

Christ Church Deer Park

April 21, 2024
The Fourth Sunday of Easter
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Venerable Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
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The Rev. Ali McIntosh – *Assistant Curate*
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Stefani Bedin – *Director of Music*
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Amanda Jagt – *Director of Parish Operations*
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Elisabeth Lunder - *Bookkeeper*
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Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Roderick Talens – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark
Deputy Warden – Katherine MacDonald
Treasurer – Nick Strube

People's Warden – Su Laine Varkey
Deputy Warden – Paul Kingston

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

Ways to Serve & Get Involved

Community Breakfast – TBD, Lead
Community Care Team – Carl Wehniainen, Lead
Prayer Circle – Jan D'Angelo, Coordinator

outreach@christchurchdeerpark.org
communitycare@christchurchdeerpark.org
prayercircle@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs
Coffee Hour – Sandra Geddes, Coordinator
Chancel Guild – Elsa Jones, Lead
Readers & Intercessors – The Rev. Ali McIntosh
Welcome Team – Paul Kingston, Coordinator
Property Committee – Andrew Harding, Chair
Investment Committee – Michael Butler, Chair
Climate Action Group – Phyllis Creighton, Lead
Christmas Sale – Jayne Miles Simpson, Lead

Choir – Stefani Bedin
Hospitality – Jayne Miles Simpson, Lead
Flower Guild – Pat Butler, Coordinator
Children's Ministry – The Rev. Ali McIntosh
Refugee Committee – Julie Scott, Chair
Stewardship Committee – Stephen Clark
Truth and Reconciliation – Melissa Walter, Lead
Rummage Re-Imagined – Jayne Miles Simpson, Lead
Spiritus – Emily Chatten, Melissa Walter & Supipi Weerasooriya, Editorial Team

Welcome & Gathering

(please note all hymn numbers are from Common Praise, the blue hymnal)

Opening Hymn #207

(please stand as you are able)

At the Lamb's High Feast We Sing

SALZBURG

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from on high,
hell's fierce powers beneath thee lie;
death is broken in the fight,
thou has brought us life and light.
Now no more can death appal,
now no more the grave enthrall!
Thou has opened paradise,
and in thee thy saints shall rise.

This, our gift of Easter joy,
sin alone can now destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory, and of praise,
Father, unto thee we raise;

risen Lord, all praise to thee,
with the Spirit, ever be.

Text: *Ad cenam Agni*, tr. R. Campbell, alt.; Music: J. Hintze

Gathering

(please remain standing)

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

Gloria

Missa Pacem

L.R. Babin

f Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est.
Glo - ri - a! Glo - ri - a! And peace to his peo - ple on earth.

Music: Missa Pacem, L. Randolph Babin © 2004, GIA Publications, Inc.

All: Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. *Refrain*

All: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father: receive our prayer.
Refrain

All: For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. *Refrain*

The Collect of the Day

Presider: Shepherd of all, by laying down your life for your flock you reveal your love for all.
Lead us from the place of death to the place of abundant life, so that, guided by
your care for us, we may rightly offer our lives in love for you and our neighbour.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader: A reading from Book of Acts.

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Acts 4:5-12

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 23 #520

The King of Love my Shepherd Is

DOMINUS REGIT ME

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

Psalm 23; para. H.W. Baker; Music: J.B. Dykes

Listening to God – Second Reading

Reader: A reading from First Letter of John.

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us. *1 John 3:16-24*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gospel Acclamation #709

(please stand as you are able)

Alleluia

based on VICTORY

Cantor: Alleluia, Alleluia, Alleluia

All: Alleluia, Alleluia, Alleluia

Cantor: I am the good shepherd, says the Lord:

I know my own and my own know me. *John 10.14*

All: Alleluia, Alleluia, Alleluia

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."
John 10:11-18

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

The Peace

(please remain standing)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine: *please see warden on duty*
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Christus Paradox



1. You, Lord, are both Lamb and Shep - herd.
 2. Clothed in light up - on the moun - tain,
 3. You, who walk each day be - side us,
 4. Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
 Stripped of might up - on the cross,
 Sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 Shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry.



Of the way you took and gave.
 Beg - gar'd by a sol - dier's toss,
 Have a love that reach - es wide.
 Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - grim guide.
 You, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659-1695

Prayer over the Gifts

Presider: God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus Missa Pacem

L.R. Babin

All
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the
high - est. Bless - ed is he who comes in the name, who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est!

