

Christ Church Deer Park

March 24, 2024

Passion Sunday with the Liturgy of the Palms
Procession from Mt. Pleasant Cemetery Gates

Holy Eucharist at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Fanfare

Welcome

Liturgy of the Palms

Presider: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray:

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebrations of those mighty acts where by you give us life and immortality; through Jesus Christ our Lord.

All: Amen.

The Holy Gospel

Gospeller: The Lord be with you.

People: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Jesus Christ.

When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that

they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11:1-11

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him on the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: Amen.

Presider: Let us go forth in peace.

All: In the name of Christ. Amen.

The Procession

Hymn #181 All Glory, Laud, and Honour

ST. THEODULPH

Refrain: All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one. *Refrain*

The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. *Refrain*

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

To thee before thy Passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

Text: Theodulph of Orleans; tr. J.M. Neale, alt.; Music: M. Teschner

Presider: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The procession will enter the church.

Opening Hymn #182

(please stand as you are able)

Ride On, Ride On in Majesty

WINCHESTER NEW

Ride on, ride on in majesty!

Hark! all the tribes "Hosanna" cry;

O Saviour meek, pursue thy road with palms and scattered garments strowed.

Ride on, ride on in majesty!

In lowly pomp ride on to die;

O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on, ride on in majesty!

The angel-squadrons of the sky

look down with sad and wond'ring eyes to see th'approaching sacrifice.

Ride on, ride on in majesty!

Thy last and fiercest strife is nigh:

the Father on his sapphire throne expects his own anointed Son.

Ride on, ride on in majesty!

In lowly pomp ride on to die;

bow thy meek head to mortal pain; then take, O God, thy power, and reign.

Text: H. Milman; Music: *Musicalisches Hand-Buch*, Hamburg, 1623

The Collect of the Day

Presider: Let us pray.

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God – The First Reading

(please be seated)

Reader: A Reading from the Book of Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to

those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Isaiah 50:4-9a

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 31: 9-16

Refrain: G. Black
Verses: Plainchant, Mode

Refrain: 
In - to your hands, O Lord, I com - mend my spi - rit.

Music by George Black
© 1988 Anglican Book Centre

Cantor: Have mercy upon me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed. *Refrain*

I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; I am as useless as a broken pot. *Refrain*

For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. I have said, "You are my God. *Refrain*

My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant, and in your loving-kindness save me."
Refrain

Listening to God – The Second Reading

(please be seated)

Reader: A Reading from Paul's Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2:5-11*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

The Passion of our Lord Jesus Christ according to Mark

*THE CONGREGATION WILL REMAIN SEATED UNTIL INDICATED TO STAND.
PLEASE READ THE **BOLDED** LINES*

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THROUGHOUT THE TEXT WE WILL SING VERSES FROM THE HYMN,
"Ah, Holy Jesus, How Hast Thou Offended" (#196, HERZLIEBSTER JESU)

Text: J. Heermann; Music: J. Crüger, adapt. J.S. Bach

(please stand as you are able)

**ALL: *Ah, holy Jesus, how hast thou offended,
that we to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.***

(please be seated)

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

CHIEF PRIESTS: "Not during the festival, or there may be a riot among the people."

NARRATOR: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

DISCIPLES: "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

NARRATOR: And they scolded her. But Jesus said,

JESUS: "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

NARRATOR: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

DISCIPLES: "Where do you want us to go and make the preparations for you to eat the Passover?"

NARRATOR: So he sent two of his disciples, saying to them,

JESUS: "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

NARRATOR: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

JESUS: "Truly I tell you, one of you will betray me, one who is eating with me."

NARRATOR: They began to be distressed and to say to him one after another,

DISCIPLES: "Surely, not I?"

NARRATOR: He said to them,

JESUS: "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

NARRATOR: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

JESUS: "Take; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

JESUS: "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS: "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

NARRATOR: Peter said to him,

PETER: "Even though all become deserters, I will not."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

NARRATOR: But he said vehemently,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And all of them said the same.

ALL: ***Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.***

NARRATOR: They went to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I pray."

NARRATOR: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

JESUS: "I am deeply grieved, even to death; remain here, and keep awake."

NARRATOR: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

JESUS: "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

NARRATOR: He came and found them sleeping; and he said to Peter,

JESUS: "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

NARRATOR: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

JESUS: "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

JUDAS: "The one I will kiss is the man; arrest him and lead him away under guard."

