

# Christ Church Deer Park

June 30, 2024  
Pride Sunday

**Holy Eucharist  
at 10:30 am**



**PRIDE**



**SUNDAY**

**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

### **Staff**

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge* [sdrakeford@christchurchdeerpark.org](mailto:sdrakeford@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education* [cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Associate Priest* [amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Stefani Bedin – *Director of Music* [sbedin@christchurchdeerpark.org](mailto:sbedin@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations* [ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Elisabeth Lunder - *Bookkeeper* [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org)

Benita Black – *Rentals Coordinator* [rentals@christchurchdeerpark.org](mailto:rentals@christchurchdeerpark.org)

Denis Delisle, Rikk Scapillato – *Lead Custodians*  
Carlos Lopez, Roderick Talens – *Custodial Team*

### **Lay Leadership**

*Rector's Warden* – Stephen Clark

*Deputy Warden* – Katherine MacDonald

*Treasurer* – Nick Strube

*Synod Delegates* – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

*People's Warden* – Su Laine Varkey

*Deputy Warden* – Paul Kingston

### **Ways to Serve & Get Involved**

*Community Breakfast* – Carl Wehniainen, Lead

*Congregational Care Team* – Ann Atkins, Lead

*Prayer Circle* – Jan D'Angelo, Coordinator

*Small Groups* – The Rev. Cathy Gibbs

*Coffee Hour* – Sandra Geddes, Coordinator

*Chancel Guild* – Elsa Jones, Lead

*Readers & Intercessors* – The Rev. Ali McIntosh

*Welcome Team* – Paul Kingston, Coordinator

*Property Committee* – Andrew Harding, Chair

*Investment Committee* – Michael Butler, Chair

*Climate Action Group* – Brad Lennon, Lead

*Christmas Sale* – Jayne Miles Simpson, Lead

[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

[prayercircle@christchurchdeerpark.org](mailto:prayercircle@christchurchdeerpark.org)

*Choir* – Stefani Bedin

*Hospitality* – Jayne Miles Simpson, Lead

*Flower Guild* – Pat Butler, Coordinator

*Children's Ministry* – The Rev. Ali McIntosh

*Refugee Committee* – Julie Scott, Chair

*Stewardship Committee* – Stephen Clark

*Truth and Reconciliation* – Melissa Walter, Lead

*Rummage Re-Imagined* – Jayne Miles Simpson, Lead

*Spiritus* – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

## A Note on Today's Music

*In celebration of Canada Day, the prelude, postlude and psalm are by Canadian composers.*

*To mark Pride Sunday, today's motet, as well as the opening, offertory, and communion hymn texts are by LGBTQ+ artists.*

**Prelude**      Sicilienne

M. Sirett

## Welcome & Gathering

*(please note all hymn numbers are from Common Praise, the blue hymnal)*

## Opening Hymn

*(please stand as you are able)*

God of Many Faces

SLANE

God of many faces, we offer our praise,  
singing your glory through all of our days.  
Hear ever growing voices, once fragile, now strong,  
carrying melodies in expansive new songs.

God of many genders, our world reflects you,  
sunrise and sunset uniting our hues,  
woven into a city with jewels of all shades,  
houses of ruby and walls rowed with jade.

God of many names, we invite you to show  
us the new names that reflect our true souls.  
Breathe with your holy spirit to give us the Word  
that will indwell dry bones, granting new life once heard.

God of many bodies, abide within ours,  
shifting more each day through time and through scars.  
Come sanctify our bodies, all fashioned by you,  
holier everyday, still becoming more true.

Text: © 2019 Amy Cerniglia; Music: Irish traditional

## Gathering

*(please remain standing)*

Presider:    The grace of our Lord Jesus Christ,  
                  and the love of God,  
                  and the fellowship of the Holy Spirit,  
                  be with you all.

**All:            And also with you.**

Glo - ry to God in the  
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly  
King, al - might - y God and Fa-ther, We wor - ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; You are seat - ed at the  
right hand of the Fa-ther: re - ceive our pray'r, re -  
ceive, re - ceive our pray'r.  
For you a-lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly  
Spir - it in the glo - ry of God the Fa - ther.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### The Collect of the Day

Presider: Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen.**

### The Collect for Pride Sunday

Presider: Let us pray.  
 O wildly inclusive God, who loves all the beautiful rainbow of human sexual orientation and gender. You create us in beautiful diversity, redeem life, and stay with us forever. Hear our hopes, Divine Trinity, particularly to make a home in all churches that call themselves the body of God: a home for all Queer siblings in Christ. Help us to stand up against injustice in all its forms, and carry out your mission in our beloved world.

