Roderick Talens – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

Ways to Serve & Get Involved

Community Breakfast – TBD, Lead

outreach@christchurchdeerpark.org

Community Care Team – Carl Wehniainen, Lead

communitycare@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

prayercircle@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs

Choir – Stefani Bedin

Coffee Hour – Sandra Geddes, Coordinator

Hospitality – Jayne Miles Simpson, Lead

Chancel Guild – TBD, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Children's Ministry – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Refugee Committee – Julie Scott, Chair

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Investment Committee – Michael Butler, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Phyllis Creighton, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Christmas Sale – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

Welcome & Gathering

Opening Hymn #347

(please stand as you are able)

The God of Abraham Praise

Leoni

The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
Jehovah, great I AM!
by earth and heaven confessed:
I bow and bless the sacred Name
forever blest.

The great I AM has sworn;
I on this oath depend.
I shall, on eagles' wings upborne,
to heaven ascend.
I shall behold God's face;
I shall God's power adore,
and sing the wonders of God's grace
forevermore.

The goodly land I see
with peace and plenty blest;
a land of sacred liberty,
and endless rest.
There milk and honey flow,
and oil and wine abound,
and trees of life forever grow
with mercy crowned.

Triumphant hosts on high
give thanks eternally
and "Holy, holy, holy" cry,
"great Trinity!"
Hail Abraham's God and ours!
One mighty hymn we raise:

all power and majesty be yours
and endless praise!

The Decalogue for Lent

(please kneel as your are able)

Leader: Our Lord Jesus Christ said, if you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart.

Leader: I am the Lord your God; you shall have no other gods but me.

All: Keep us faithful to you alone, so that we may love you with all our heart, with all our soul, with all our mind, and with all our strength. Amen.



Leader: You shall not make for yourself any idol.

All: Defeat the idols in our lives and give us grace to honour, love and trust you above all things. Amen.



Leader: You shall not dishonour the name of the Lord your God.

All: Your name is holy. Keep us from using it in unholy ways and let us worship you with awe and reverence. Amen.



Leader: Remember the Lord's day and keep it holy.

All: This is the day the Lord has made; let us rejoice and be glad in it. May we find sabbath rest in you and not always be obsessed with business. Amen.



Leader: Honour your father and mother.

All: O Lord keep watch over our relationships that we may honour one another, love the fellowship and be granted patience and kindness in all our doings. Amen.



Leader: You shall not commit murder.

All: **May we be reconciled to our neighbour and overcome evil with good, thus being living examples of your love. Amen.**



Leader: You shall not commit adultery.

All: **Our bodies are temples of the Holy Spirit. Lord grant that we may use them in ways that are pleasing to you. Amen.**



Leader: You shall not steal.

All: **May we be honest in all that we do, using our minds and hands as tools of justice and faithful service. Amen.**



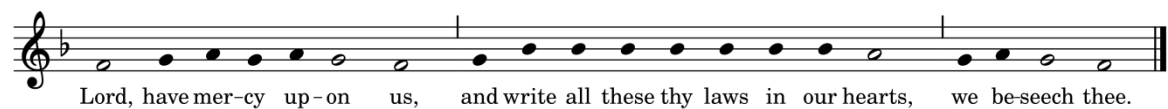
Leader: You shall not be a false witness.

All: **We give thanks for our voices, O Lord. Feed our desire to always speak the truth. Amen.**



Leader: You shall not covet anything which belongs to your neighbour.

All: **We remember the words of the Lord Jesus; it is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law. Amen.**



The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Faithful God, may we set our minds and wills to yours, and take up our cross, following Christ with confidence for the glory you reveal in him; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader: A reading from Book of Genesis.

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her." *Genesis 17:1-7, 15-16*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 22:22-30

E.J. Hopkins

Choir: Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; but when they cry to him he hears them.

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

For kingship belongs to the Lord; he rules over the nations.

To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn the saving deeds that he has done.

Listening to God- Second Reading

Reader: A reading from Paul's Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was

reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4:13-25

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gospel Acclamation #179 v. 2, 6c

(please stand as you are able)

Tree of Life and Awesome Mystery

Thomas

Seed that dies to rise in glory,
May we see ourselves in you,
If we learn to live your story
We may die to rise anew,
We may die to rise anew.

In our call to be a blessing,
May we be a blessing true;
May we live and die confessing
Christ as Lord of all we do,
Christ as Lord of all we do.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be

ashamed when he comes in the glory of his Father with the holy angels."