Music: Missa Pacem, L. Randolph Babin © 2004, GIA Publications, Inc.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

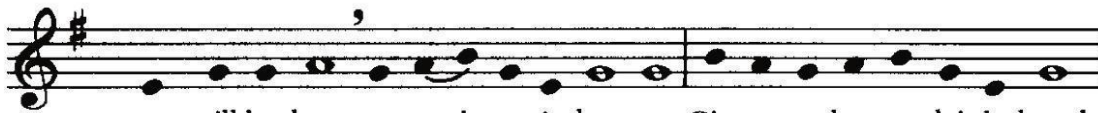


Cantor: As our Saviour taught us, let us pray.

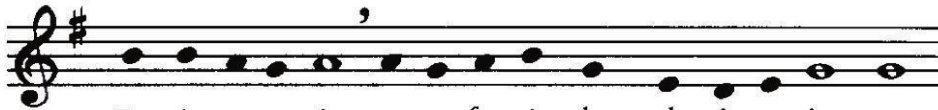
All:



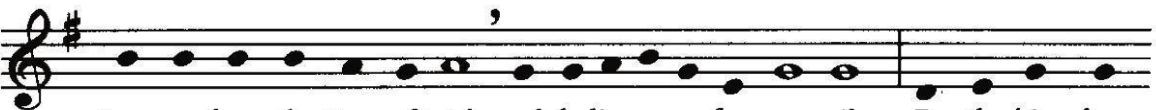
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: **Live in us, that we may live in you.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

Fraction Anthem Christ our Passover

(please be seated)

D. Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Music: D. Hurd; *New Plainsong Mass*; © 1981, GIA Publications, Inc.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

A New Commandment

W. Mundy

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another.

Communion Hymn #85

Shepherd of Souls, Refresh and Bless

ST. AGNES

Shepherd of souls, refresh and bless
your chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

We would not live by bread alone,
but by your word of grace,
in strength of which we travel on
to our abiding place.

Be known to us in breaking bread,
but do not then depart;
Saviour, abide with us, and spread
your table in our heart.

Lord, sup with us in love divine;
your body and your blood,
that living bread, that heavenly wine,
be our immortal food.

Text: J. Montgomery; Tune: J.B Dykes

Prayer after Communion

(please stand as you are able)

Presider: God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Blessing

Presider: When it takes hold, resurrection does not let go,
it shakes the dead awake,
it shakes the darkness from the light,
and it wrestles death from all that is dying.
Let us go out into the world
and in the upheaval of resurrection
seek out this new life.

And may the blessing of God
be upon you, body, mind and spirit,
as you leave this place and go into the world
filled with this Easter promise.
Amen.

Announcements

Closing Hymn

Christ is Alive

TRURO

1. Christ is a - live! Let Chris - tians sing.
2. Christ is a - live! No long - er bound
3. In ev - 'ry in - sult, rift, and war,
4. Wom - en and men, in age and youth,
5. Christ is a - live, and comes to bring

The cross stands emp - ty to the sky.
To dis - tant years in Pal - es - tine,
Where col - or, scorn, or wealth di - vide,
Can feel the Spir - it, hear the call,
Good news to this and ev - 'ry age,

Let streets and homes with prais - es ring.
 But sav - ing, heal - ing, here and now,
 Christ suf - fers still, yet loves the more,
 And find the way, the life, the truth,
 Till earth and sky and o - cean ring

Love, drowned in death, shall nev - er die.
 And touch - ing ev - 'ry place and time.
 And lives, where e - ven hope has died.
 Re - vealed in Je - sus, freed for all.
 With joy, with jus - tice, love, and praise.

Text: Romans 6:5-11; Brian Wren, b.1936, © 1975, 1995, Hope Publishing Company
 Tune: TRURO, LM; Williams' *Psalmody Evangelica*, 1789

Dismissal

(please stand as you are able)

Presider: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves! Alleluia!
All: Thanks be to God! Alleluia!

Postlude Trumpet Voluntary in D major

W. Boyce

Please join us after the service for refreshments!

A reminder that next Sunday we have only one service, which will be at 10am!