**All: Amen.**

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

**All: Our hearts and minds are open.**

### Listening to God – First Reading

*(please be seated)*

Reader: A reading from the Second Book of Samuel.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they

were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!


*2 Samuel 1:1, 17-27*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

**Psalm 30**

G. Johnston

All:   
I will praise you, Lord, ——— for you have res-cued me.

Cantor: I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, and you restored me to health. *Refrain*

You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.  
Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness. *Refrain*

For his wrath endures but the twinkling of an eye,  
his favour for a lifetime.  
Weeping may spend the night,  
but joy comes in the morning. *Refrain*

While I felt secure, I said, "I shall never be disturbed.  
You, Lord, with your favour, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear. *Refrain*

I cried to you, O Lord; I pleaded with the Lord, saying,  
"What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?  
Hear, O Lord, and have mercy upon me; O Lord, be my helper." *Refrain*

You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever. *Refrain*

©1999 Gordon Johnston

## Listening to God – Second Reading

Reader: A Reading from the Second Letter to the Corinthians.

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." *2 Corinthians 8:7-15*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**


## Gospel Acclamation

*(please stand as you are able)*

Alleluia

Adapted from *Missa de Angelis*

*The refrain is first sung by the cantor, then by all.*

Refrain:   
Al - le - lu - ia, — Al - le - lu - ia.

Cantor: Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.

## The Holy Gospel

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

**All: Glory to you, Lord Jesus Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Mark 5:21-43*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**



## Homily

*(please be seated)*

## The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

*(please stand, kneel, or sit as you are able)*

Call: God of the Queerly Beloved,

**Response: hear our prayer.**

## Confession and Absolution

*(please continue to stand, kneel, or sit as you are able)*

**All: God of the rainbow,  
you made a covenant with all creatures,  
promising life and hope.  
God of pathways,  
you show us how we should walk.  
Yet we forget our connection with one another  
and think that we are the center of the universe.  
We wander from your paths of truth  
onto paths of sinfulness.  
Forgive us and lead us back  
into the arms of your love.**

Presider: God is merciful and full of steadfast love.  
May God forgive you, and not forget you,  
and lead you on the path of joy  
and faithfulness. **Amen.**

## The Peace

*(please remain standing)*

Presider: The peace of the Lord be always with you.

**All: And also with you.**

The congregation is invited to remain standing for the offertory.

## Sharing What We Have

Priest: Friends, we give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but by what we can give away.  
Let us give away generously, in this offering,  
to bless God's church, God's people, and God's creation. Amen.

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## Sharing What We Have

We give as an expression of gratitude for all that God has done for us  
and because God has designed us to be givers.

### Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine: *please see warden on duty*
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



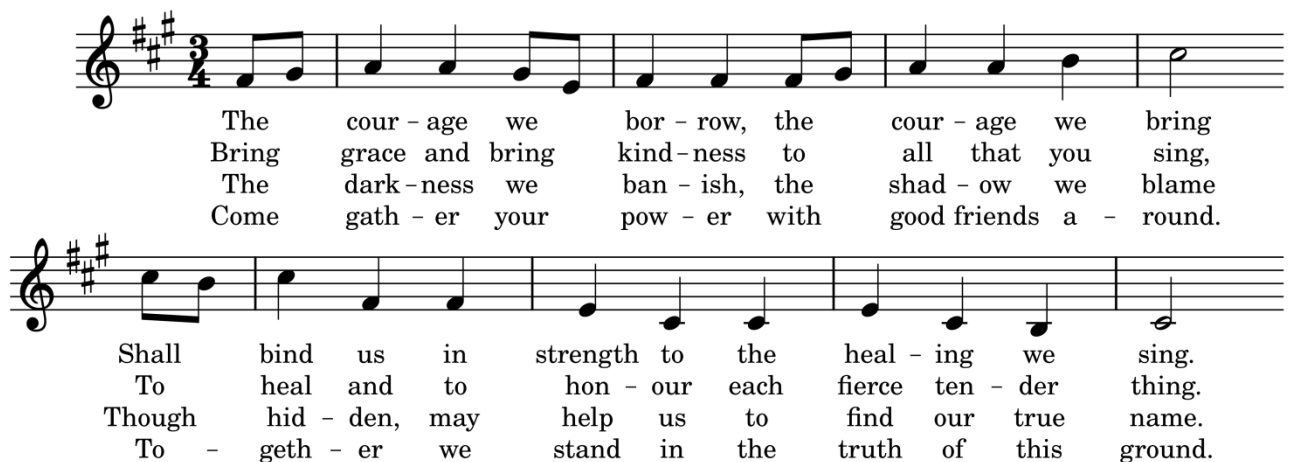
We are thankful for all your gifts as they sustain the life and work of this parish.