Mark 8:31-38

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #172

Now Let Us All with One Accord

Bourbon

Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord,
in his temptation and his fast.

The covenant so long revealed
to those of faith in former time,
Christ by his own example sealed;
the Lord of love, in love sublime.

Your love, O Lord, our sinful race
have not returned, but falsified.
Author of mercy, turn your face
and grant repentance for our pride.

Remember, Lord, though frail we be,
in your own image were we made;
help us, lest in anxiety,
we cause your name to be betrayed.

Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.

Prayer over the Gifts

Presider: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music. The first line contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second line contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third line contains 'san - na in the high - est. Bless - ed is he who'. The fourth line contains 'comes in the name of the Lord. Ho - san - na in the high - est._____'. There are three triplet markings (indicated by a bracket with the number '3') over the notes 'ly', 'ry.', and 'est.' in the first three lines.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)
R. Vaughan Williams

Agnus Dei

Choir: O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God. that takest away the sins of the world. arant us thv peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Motet

Behold the Lamb of God

H. Willan

Behold the Lamb of God, which taketh away the sin of the world.
Surely he hath borne our griefs and carried our sorrows.
He was wounded for our transgressions, he was bruised for our iniquities.
Behold the Lamb of God, which taketh away the sin of the world.

Communion Hymn #66

And Now, O Father, Mindful of the Love

Unde Et Memores

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim.
For lo! Between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal:
O fold them closer to thy mercy's breast;
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill.
In thine own service make us glad and free,
and grant us never more to part with thee.

Prayer after Communion

(please stand as you are able)

Presider: Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

Presider: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Into whatever wilderness the Spirit has brought you:
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God, Creator, Redeemer, and Sustainer, be upon, help you, and change you as we walk with the Lord during this season of Lent. **Amen.**

Announcements

Closing Hymn #431

Take Up Your Cross

Breslau

Take up your cross, the Saviour said,
if you would my disciple be;
deny yourself, the world forsake,
and humbly follow after me.

Take up your cross; let not its weight
fill your weak soul with vain alarm;
his strength shall bear your spirit up,
and brace your heart, and nerve your arm.

Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord for you endured to die
upon a cross, on Calvary's hill.

Take up your cross, then, in his strength,
and calmly every danger brave;

'twill guide you to a better home,
and lead to victory o'er the grave.

Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Dismissal

(please stand as you are able)

Presider: Go forth in the name of Christ.

People: Thanks be to God.

Postlude Prelude in A minor, BWV543

J.S. Bach

Please join us in Elliott Hall for Coffee Hour and Vestry!

Memorial Flowers

The flowers in the church are given by Nancy Thoman to the glory of God and
in loving memory of Ken Scott.

Presider:
The Reverend Ali McIntosh

Reader:
Sandra Geddes

Preacher:
The Reverend Cathy Gibbs

Intercessor:
Katherine MacDonald

Gospeller:
The Venerable Cheryl Palmer

Warden on Duty:
Stephen Clark

Director of Music:
Stefani Bedin

Sidesperson:
Lito Pena

Section Leads:
Sonya Harper Nyby, Julia Barber,
Peter Warren

Flower Arrangement:
Lucia Nebesney and Karen Lenk

Livestream Production Manager:
James Finnerty

----ANNOUNCEMENTS----

- 1. WORLD DAY OF PRAYER – YOU ARE INVITED!** Grace Church-on-the-Hill is hosting this year, and the event is on Friday, March 1, 2024 at 1pm. Please support this service, which is observed throughout the world at the same time and on the same day. World Day of Prayer brings the world to prayer and praise and supports women's activities throughout the world. This year's prayers are written by the Christian Women of Palestine. We hope you will be able to attend.
- 2. RUMMAGE SALE INTAKE!** Our next Rummage Sale is approaching (April 20!), and we have cleaned our space in preparation for our Spring Clothing and Accessories Sale intake collection. For many newcomers and young neighbourhood dwellers, our sale is a great resource when creating their new homes. We plan to include GENTLY used household linens at all of our sales. Please check your closets, and think of us as you purge. Drop off clothes and linens to the Atrium (the glass doors halfway down the building on Heath Street) between 11 and 2pm on every Saturday until April 13th (except no intake on Holy Saturday – March 30). We are always looking for fellow workers, if you care to join us pre sale, or on our sale day. We laugh, we work, and we make money for the Church along the way. Students looking to increase Community Service hours are also welcome. ~The ReImagine Team: Jayne, Lucia, Mary and Sharon

3. EASTER FLOWERS: If you would like to donate towards the purchasing of flowers for Easter, please indicate “Easter flowers” on your donation and please include any names of those you are giving in memory of, so that they can be included in the Easter bulletins. The last day to donate towards Easter flowers is Sunday, March 24.

