

Christ Church Deer Park

March 3, 2024
The Third Sunday in Lent
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Stefani Bedin – *Director of Music*
sbedin@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper*
bookkeeper@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Roderick Talens – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark
Deputy Warden – Katherine MacDonald
Treasurer – Nick Strube

People's Warden – Su Laine Varkey
Deputy Warden – Paul Kingston

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

Ways to Serve & Get Involved

Community Breakfast – TBD, Lead
Community Care Team – Carl Wehniainen, Lead
Prayer Circle – Jan D'Angelo, Coordinator

outreach@christchurchdeerpark.org
communitycare@christchurchdeerpark.org
prayercircle@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs
Coffee Hour – Sandra Geddes, Coordinator
Chancel Guild – TBD, Lead
Readers & Intercessors – The Rev. Ali McIntosh
Welcome Team – Paul Kingston, Coordinator
Property Committee – Andrew Harding, Chair
Investment Committee – Michael Butler, Chair
Climate Action Group – Phyllis Creighton, Lead
Christmas Sale – Jayne Miles Simpson, Lead

Choir – Stefani Bedin
Hospitality – Jayne Miles Simpson, Lead
Flower Guild – Pat Butler, Coordinator
Children's Ministry – The Rev. Ali McIntosh
Refugee Committee – Julie Scott, Chair
Stewardship Committee – Stephen Clark
Truth and Reconciliation – Melissa Walter, Lead
Rummage Re-Imagined – Jayne Miles Simpson, Lead
Spiritus – Emily Chatten, Melissa Walter & Supipi Weerasooriya, Editorial Team

Prelude Herzlich tut mich verlangen, Op. 122, No. 10

J. Brahms

Welcome & Gathering

Opening Hymn #180

(please stand as you are able)

Giver of the Perfect Gift

Song 13

Giver of the perfect gift,
only hope of human race,
hear the prayer our hearts uplift,
trembling at thy throne of grace.

Though the accusing voice within
speaks of many a wrong to thee,
thou canst cleanse from every sin,
thou canst set the conscience free.

Who can save us, Lord, but thou?
Let thy mercy show thy power.
Lo, we plead thy promise now,
now, in this the accepted hour.

Oh! may these our Lenten days,
blest by thee, with thee be passed,
that with purer, nobler praise
we may keep thy feast at last.

God the Holy Trinity,
grant the mercy we implore;
God the One, all praise to thee
through the ages evermore.

Presider: Bless the Lord who forgives all our sins.

All: **God's mercy endures forever.**

The Decalogue for Lent

(please kneel as your are able)

Leader: Our Lord Jesus Christ said, if you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart.

Leader: I am the Lord your God; you shall have no other gods but me.

All: **Keep us faithful to you alone, so that we may love you with all our heart, with all our soul, with all our mind, and with all our strength. Amen.**



Leader: You shall not make for yourself any idol.

All: **Defeat the idols in our lives and give us grace to honour, love and trust you above all things. Amen.**



Leader: You shall not dishonour the name of the Lord your God.

All: **Your name is holy. Keep us from using it in unholy ways and let us worship you with awe and reverence. Amen.**



Leader: Remember the Lord's day and keep it holy.

All: **This is the day the Lord has made; let us rejoice and be glad in it. May we find sabbath rest in you and not always be obsessed with business. Amen.**



Leader: Honour your father and mother.

All: **O Lord keep watch over our relationships that we may honour one another, love the fellowship and be granted patience and kindness in all our doings. Amen.**



Leader: You shall not commit murder.

All: **May we be reconciled to our neighbour and overcome evil with good, thus being living examples of your love. Amen.**



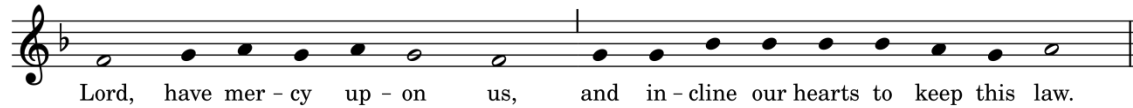
Leader: You shall not commit adultery.