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## Offertory Hymn

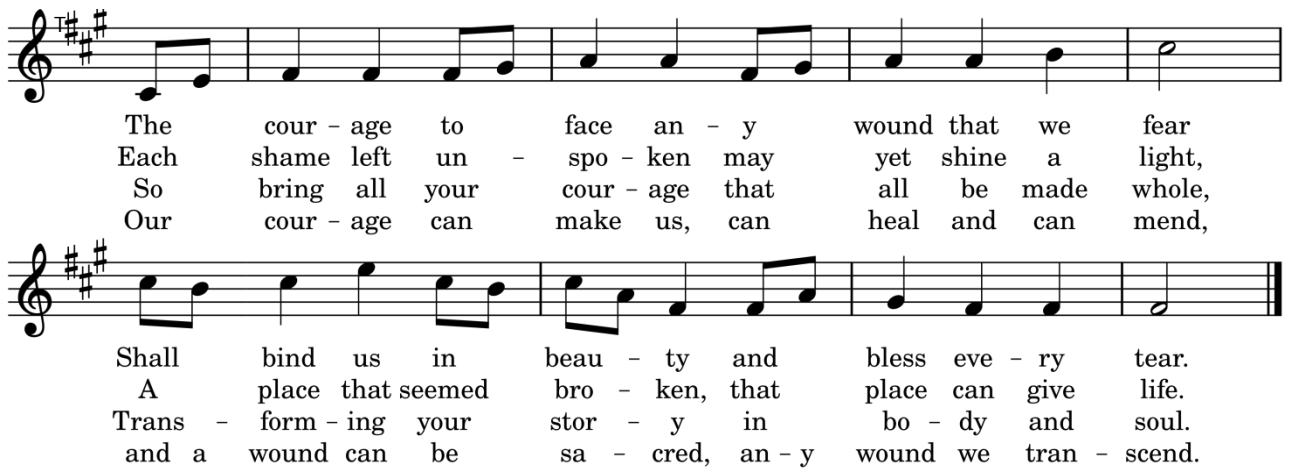
The Alchemy of Healing

COLUMCILLE



The cour - age we bor - row, the cour - age we bring  
Bring grace and bring kind - ness to all that you sing,  
The dark - ness we ban - ish, the shad - ow we blame  
Come gath - er your pow - er with good friends a - round.

Shall bind us in strength to the heal - ing we sing.  
To heal and to hon - our each fierce ten - der thing.  
Though hid - den, may help us to find our true name.  
To - geth - er we stand in the truth of this ground.



The cour - age to face an - y wound that we fear  
 Each shame left un - spo - ken may yet shine a light,  
 So bring all your cour - age that all be made whole,  
 Our cour - age can make us, can heal and can mend,  
 Shall bind us in beau - ty and bless eve - ry tear.  
 A place that seemed bro - ken, that place can give life.  
 Trans - form - ing your stor - y in bo - dy and soul.  
 and a wound can be sa - cred, an - y wound we tran - scend.