NARRATOR: So when he came, he went up to him at once and said,

JUDAS: "Rabbi!"

NARRATOR: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

JESUS: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

NARRATOR: All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at

the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

ACCUSERS: "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

NARRATOR: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

HIGH PRIEST: "Have you no answer? What is it that they testify against you?"

NARRATOR: But he was silent and did not answer. Again the high priest asked him,

HIGH PRIEST: "Are you the Messiah, the Son of the Blessed One?"

NARRATOR: Jesus said,

JESUS: "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

NARRATOR: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

ACCUSERS: "Prophesy!"

NARRATOR: The guards also took him over and beat him.

ALL: *Lo, the good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.*

NARRATOR: While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

SERVANT GIRL: "You also were with Jesus, the man from Nazareth."

NARRATOR: But he denied it, saying,

PETER: "I do not know or understand what you are talking about."

NARRATOR: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

SERVANT GIRL: "This man is one of them."

NARRATOR: But again he denied it. Then after a little while the bystanders again said to Peter,

BYSTANDERS: "Certainly you are one of them; for you are a Galilean."

NARRATOR: But he began to curse, and he swore an oath,

PETER: "I do not know this man you are talking about."

NARRATOR: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

JESUS: "Before the cock crows twice, you will deny me three times."

NARRATOR: And he broke down and wept.]

NARRATOR: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CROWD: "Crucify him!"

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CROWD: "Crucify him!"

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

(Please stand as you are able.)

ALL: *For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.*

(Please remain standing.)

NARRATOR: They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

ALL: *Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.*

SILENCE

Prayers of the People

(please remain standing)

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

Affirmation of Faith

(please remain standing)

Presider: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose

again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Offertory Hymn #198

O Sacred Head, Surrounded

PASSION CHORALE

O sacred head surrounded
by crown of piercing thorn;
O royal head so wounded,
reviled, and put to scorn:
death's shadows rise before you,
the glow of life decays,

yet angel hosts adore you
and tremble as they gaze!

Your youthfulness and vigour
are spent, your strength is gone,
and in your tortured figure
I see death drawing on:
what agony of dying,
what love, to sinners free!
My Lord, all grace supplying,
O turn your face on me!

Your sinless soul's oppression
was all for sinners' gain;
mine, mine was the transgression,
but yours the deadly pain:
I bow my head, my Saviour,
for I deserve your place;
O grant to me your favour,
and heal me by your grace.

What language shall I borrow
to thank you, dearest Friend,
for this your dying sorrow,
your mercy without end?
Lord, make me yours forever:
your servant let me be;
and may I never, never
betray your love for me.

Text: Attributed to Arnulf of Louvain (13th century); tr. J. Alexander & H. Baker; alt. Music: H. Hassler

Prayer over the Gifts

Presider: Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

All: **Amen.**

Celebrating the Eucharist

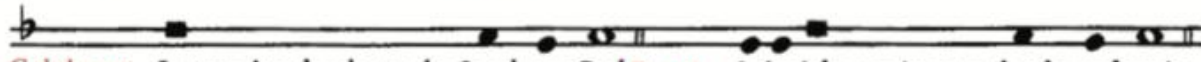
The Great Thanksgiving



Celebrant The Lord be with you. *People* And also with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.

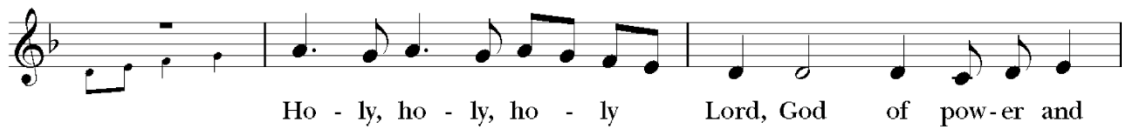


Celebrant Let us give thanks to the Lord our God *People* It is right to give our thanks and praise.

