

Christ Church Deer Park

June 9, 2024
The Third Sunday after Pentecost
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge* sdrakeford@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education* cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Associate Priest* amcintosh@christchurchdeerpark.org

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Benita Black – *Rentals Coordinator* rentals@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Roderick Talens – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

Deputy Warden – Katherine MacDonald

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

People's Warden – Su Laine Varkey

Deputy Warden – Paul Kingston

Ways to Serve & Get Involved

Community Breakfast – Carl Wehniainen, Lead

Community Care Team – Ann Atkins, Lead

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

Coffee Hour – Sandra Geddes, Coordinator

Chancel Guild – Elsa Jones, Lead

Readers & Intercessors – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Property Committee – Andrew Harding, Chair

Investment Committee – Michael Butler, Chair

Climate Action Group – Phyllis Creighton, Lead

Christmas Sale – Jayne Miles Simpson, Lead

outreach@christchurchdeerpark.org

communitycare@christchurchdeerpark.org

prayercircle@christchurchdeerpark.org

Choir – Stefani Bedin

Hospitality – Jayne Miles Simpson, Lead

Flower Guild – Pat Butler, Coordinator

Children's Ministry – The Rev. Ali McIntosh

Refugee Committee – Julie Scott, Chair

Stewardship Committee – Stephen Clark

Truth and Reconciliation – Melissa Walter, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

Prelude *O Gott du Frommer, Op. 68, No. 2*
Schönster Herr Jesu

F. Peeters
H. Schroeder

Welcome & Gathering

(please note all hymn numbers are from Common Praise, the blue hymnal)

Opening Hymn #559

(please stand as you are able)

Blessed Jesus, At Your Word

LIEBSTER JESU

Blessed Jesus, at your word
we are gathered all to hear you.
Let our hearts and souls be stirred
now to seek and love and fear you.
By your gospel pure and holy,
teach us, Lord, to love you solely.

All our knowledge, sense, and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded.
You alone to God can win us;
you must work all good within us.

Glorious Lord, yourself impart;
Light of Light, from God proceeding,
open lips and ears and heart;
help us by your Spirit's leading.
Hear the cry your church now raises;
Lord, accept our prayers and praises.

Text: T. Clausnitzer, tr. C. Winkworth, alt.; Music: J.R. Ahle, alt.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All: And also with you.

Gloria

A Community Mass

R. Proulx



Glo - ry to God in the
high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly
King, al - might - y God and Fa - ther, We wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; You are seat - ed at the
right hand of the Fa - ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.
For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther.
A - men. A - men.

The Collect of the Day

Presider: God of the unexpected, you take what is old and make it new, and what is dead and bring it to life; you take our false expectations and transform them into your truth. Help us to accept the challenge of your call, so that, trusting in your promise, we journey by faith in Jesus Christ.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God – First Reading

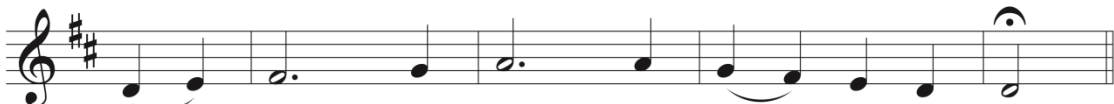
(please be seated)

Reader: A reading from the First Book of Samuel.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." *1 Samuel 8:4-11, 16-20*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

All: 

You will make good your purpose for me.

Cantor: I will give thanks to you, O God, with my whole heart;
before the gods I will sing your praise.
I will bow down toward your holy temple and praise your name,
because of your love and faithfulness. *Refrain*

Cantor: For you have glorified your name
and your word above all things.
When I called, you answered me;
you increased my strength within me. *Refrain*

Cantor: All who reign on earth will praise you, O God,
when they have heard the words of your mouth.
They will sing of your ways,
that great is your glory O God. *Refrain*

Cantor: Though you be high, you care for the lowly;
you perceive the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
You will make good your purpose for me;
O God, your love endures for ever;
do not abandon the works of your hands *Refrain*

Listening to God – Second Reading

Reader: A Reading from the Second Letter to the Corinthians.

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look

not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.
2 Corinthians 4:13-5:1

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gospel Acclamation

(please stand as you are able)

Alleluia

Adapted from *Missa de Angelis*

The refrain is first sung by the cantor, then by all.

Refrain: 
Al - le - lu - ia,____ Al - le - lu - ia.