All: **Our bodies are temples of the Holy Spirit. Lord grant that we may use them in ways that are pleasing to you. Amen.**



Leader: You shall not steal.

All: **May we be honest in all that we do, using our minds and hands as tools of justice and faithful service. Amen.**



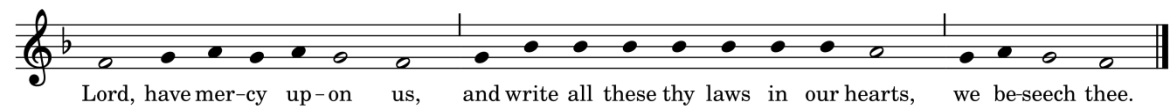
Leader: You shall not be a false witness.

All: **We give thanks for our voices, O Lord. Feed our desire to always speak the truth. Amen.**



Leader: You shall not covet anything which belongs to your neighbour.

All: **We remember the words of the Lord Jesus; it is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law. Amen.**



The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you.

All: **And also with you.**

The Collect of the Day

Presider: God of the covenant, give us zeal to discern the foolishness and the wisdom of this present age, so that we may proclaim Christ crucified; to whom with you and the Holy Spirit, be honour and glory, now and for ever.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader: A reading from Book of Exodus.

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Exodus 20:1-17

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

(please stand as you are able)

Psalm 19 The Heavens Declare Thy Glory, Lord

Tune: Wareham Text: Watts



The heav'ns de - clare thy glo - ry, Lord; in ev - 'ry
Sun, moon, and stars con - vey thy praise round the whole
Nor shall thy spread - ing Gos - pel rest till through the
Great Sun of Right - eous - ness, a - rise; bless the dark
Thy no - blest won - ders here we view, in souls re -



star thy wis dom shines; but when our eyes be -
earth, and nev - er stand; so, when thy truth be -
world thy truth has run; till Christ has all the
world with heav'n - ly light; thy Gos - pel makes the
newed and sins for - giv'n: Lord, cleanse my sins, my



hold thy word, we read thy name in fair - er lines.
gan its race, it touched and glanced on ev - 'ry land.
na - tions blest that see the light or feel the sun.
sim - ple wise, thy laws are pure, thy judge - ments right.
soul re - new, and make thy word my guide to heav'n.

Listening to God- Second Reading

(please be seated)

Reader: A reading from Paul's First Letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than

human wisdom, and God's weakness is stronger than human strength.

1 Corinthians 1:18-25

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gospel Acclamation #179 v. 3, 6a

(please stand as you are able)

Tree of Life and Awesome Mystery

Thomas

We remember truth once spoken,
Love passed on through act and word,
Ev'ry person lost and broken
Wears the body of our Lord,
Wears the body of our Lord.

Light of life beyond conceiving,
Mighty Spirit of our Lord;
Give new strength to our believing,
Give us faith to live your word.
Give us faith to live your word.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The people then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

John 2:13-22

Gospeller: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,
All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #178

Restore in Us, O God

Bellwoods

Restore in us, O God,
the splendour of your love;
renew your image in our hearts,
and all our sins remove.

O Spirit, wake in us
the wonder of your power;
from fruitless fear unfurl our lives
like springtime bud and flower.

Bring us, O Christ, to share
the fullness of your joy;
baptize us in the risen life
that death cannot destroy.

Three-personed God, fulfill
the promise of your grace,
that we, when all our searching ends,
may see you face to face.

Prayer over the Gifts

Presider: Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

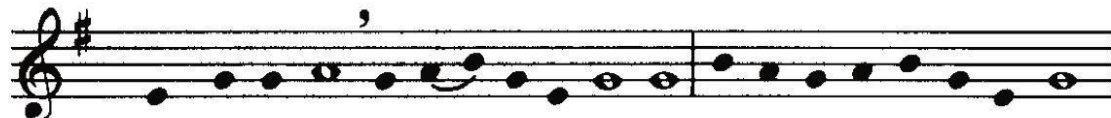
The Lord's Prayer

M. Robinson II

All:



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei Communion Service in A

H. Darke

Choir: O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Motet

Christus Factus Est

F. Anerio

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi
nomen, quod est super omne nomen.*

Christ became obedient for us to the point of death—even death on a cross.
Therefore God highly exalted him and gave him the name that is above every name.