4. PASTORAL CALLS: An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.

5. CHRISTIAN EDUCATION IN LENT

- a. LENTEN RETREAT: ENCOUNTERS PART II: Our Lenten retreat day will continue with the work of Amy Jill Levine, looking at those people who were at the crucifixion of Jesus. We will explore how their experience at the cross relates to our own experience as we move towards Easter. No previous experience is necessary. Everyone is welcome. Saturday March 9 from 9:30am-3:00pm at Christ Church Deer Park. Cost is \$25 (includes snacks and lunch.) Bring a pen and journal. To register email Cathy (cgibbs@christchurchdeerpark.org)
- b. WEEKLY LENTEN STUDY: Join us for our Tuesday evening Lenten study, exploring the ways in which Jesus used the importance of God’s earthly creation to teach the Good News of the resurrection and how we can continue with Jesus’ work while caring for this gift. Dates are February 20, March 5, 12, 19 (there is no class February 27). Held at Christ Church Deer Park (Arthur Smith Room). We gather together at 6:30pm (bring your own supper!) with class from 7:00-8:00pm. To register email Cathy (cgibbs@christchurchdeerpark.org)

6. CHERYL’S RETIREMENT

- a. The PARTY: We of course cannot have Cheryl retire without a party! So please *save the date* for Saturday, April 27th. We are planning a coffeehouse/cabaret style retirement party to celebrate Cheryl’s six-and-a-half years of ministry with us and many years of ministry in our Diocese. We are looking for people to help make this party happen (hospitality, showing off your skills in the cabaret, etc.). If you would like to help us throw a party, please reach out to Su at sulainearkey@me.com
- b. The SERVICE: Cheryl’s last Sunday at CCDP will be April 28th. On that day, we will have *only one* service, which will be at 10am. Please join us!

7. TRUTH & RECONCILIATION WORKING GROUP: Jordan’s Principle is a principle that was established in Canada to ensure that First Nations children receive medical, social, and educational care when they need it, instead of waiting because of jurisdictional disputes

between levels of government. It was first established by First Nations in response to the death of five-year-old Jordan River Anderson, a child from Norway House Cree Nation who suffered from a rare muscular disorder that required years of medical treatment in a Winnipeg hospital. After spending the first two years of his life in a hospital, doctors cleared Jordan to live in a family home near the hospital. However, for over two years, the federal and provincial governments could not resolve who was responsible for paying for the necessary home care. Jordan died in 2005 in hospital and never had the opportunity to live in a family home. In June 2015, the Truth and Reconciliation Commission made Jordan's Principle the third of its 94 Calls to Action, calling on all levels of government to fully implement it. However, since then the government of Canada has been censured by the Canadian Human Rights Tribunal multiple times over failure to fully adhere to Jordan's Principle. In June 2019, the Calls for Justice of the National Inquiry into Missing and Murdered Indigenous Women and Girls called for the federal and provincial/territorial governments to immediately implement Jordan's Principle for all First Nations (Status and non-Status) children.

- 8. CLIMATE ACTION GROUP:** Toronto's Trinity College (where CCDP priests received their theological education) is erecting an academic building, the Lawson Centre for Sustainability, using mass timber with limestone and brick cladding. It will create far lower carbon emissions, than steel-- a carbon mega producer-- would. The Centre will also have green roof sections to use carbon productively. [Source, Trinity Alumni Magazine, fall 2020, online]
- 9. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.
- 10. MEALS ON WHEELS:** Are you tired of preparing your meals each day? Are you a senior or a housebound individual having difficulty shopping for food? If so, call Yorkminster Park Meals on Wheels at 416-482-0549. We have volunteers who can deliver hot meals or frozen meals (chosen by you from an extensive menu) to your home at reasonable prices.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Tuesday, February 27

No Lenten Study this Week

Wednesday, February 28

11:00am Holy Eucharist

In person

Saturday, March 2

8-9am Community Breakfast

Sunday, March 3

8:00am Holy Eucharist

In person

9:15am Holy Eucharist

In person

10:30am Holy Eucharist

In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Music reprinted under OneLicense.net A-724916
and CCLI Inc. Lic.# 11419375. All rights reserved.

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.