Assisting with the Liturgy

Presider:
The Reverend Ali McIntosh

Readers:
Sandra Geddes

Preacher:
The Reverend Cathy Gibbs

Prayers:
Paul Kingston

Gospeller:
The Venerable Cheryl Palmer

Warden on Duty:
Paul Kingston

Director of Music:
Stefani Bedin

Sidesperson:
Lito Pena

Section Leads:
Sonya Harper Nyby, Julia Barber
Tonatiuh Abrego, Peter Warren

Livestream Technician:
James Finnerty

----ANNOUNCEMENTS----

1. **THANK YOU** to all the Rummage Sale volunteers who organized and put on another successful sale yesterday!
2. **POLLINATOR GARDEN:** Very soon we will receive a donation of mulch and soil from Scotts Canada for the pollinator garden. This means that we will have close to 300 cubic feet of material to spread over the area of the garden. Brad Lennon has been seeking volunteers to help him with this task. He mainly is looking for those who can help rake the soil and then the mulch evenly over the garden. If you have a half hour or an hour to spare and can help, please see him after the 10:30 AM worship service today or phone him and leave a message at 416-705-5330.
3. **CHERYL'S RETIREMENT**
 - a. The PARTY: We of course cannot have Cheryl retire without a party! So please *save the date* for Saturday, April 27 from 5pm-7pm at CCDP. We are planning a coffeehouse/cabaret style retirement party to celebrate Cheryl's six-and-a-half years of ministry with us and many years of ministry in our Diocese. It'll be a fun-filled evening with live entertainment, nibbles, and drinks (beer and wine for sale). Please join us!

- b. The SERVICE: Cheryl's last Sunday at CCDP will be April 28th. On that day, we will have *only one* service, which will be at 10am, with a light reception following. Please join us!
5. **PEWS FOR SALE!** We are embarking on an exciting project: the removal of four rows of pews from the back of the sanctuary! This will help open up our worship space and provide opportunities for creative and dynamic uses of the nave. So – do you want to take home a piece of CCDP's history? Have a home or cottage that would benefit from a beautiful, solid-wood pew in the entranceway? We will have 8 small pews (5 feet, 1 inch long) and 8 long pews (12 feet, 1 inch long) for sale. We are asking \$300/small pew and \$150/long pew. Purchaser must organize pick up. Please email rentals@christchurchdeerpark.org by May 1st, 2024 if interested.
6. **POTLUCK – SAVE THE DATES:**
1. Our next Ladies Pot Luck will be held on Thursday May 16th. Bring something to share. If you are rushed, and unable to bring anything, we will have plenty, so do still come... We look forward to seeing everyone around 6pm for dinner.
 2. Wednesday July 17th we will have our 1st ever (or definitely in the past 21 years), ALL gender Congregation Potluck picnic. 6 pm (ish) on the lawn. Please bring your own plate (you may want a separate dish for dessert), your glass, and your cutlery, your napkins. NOTE: we will have access to the restrooms, but no access to the kitchen. Bring something summery to share (a salad, casserole, cookies, lemonade, wine, cold cider ...) or if you have a busy day, please just pop by, there will be plenty to share with you.
7. **WEDNESDAY EUCHARISTS:** While we will continue having our regular 11am Eucharist on Wednesdays, please note for the meantime we will no longer be serving lunch afterward. We will, however, have tea, coffee and cookies available – so please feel free to bring a bagged lunch and enjoy a time of fellowship!
8. **PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.
9. **TRUTH & RECONCILIATION WORKING GROUP:** In Canada, half of all incarcerated women are Indigenous – even though Indigenous people make up about 5% of the total Canadian population. In maximum security, that number goes up to almost three-quarters. In November 2023, Ivan Zinger, the Correctional Investigator of Canada, released a report calling the situation unconscionable and noting that change has been very slow. Indigenous-led healing lodges are one recommended approach to better support incarcerated Indigenous people, but healing lodges run by communities are given significantly fewer resources than those run by the government, and there are only three healing lodges for

women in Canada, all located in the prairies. Among other recommendations, the report urges Corrections Services to transfer control of healing lodges to local Indigenous communities and appropriately fund them.

10. CLIMATE ACTION GROUP: God brought us into being in a garden, a food forest, and first walked with us there.

11. MEMORIAL FLOWERS: To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, April 24

11:00am Holy Eucharist
In person

Saturday, April 27

8-9am Community Breakfast
5-7pm Coffeehouse Cabaret Party!

Sunday, April 28

10:00am Holy Eucharist
In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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