Philippians 2:8-9

Communion Hymn #173

Creator of the Earth and Skies

Uffingham

Creator of the earth and skies,
to whom the words of life belong,
grant us your truth to make us wise;
grant us your power to make us strong.

We have not known you: to the skies
our monuments of folly soar,
and all our self-wrought miseries
have made us trust ourselves the more.

We have not loved you: far and wide
the wreckage of our hatred spreads,
And evils wrought by human pride
recoil on unrepentant heads.

For this, our foolish confidence,
our pride of knowledge, and our sin,
we come to you in penitence;
in us the work of grace begin.

Teach us to know and love you, Lord,
and humanly follow in your way.
Speak to our souls the quickening Word,
and turn our darkness into day.

Prayer after Communion

(please stand as you are able)

Presider: God of mercy and forgiveness, may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. **Amen.**

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Whatever wilderness the Spirit has brought you to:
walk in boldness, as a beloved child of God;
walk in peace, under the shelter of the Most High;
walk in faith, knowing Christ walks with you.
And may the blessing of God, Creator, Redeemer, and Sustainer, be upon, help you,
and change you as we walk with the Lord during this season of Lent. **Amen.**

Announcements

Closing Hymn #614

Forgive Our Sins

Detroit

Forgive our sins as we forgive,
You taught us, Lord, to pray,
But you alone can grant us grace
To live the words we say.

How can your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?

In blazing light your Cross reveals
The truth we dimly knew:
What trivial debts are owed to us,
How great our debt to you!

Lord, cleanse the depths within our souls
And bid resentment cease.
Then, bound to all in bonds of love,
Our lives will spread your peace.

Dismissal

(please stand as you are able)

Presider: Go forth in the name of Christ.

People: Thanks be to God.

Postlude O Gott du Frommer Gott, Op. 122, No. 7

J. Brahms

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Arthur Huycke.

Please join us in Elliott Hall for Coffee Hour!

Presider:
The Reverend Cathy Gibbs

Intercessor:
Elsa Jones

Preacher & Gospeller:
The Venerable Cheryl Palmer

Warden on Duty:
Katherine MacDonald

Director of Music:
Stefani Bedin

Sidesperson:
Andrew Harding

Section Leads:
Sonya Harper Nyby
Veronika Anissimova
Peter Warren

Flower Arrangement:
Lucia Nebesny and Karen Lenk

Livestream Production Manager:
Liam McIvor

Reader:
George Lewis

Holy Week & Easter 2024



MARCH 24 PASSION/PALM SUNDAY

8:00am Holy Eucharist (BCP)

10:30am Sung Eucharist with Liturgy of the Palms*



March 27 WEDNESDAY IN HOLY WEEK

11:00am Holy Eucharist



March 28 MAUNDY THURSDAY

7:00pm Sung Eucharist with Stripping of the Altar

8:00pm Gethsemane Watch (silent vigil)



March 29 GOOD FRIDAY

9:45am Stations of the Cross

10:30am Solemn Liturgy

7:00pm Church on Tap



March 30 HOLY SATURDAY

8:00pm The Great Vigil



March 31 EASTER SUNDAY

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Sung Eucharist*

**Christ
Church
Deer Park**

*Unless indicated otherwise, all liturgies
are in-person at Christ Church Deer Park.
Liturgies with an (*) will also be livestreamed.*

*Please see our website for updates and further details
www.christchurchdeerpark.org*

----ANNOUNCEMENTS----

- 1. RUMMAGE SALE INTAKE!** Our next Rummage Sale is approaching (April 20!), and we have cleaned our space in preparation for our Spring Clothing and Accessories Sale intake collection. For many newcomers and young neighbourhood dwellers, our sale is a great resource when creating their new homes. We plan to include GENTLY used household linens at all of our sales. Please check your closets, and think of us as you purge. Drop off clothes, shoes, accessories and linens to the Atrium (the glass doors halfway down the building on Heath Street) between 11 and 2pm on every Saturday until April 13th (except no intake on Holy Saturday – March 30). We are always looking for fellow workers, if you care to join us pre sale, or on our sale day. We laugh, we work, and we make money for the Church along the way. Students looking to increase Community Service hours are also welcome. ~The ReImagine Team: Jayne, Lucia, Mary and Sharon

- 2. PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.