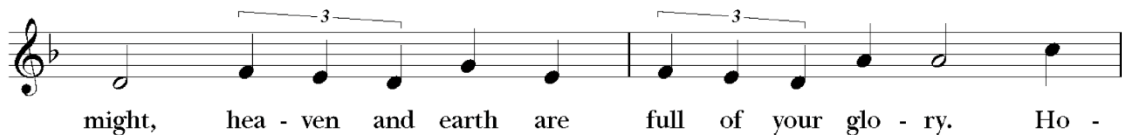
Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

Sanctus & Benedictus

R. Powell



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est._____

Music: © 1985, The Church Pension Fund.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

M. Robinson II

Cantor: As our Saviour taught us, let us pray:

All:



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,

your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
 For-give us our sins as we for-give those who sin a-against us.
 Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
 the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
 if we hold firm, we shall reign with him.**

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Agnus Dei Communion Service (Series 3)

(please be seated)
 W. Mathias

Choir: Jesus, Lamb of God; have mercy on us.
 Jesus, bearer of our sins: have mercy on us.
 Jesus, redeemer of the world: give us your peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

(please be seated)

God So Loved the World

J. Stainer

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

John 3:16-17

Communion Hymn

Stricken, Smitten, and Afflicted

O MEIN JESU, ICH MUSS STERBEN



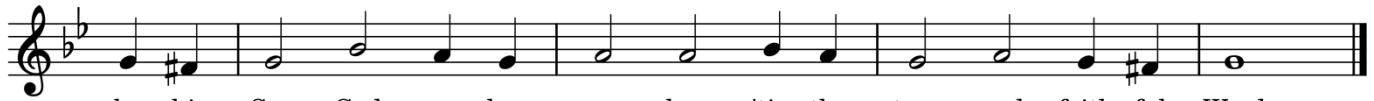
Strick-en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
Tell me, ye who hear him groan - ing, was there ev - er grief like his?
Ye who think of sin but light - ly nor sup - pose the e - vil great
Here we have a firm foun - da - tion, here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
here may view its na - ture right - ly, here its guilt may es - ti - mate.
Christ's the rock of our sal - va - tion, his the name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's Son yet Da - vid's Lord
man - y hands were raised to wound him, none would in - ter - pose to save;
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!



by his Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep - est stroke that pierced him was the stroke that jus - tice gave.
'tis the Word, the Lord's a - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed who on him their hope have built.

Text: T. Kelly (1804)
Tune: O MEIN JESU, ICH MUSS STERBEN (*Geistliche Volkslieder*, 1858)

Prayer after Communion

(please stand as you are able)

Presider: Let us pray.

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Closing Hymn #184 v. 1, 2, 3, 5, 6

My Song is Love Unknown

LOVE UNKNOWN

My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

He came from his blest throne
salvation to bestow,
but all made strange, and none
the longed-for Christ would know;
but O my friend,
my friend indeed,
who at my need
his life did spend.

Sometimes they strew his way,
and his sweet praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.

They rise and needs will have
my dear Lord made away;
a murderer they save,
the Prince of life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Text: S. Crossman; Music: J. Ireland

Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

As we begin Holy Week, you are invited to depart in prayerful silence.

Presider:

The Venerable Cheryl Palmer

Gospeller:

The Reverend Cathy Gibbs

Director of Music:

Stefani Bedin

Section Leads:

Sonya Harper Nyby

Julia Barber

Peter Warren

Trumpeters:

Matisse Blundell

Aled Blundell

Maslin Blundell

Readers:

Jayne Miles Simpson

Gord Schmidt

Jan D'Angelo

Peter D'Angelo

Anne Welch

Tony van Straubenzee

Intercessor:

Katherine MacDonald

Warden on Duty:

Stephen Clark

Sidesperson:

John Goodwin

Flower Arrangement:

Karen Lenk and Lucia Nebesny

Livestream Production Manager:

James Finnerty

Verger:

Rikk Scapillato

Holy Week & Easter 2024



MARCH 24 PASSION/PALM SUNDAY

8:00am Holy Eucharist (BCP)
10:30am Sung Eucharist with Liturgy of the Palms*



March 27 WEDNESDAY IN HOLY WEEK

11:00am Holy Eucharist



March 28 MAUNDY THURSDAY

7:00pm Sung Eucharist with Stripping of the Altar
8:00pm Gethsemane Watch (silent vigil)



March 29 GOOD FRIDAY

9:45am Stations of the Cross
10:30am Solemn Liturgy
7:00pm Church on Tap



March 30 HOLY SATURDAY

8:00pm The Great Vigil



March 31 EASTER SUNDAY

8:00am Holy Eucharist (BCP)
9:15am Contemporary Worship
10:30am Sung Eucharist*

**Christ
Church
Deer Park**

*Unless indicated otherwise, all liturgies
are in-person at Christ Church Deer Park.
Liturgies with an (*) will also be livestreamed.*

*Please see our website for updates and further details
www.christchurchdeerpark.org*