Text: Gilo ©2017; Music: Irish traditional; harm. by J. Bell

### Prayer over the Gifts

Presider: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

All: **Amen.**

### Celebrating the Eucharist

*(please remain standing)*

#### The Great Thanksgiving

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them up to the Lord.**

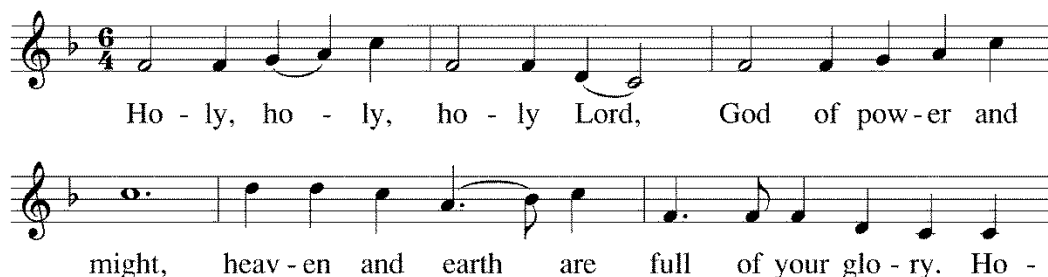
Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation; you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

### Sanctus & Benedictus *Land of Rest*

adapt. M. Pruner



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: We remember his death,  
 we proclaim his resurrection,  
 we await his coming in glory.**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

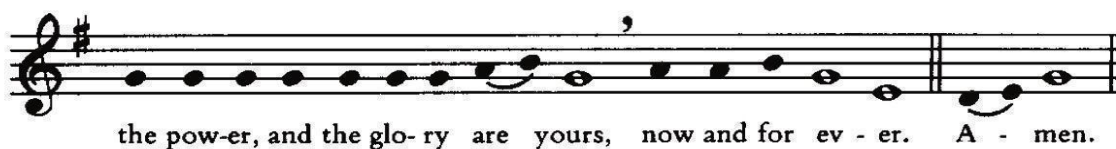
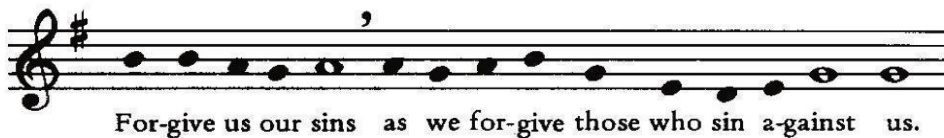
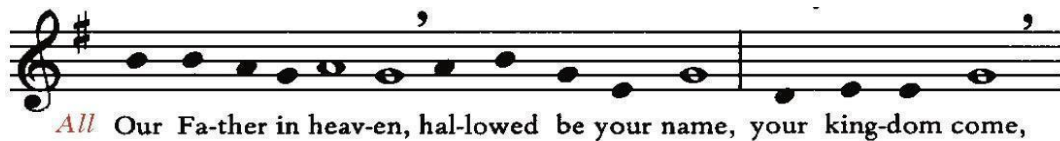
**All: Amen.**

### The Lord's Prayer

M. Robinson II

Presider: As our Saviour taught us, let us pray.

**All:**



© 1984, Church Publishing, Inc.

### Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

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# All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
  - **To receive the bread**, hold your hands in front of you, palms up.
  - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
  - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- 

## Agnus Dei *Land of Rest*

(please be seated)  
adapt. R. Proulx

1. 2.

O Lamb of God, you take a - way the  
sins of the world, have mer - cy on us,  
Lamb of God, and grant us your peace.

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (Bb). It features two first endings. The first ending concludes with a repeat sign. The lyrics are: "O Lamb of God, you take a - way the sins of the world, have mer - cy on us, Lamb of God, and grant us your peace."

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.  
All rights reserved.

## Communion Motet

Jubilate Deo in C

B. Britten

O be joyful in the Lord, all ye lands:  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God:  
it is he that hath made us, and not we ourselves;

we are his people and the sheep of his pasture.  
 O go your way into his gates with thanksgiving,  
 and into his courts with praise;  
 be thankful unto him and speak good of his Name.  
 For the Lord is gracious, his mercy is everlasting,  
 and his truth endureth from generation to generation.  
 Glory be to the Father and to the Son  
 and to the Holy Ghost;  
 as it was in the beginning is now and ever shall be:  
 world without end. Amen.

## Communion Hymn

Love Astounding

HOLY MANNA



Love as-tound-ing, love con-found-ing lim-its fear-ful minds im-pose.  
 Love re-ceiv-ing, love be-liev-ing, we re-joice with thanks and song,



Love re-new-ing, love pur-su-ing eve-ry heart un-til it knows  
 faith re-gain-ing, hope pro-claim-ing; love has taught us, we be-long



love's trans-form-ing, heal-ing good-ness, love's a-bid-ing, gen-tle grace,  
 safe with-in love's ten-der keep-ing, safe from fear's per-sis-tent call.



love's en-dur-ance, love's as-sur-ance, love's con-sol-ing, strong em-brace.  
 Love de-fend-ing, love un-end-ing, love of God en-fold-ing all.