Cantor: The ruler of this world shall now be cast out;
and when I am lifted up from the earth, I will draw all people to myself.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters

are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Mark 3:20-35

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please remain standing)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Priest: Friends, we give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine: *please see warden on duty*
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #453

Living Lord of Love's Dominion

PLEADING SAVIOUR

Living Lord of Love's dominion, sovereign Saviour, bless your church
call us still as your disciples- loving, serving, while we search.
Gathered: feed our deepest being prophet's truth and godly nerve;
scattered: let our lives' fruition nourish others while we serve.

Visit towns and inner cities, penetrate our steel and stone
with a love that melt our coldness, making mission here our own.
We will seek you, love transfigured, in our neighbor's need
until deep with in our daily service love draws forth our utmost skill.

With your bread, your wine, your Spirit, nurture, us for your intent;
let your will be our vocation lived as song and sacrament.
May compassion lead to service till we join the saints above;
grant us hope for each tomorrow; fill our faith with vibrant love!

Text: D. A. Robb; © 1992, Hope Publishing Company' Music: The Christian Lyre, 1831

Prayer over the Gifts

Presider: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation; you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.



Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho -
 san - na in the high-est, ho - san - na in the high-est.
 Blest is he who comes in the name of the Lord. Ho -
 san - na in the high-est, ho - san-na in the high-est.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

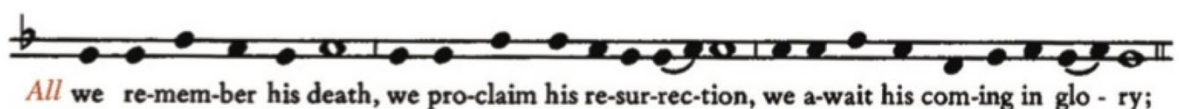
Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All:



All we re-mem-ber his death, we pro-claim his re-sur-rec-tion, we a-wait his com-ing in glo - ry;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

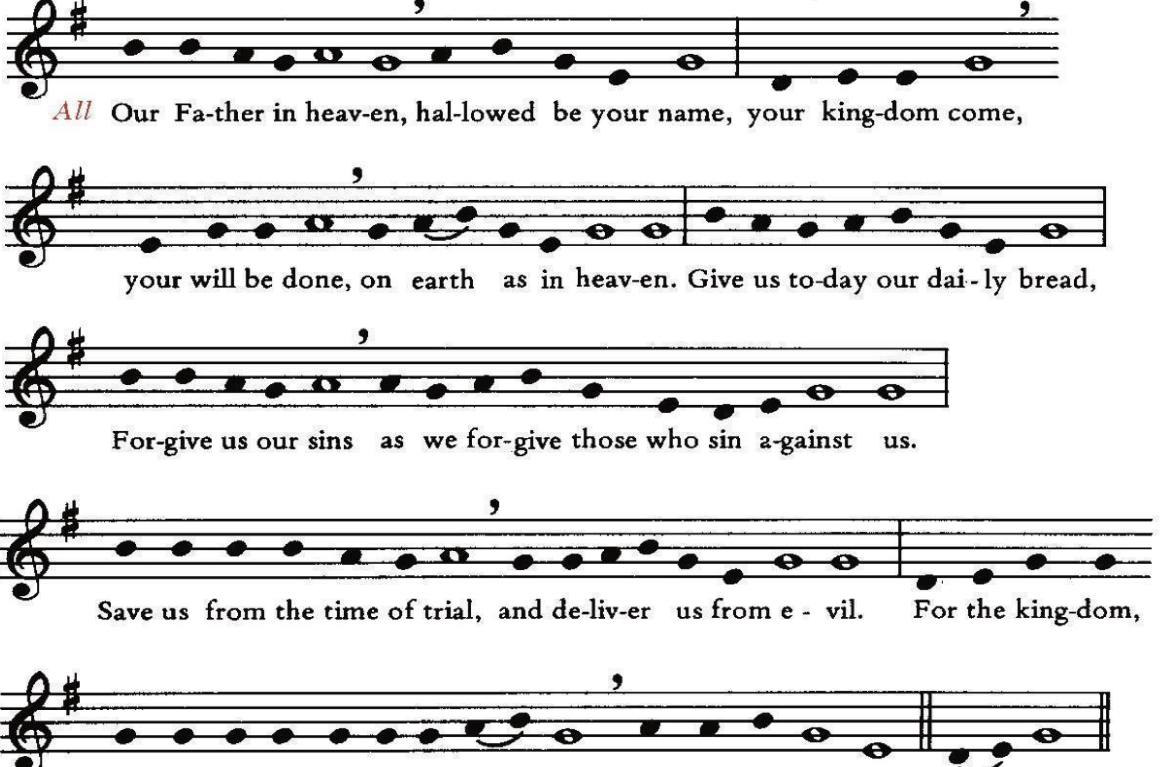
All:  A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Lord's Prayer

M. Robinson II

Presider: As our Saviour taught us, let us pray.