----ANNOUNCEMENTS----

1. **BISHOP ANDREW ASBIL** is visiting Christ Church on Sunday, April 7th! Please join us for worship at any of our three services that morning as we welcome the Bishop to our parish.
2. **THE REVEREND ROBERT GORHAM:** Each year on the Tuesday in Holy Week, the Diocese of Toronto celebrates a liturgy for the Renewal of Vows of Priests. The renewal is for all priests, but certain anniversaries are specially marked, and the cleric is given a stole from the diocese. This year, our own Robert Gorham is marking his 50th anniversary as a priest. His ministry in the church is quite varied. He was commissioned at St. James Cathedral as a Church Army Officer in 1966, ordained Deacon in Newfoundland in 1972 and ordained Priest there in May 1974. For 58 years Robert has given faithful service to our Anglican Church. Throughout his ministry he has served in numerous dioceses: Toronto, Algoma, Huron, Eastern Newfoundland and Labrador, Central Newfoundland, Western Newfoundland, Ontario, and then back to the Diocese of Toronto. We give thanks for Robert's ministry and thanks for his presence among us. Everyone is welcome to attend the liturgy and support Robert: St. James Cathedral at 11am on Tuesday, March 26th.
3. **DAILY LENTEN REFLECTIONS:** Sign up at <https://pwrdf.org/lent2024/> to receive daily Lenten reflections from Dr. Sylvia Keesmaat, whose work we know well at CCDP. They are short and sweet and perfect for busy people.
4. **Office CLOSED Good Friday & Easter Monday:** Please note that the church office will be closed on both Good Friday and Easter Monday.
5. **PEWS FOR SALE!** We are embarking on an exciting project: the removal of four rows of pews from the back of the sanctuary! This will help open up our worship space and provide opportunities for creative and dynamic uses of the nave. So – do you want to take home a piece of CCDP's history? Have a home or cottage that would benefit from a beautiful, solid-wood pew in the entranceway? We will have 8 small pews (5 feet, 1 inch long) and 8 long pews (12 feet, 1 inch long) for sale. We are asking \$300/small pew and \$150/long pew. Purchaser must organize pick up. Please email rentals@christchurchdeerpark.org by May 1st, 2024 if interested.
6. **CHERYL'S RETIREMENT**
 - a. The GIFT: As we all know, Cheryl will be celebrating her last service with us on April 28, and although we will miss her dearly, we hope to express our gratitude for her many years of service to CCDP by sending her off equipped for her retirement adventures! Cheryl doesn't just walk to and from her home and the church ... she walks between 12-15 km every day as she prepares and trains for her retirement pilgrimage in May to walk 500 km of the Camino de Santiago (The Way of St. James), a vast network of ancient

pilgrim routes which converge at the tomb of St. James in Santiago de Compostela in northwest Spain. The 35-day trek will be a walking journey of spiritual growth and renewal. As is our custom, we are gathering a purse for Cheryl. If you would like to contribute to our gift of sending her off on her pilgrimage, here are the ways you can donate:

1. Online, via our donation page on our website:
<https://christchurchdeerpark.org/give/>
2. Label an envelope “Cheryl’s gift” and place it on the offering plate.
3. Stop by the office in-person and see Amanda or Elisabeth to make arrangements.

Please note that these contributions are not tax-deductible.

- b. The PARTY: We of course cannot have Cheryl retire without a party! So please *save the date* for Saturday, April 27th. We are planning a coffeehouse/cabaret style retirement party to celebrate Cheryl’s six-and-a-half years of ministry with us and many years of ministry in our Diocese. We are looking for people to help make this party happen (hospitality, showing off your skills in the cabaret, etc.). If you would like to help us throw a party, please reach out to Su at sulainevarkey@me.com
 - c. The SERVICE: Cheryl’s last Sunday at CCDP will be April 28th. On that day, we will have *only one* service, which will be at 10am. Please join us!
4. **THE 29th ECUMENICAL GOOD FRIDAY WALK** is hosted each year by the Churches on the Hill (of which CCDP is a member) and involves two groups which visit the different local churches for brief prayers. The Eastern Group arrives at CCDP at 12:50pm on Good Friday. Information about the routes of the walk can be found at either entrance. All are welcome to participate.
 5. **EASTER FLOWERS:** If you would like to donate towards the purchasing of flowers for Easter, please indicate “Easter flowers” on your donation and please include any names of those you are giving in memory of, so that they can be included in the Easter bulletins. The last day to donate towards Easter flowers is TODAY.
 6. **RUMMAGE SALE INTAKE!** Our next Rummage Sale is approaching (April 20!), and we have cleaned our space in preparation for our Spring Clothing and Accessories Sale intake collection. For many newcomers and young neighbourhood dwellers, our sale is a great resource when creating their new homes. We plan to include GENTLY used household linens at all of our sales. Please check your closets, and think of us as you purge. Drop off clothes, shoes, accessories and linens to the Atrium (the glass doors halfway down the building on Heath Street) between 11 and 2pm on every Saturday until April 13th (except no intake on Holy Saturday – March 30). Also, looking to our April 20th sale, the Reeve’s family Café is in