Text: J.M. Lindholm; Music: American traditional, attr. W. Moore

## Prayer after Communion

*(please stand as you are able)*

Presider: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Presider: Glory to God,  
**All: whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation, in the Church, and in Christ Jesus for ever and ever. Amen.**

### **Blessing**

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord. **Amen.**

### **Announcements**

#### **National Anthem #659**

O Canada!  
Our home and native land!  
True patriot love in all of us command.  
With glowing hearts we see thee rise,  
The True North strong and free!  
From far and wide,  
O Canada, we stand on guard for thee.  
God keep our land glorious and free!  
O Canada, we stand on guard for thee.  
O Canada, we stand on guard for thee.

Text: R. S. Weir; Music: C. Lavallée

### **Dismissal**

*(please stand as you are able)*

Presider: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

**All: Thanks be to God!**

**Postlude** *Trinitas*, III. "I Will Pour Out My Spirit Upon All Flesh"

E. Daley

*Please join us after the service for cold refreshments on the lawn!*



***Assisting with the Liturgy***

Presider:  
Ali McIntosh

Prayers:  
Winnie Tang

Preacher:  
Stephen Drakeford

Warden on Duty:  
Katherine MacDonald

Director of Music:  
Stefani Bedin

Sidesperson:  
John Goodwin

Vocal Quartet:  
Sonya Harper Nyby, Julia Barber  
Jordan Baldwin, Peter Warren

Livestream Technician:  
James Harding MacDonald

Reader:  
Amy Leung

Verger:  
Rikk Scapillato

Prayer of the Christ Church Deer Park Parish Selection Committee

*Lord God, a great task lies before us, and great trust has been placed in us. We ask that we all may be attuned to the voice of hope as we search out the next person of faith, love, wisdom, imagination, devotion and compassion to lead Christ Church Deer Park into the challenging and exciting times ahead.*

This prayer is said at the beginning of every meeting.  
We invite you to join us in it whenever you remember the ongoing search.

----ANNOUNCEMENTS----

- 1. FUNERAL FOR PHYLLIS CREIGHTON:** Phyllis, lifelong Anglican and member of CCDP, passed away last week. Her funeral will be at Morley Bedford Funeral Home on Monday, July 8<sup>th</sup> at 1pm, with visitation on Sunday, July 7<sup>th</sup> from 3-5pm. All are invited to attend as we mourn her passing and celebrate her life of faith and service.
- 2. A NEW OUTDOOR DIGITAL SIGN FOR CCDP! CALLS FOR MATCHING CONGREGATIONAL FUNDRAISING CAMPAIGN:**

Dear Parishioners of CCDP,

We are writing as your church wardens with some exciting news - we have decided to install a new digital sign near our Yonge Street entrance to replace our old and outdated one. This is long overdue and will allow us to promote in a more accurate and timely manner the numerous activities of our vibrant worship community. See below for a comparison of what we have and what we will install.



We are very grateful to the Cowan-Johnston family for their generous donation of \$7,500 that has allowed us to launch this initiative. This donation, however, requires that our congregation 'match' this \$7,500 pledge - with the combined total of the two allowing us to fully finance this new and vital initiative. In short, we need your generous support in order to raise the needed \$15,000.

So, please do step forward with a donation - large or small - to help make this initiative a reality. To do so, please use this link:

<https://christchurchdeerpark.org/give/>

This will bring you to the GIVE page on our website, which outlines all the different ways you can give to the church. When you do donate, please also include the words "Church Sign" when submitting your donation so that the church office can keep track of the matching campaign amounts. We want to get started with the installation this summer, so please think of contributing before the end of June.

Thanks so much in advance for your generosity!