- 3. EASTER FLOWERS:** If you would like to donate towards the purchasing of flowers for Easter, please indicate “Easter flowers” on your donation and please include any names of those you are giving in memory of, so that they can be included in the Easter bulletins. The last day to donate towards Easter flowers is Sunday, March 24.

- 4. CHRISTIAN EDUCATION IN LENT**
 - a. LENTEN RETREAT: ENCOUNTERS PART II: Our Lenten retreat day will continue with the work of Amy Jill Levine, looking at those people who were at the crucifixion of Jesus. We will explore how their experience at the cross relates to our own experience as we move towards Easter. No previous experience is necessary. Everyone is welcome. Saturday March 9 from 9:30am-3:00pm at Christ Church Deer Park. Cost is \$25 (includes snacks and lunch.) Bring a pen and journal. To register email Cathy (cgibbs@christchurchdeerpark.org)

 - b. WEEKLY LENTEN STUDY: Join us for our Tuesday evening Lenten study, exploring the ways in which Jesus used the importance of God’s earthly creation to teach the Good News of the resurrection and how we can continue with Jesus’ work while caring for this gift. Dates are February 20, March 5, 12, 19 (there is no class February 27). Held at Christ Church Deer Park (Arthur Smith Room). We gather together at 6:30pm (bring your own supper!) with class from 7:00-8:00pm. To register email Cathy (cgibbs@christchurchdeerpark.org)

5. CHERYL'S RETIREMENT

- a. The PARTY: We of course cannot have Cheryl retire without a party! So please *save the date* for Saturday, April 27th. We are planning a coffeehouse/cabaret style retirement party to celebrate Cheryl's six-and-a-half years of ministry with us and many years of ministry in our Diocese. We are looking for people to help make this party happen (hospitality, showing off your skills in the cabaret, etc.). If you would like to help us throw a party, please reach out to Su at sulainevarkey@me.com
- b. The SERVICE: Cheryl's last Sunday at CCDP will be April 28th. On that day, we will have *only one* service, which will be at 10am. Please join us!

6. TRUTH & RECONCILIATION WORKING GROUP: In 2019, the federal government passed Bill C-92, a law returning child welfare services to individual Indigenous communities. This law included clauses allowing Indigenous communities to pass their own laws which could supersede provincial ones. The province of Quebec appealed to have Bill C-92 overturned, arguing that nothing other than federal law could supersede its own. On February 9th, the Supreme Court ruled that Bill C-92 is constitutional and said that it "protects the well-being of Indigenous children, youth and families by promoting the delivery of culturally appropriate child and family services and, in so doing, advances the process of reconciliation with Indigenous peoples."

7. CLIMATE ACTION GROUP: How violent and unpredictable a climate legacy will we saddle our children and future generations with? Every G7 nation has lower carbon emissions than they did in 1990, except Canada, the climate rogue emitting far more. Our "pump it and dump it" climate damage amounts to around 150 MtCO₂ when emissions from extracting, refining and shipping all that gasoline and diesel are included. [source: <https://www.nationalobserver.com/2024/02/09/analysis/gasoline-climate-emissions-heating-global-vehicles-SUVs>]

8. MEMORIAL FLOWERS: To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Tuesday, March 5

6:30-8:00pm Lenten Study
In the Arthur Smith Room

Wednesday, March 6

11:00am Holy Eucharist
followed by lunch

Saturday, March 9

No Community Breakfast

Sunday, March 10

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
In person

10:30am Holy Eucharist
In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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