the plans. We need some homemade squares and cookies to sell that day. If you would be able to sign up for that, please contact Jayne or Winnie. We are always looking for fellow workers, if you care to join us pre sale, or on our sale day. We laugh, we work, and we make money for the Church along the way. Students looking to increase Community Service hours are also welcome. ~The ReImagine Team: Jayne, Lucia, Mary and Sharon

7. **WOMEN'S POTLUCK:** The next women's potluck will be Thursday, May 16th from 6-8pm in Elliott Hall. All women from the parish are welcome!
8. **POLLINATOR GARDEN:** Those attending the Rev. Cathy Gibbs' Lenten study series at CCDP this past Tuesday evening heard about the benefits of planting native plants in the new pollinator garden. Brad Lennon of the property committee showed how the garden along the west boundary of the church property might be designed. We also heard from Donna Lang of the Greening Sacred Spaces project of the interfaith organization Faith and the Common Good. She has arranged for the grant from the TD Friends of the Environment Foundation that has enabled CCDP to purchase 70 plants that will be delivered to us in May. Donna also announced that she had received confirmation just that day that Scotts Canada would also be donating pallets of mulch and soil to us for the pollinator garden. That shipment will arrive in mid-April, and we will need a group of volunteers to spread the soil and mulch in the new garden. Brad Lennon has tentatively set the date of April 20th for that work party, so please let him know if you can help with that work. He can be reached at blennon@sympatico.ca if you would like to volunteer or if you have questions.
9. **PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.
10. **TRUTH & RECONCILIATION WORKING GROUP:** In Canada, half of all incarcerated women are Indigenous – even though Indigenous people make up about 5% of the total Canadian population. In maximum security, that number goes up to almost three-quarters. In November 2023, Ivan Zinger, the Correctional Investigator of Canada, released a report calling the situation unconscionable and noting that change has been very slow. Indigenous-led healing lodges are one recommended approach to better support incarcerated Indigenous people, but healing lodges run by communities are given significantly fewer resources than those run by the government, and there are only three healing lodges for women in Canada, all located in the prairies. Among other recommendations, the report urges Corrections Services to transfer control of healing lodges to local Indigenous communities and appropriately fund them.
11. **CLIMATE ACTION GROUP:** The five mass extinctions in the past 540 million years were caused by rapid, dramatic changes in climate, and significant environmental changes on land

or the ocean (such as ocean acidification or acid rain from intense volcanic activity). In a mass extinction, at least 75% of species go extinct within a relatively short time (by geological period). Perhaps we are headed for a sixth mass extinction. Adaptation and new speciation brought renewed diversity after each mass extinction. New life forms evolve to fill the gaps in the biosphere emptied by the climactic crises. However, the upheaval and disruption are catastrophic. Does humanity want to face such calamity? It may well be one of those species that does not survive. [Source: <https://ourworldindata.org/mass-extinctions>]

- 12. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.
- 13. GOOD FRIDAY CONCERT** at Yorkminster Baptist Church. Friday, March 29th at 4pm. The Hedgerow Singers and conductor Eric Robertson will be joined by musicians on saxophone, piano, organ, and harp. All are welcome.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, March 27

11:00am Holy Eucharist

In person

Thursday, March 28 (Maundy Thursday)

7:00pm Holy Eucharist

In person

Friday, March 29 (Good Friday)

9:45am Stations of the Cross *in person*

10:30am Solemn Liturgy *in person*

12:45pm Good Friday Walk *in person*

7:00pm Church on Tap *in person*

Saturday, March 30 (Holy Saturday)

8-9am Community Breakfast

8:00pm Easter Vigil *in person*

Sunday, March 31 (Easter Sunday)

8:00am Holy Eucharist

In person

9:15am Contemporary Worship

In person

10:30am Holy Eucharist

In person & Livestreamed



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Phone: 416-920-5211

www.christchurchdeerpark.org

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