The Wardens

3. **THE DOOR IS OPEN!** Greetings people of Christ Church Deer Park. It is my intention to keep office hours Tuesday, Wednesday and Thursday, generally between 10 am and 2 pm. Of course things always come up, and I may have to step away but if my door is open feel free to drop in. You may want to just say hello, or have a concern, whatever, I'll be glad to chat with you.  
Blessings, Stephen+
4. **SUMMER COFFEE HOUR:** For July 7 & 14, we will have refreshments during the time between the 9:15am and 10:30am services. If you come to the 10:30am service, feel free to come a bit early to share in fellowship.
5. **SPIRITUS CONTRIBUTIONS:** If you would like to contribute to the next issue, please submit your articles to Emily at [elwchatt@gmail.com](mailto:elwchatt@gmail.com) by July 15. Submissions should be 250-500 words, in Word format, and all submissions will be subject to edit.
6. **A VOLUNTEER OPPORTUNITY:** Community Breakfast is looking for some volunteers to assist our group in setting up, support, and serving for our Breakfast Program. We serve a hot breakfast to approximately 50 guests every Saturday (with the exception of the second Saturday of each month). We begin at 7 AM and we are finished by 10 AM. Should you be interested in helping or learning more about this program, please contact Carl Wehniainen at 647-808-5631 or [cwehn@yahoo.com](mailto:cwehn@yahoo.com) or [outreach@christchurchdeerpark.org](http://outreach@christchurchdeerpark.org)
8. **JULY & AUGUST SERMON SERIES:** In town for July and August? Well, we have some great news! In July, Stephen Drakeford will lead a Sunday sermon series entitled Reflections of Light: What the Windows of the Church Teach Us. And, in August, Ali and Cathy will lead a sermon series on the Roots of our Faith: Bible, Baptism, Prayer, and Eucharist. Please join us!
9. **STAFF VACATIONS:**
  - a) Clergy: Ali is on vacation from July 1-31. Cathy is on vacation from July 1-31 and August 5-10. Stephen is on vacation August 14-September 2.

b) Staff: Rikk is on vacation July 2-23. Stefani is on vacation July 14-August 11. Amanda is on vacation July 22-August 9. Denis is on vacation August 12-30. (Please note that the church office will be closed July 22 through August 9.)

- 10. POTLUCK – SAVE THE DATE:** Wednesday July 17th we will have our 1st ever (or definitely in the past 21 years), ALL gender Congregation Potluck picnic. 6 pm (ish) on the lawn. Please bring your own plate (you may want a separate dish for dessert), your glass, and your cutlery, your napkins. NOTE: we will have access to the restrooms, but no access to the kitchen. Bring something summery to share (a salad, casserole, cookies, lemonade, wine, cold cider ...) or if you have a busy day, please just pop by, there will be plenty to share with you.
- 11. RUMMAGE ON THE LAWN!** Our Fall Sale will be on Saturday, September 14<sup>th</sup> from 10am-2pm. We'll have a BBQ, Bake Sale, Music in the Sanctuary, along with Records, Books, and Household items for sale. We will be doing intake of gently used items on the Saturdays of August 10, 17, 24, 31 & September 7 from 11am-1pm at the Atrium doors. And, as always, we are looking for people to help put this sale on! Speak to Jayne if you're interested in helping with intake, organizing, pricing, working the sale, or helping with the BBQ. Also, start stocking your freezer now with baked goods to donate to our Bake Sale!
- 12. PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at [communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org).
- 13. TRUTH & RECONCILIATION WORKING GROUP:** A new Canadian law requires the federal government to develop a national strategy on environmental racism within the next two years. Environmental racism refers to discrimination in which racialized communities are more likely to be exposed to hazardous environments, such as landfills or pollution-heavy factories. The mercury contamination in Grassy Narrows First Nation is one example of what many consider environmental racism; a 2020 report by the UN Special Rapporteur on human rights and hazardous substances and wastes described Grassy Narrows' experience as "a clear case of discrimination and a gross violation of their human rights" by the federal and provincial governments.
- 14. CLIMATE ACTION GROUP:** Canada is warming at a rate roughly double that of the rest of the world. For northern parts of the country the warming trend is nearly three times the world rate. As global greenhouse gas emissions continue to increase, GHG concentrations will continue to rise, and Canada's warming will continue its upward trend.
- 15. MEMORIAL FLOWERS:** To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on

the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at [pat.butler@bell.net](mailto:pat.butler@bell.net) or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.





## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park

**Wednesday, July 3**

11:00am Holy Eucharist  
*In person*

**Saturday, July 6**

8-9am Community Breakfast

**Sunday, July 7**

8:00am Holy Eucharist (BCP)  
*In person*

9:15am Contemporary Worship  
*In person*

10:30am Holy Eucharist (BAS)  
*In person & Livestreamed*



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