All: 
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

© 1984, Church Publishing, Inc.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Agnus Dei Communion Service in F

(please be seated)

H. Darke

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Communion Motet

O Sacrum Convivium

O. Messiaen

*O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus
datur.
Alleluia.*

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is
given.
Alleluia.

-attributed to St. Thomas Aquinas

Communion Hymn #70 v. 1, 2, 5

Jesus, the Joy of Loving Hearts

MARYTON

Jesus, the joy of loving hearts,
true source of life, our lives sustain;
from the best bliss that earth imparts,
we turn unfilled to you again.

Your truth unchanged has ever stood;
you rescue those who on you call:
to those yet seeking, you are good;
to those who find you, all in all.

Jesus, forever with us stay:
make all our moments calm and bright;
chase the dark night of sin away;
spread through the world your holy light.

Text: Latin 12th century; tr. R. Palmer; Music: H.P. Smith

Prayer after Communion

(please stand as you are able)

Presider: O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation, in the Church, and in Christ Jesus for ever and ever. Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord. **Amen.**

Announcements

Closing Hymn #484

In Christ There Is No East Or West

MCKEE

In Christ there is no east or west,
In Christ no south or north,
But one great fellowship of love
Throughout the whole wide earth.

In Christ shall true hearts ev'rywhere
Their high communion find;
Whose service is the golden cord
Close-binding humankind.

Join hands disciples of the faith,
Whate'er your race may be.
Who serves my God in truth and love
Is surely kin to me.

In Christ now meet both east and west,
In Christ meet south and north;
All faithful souls are joined in one
Throughout the whole wide earth.

Text: J. Oxenham; Music: African-American Spiritual, adapt. H.T. Burleigh

Dismissal

(please stand as you are able)

Presider: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

All: Thanks be to God!

Postlude Festival Voluntary, Op. 87

F. Peeters

Please join us after the service for refreshments!

~MEMORIAL FLOWERS~

The flowers in the church today are given to the glory of God by Iris Mallalieu and in loving memory of her husband Desmond and her daughter Jennifer.

Prayer of the Christ Church Deer Park Parish Selection Committee

Lord God, a great task lies before us, and great trust has been placed in us. We ask that we all may be attuned to the voice of hope as we search out the next person of faith, love, wisdom, imagination, devotion and compassion to lead Christ Church Deer Park into the challenging and exciting times ahead.

This prayer is said at the beginning of every meeting.
We invite you to join us in it whenever you remember the ongoing search.

Assisting with the Liturgy

Presider:
Ali McIntosh

Prayers:
Bianca Mathews

Preacher:
Cathy Gibbs

Warden on Duty:
Stephen Clark

Director of Music:
Stefani Bedin

Sidesperson:
Anne Welch

Section Leads:
Sonya Harper Nyby, Julia Barber
Tonatiuh Abrego, Peter Warren, Eric Yang

Livestream Technician:
Christian Crawford

Reader:
Anne Welch

Flower Arrangement:
Karen Lenk

Verger:
Rikk Scapillato

-----ANNOUNCEMENTS-----

- 1. A MESSAGE FROM STEPHEN DRAKEFORD, OUR INTERIM PRIEST-IN-CHARGE:** So, this is a funny thing. I am away for three Sundays! (I know! What is going on?!) When we negotiated my contract I pointed out that I would be in England from May 22nd-June 9th. But when all was said and done the Bishop was keen to appoint me for May 1st for a seamless follow-through after Cheryl's retirement. And of course, you have your very capable priests, Ali and

Cathy. You'll be fine. In the meantime, after just 3 weeks here, I love this place and I think the people of CCDP are great. I think we're a great match. I'm looking forward to my 10-day walk through the Cotswolds and visiting my family in the UK. And, I know now I will be glad to come home to you. Every blessing, Stephen D+

2. **THE NEW ISSUE OF *SPIRITUS IS OUT!*** Pick up your copy at any entrance! (P.S. If you would like to contribute to the next issue, please submit your articles to Emily at elwchatt@gmail.com by July 15. Submissions should be 250-500 words, in Word format, and all submissions will be subject to edit.)

3. ***THE PARTY IS OVER!! BACK TO WORK!! "RETURN TO THE ESSENTIALS":*** Using Archbishop Rowan Williams's book, *Being Christian*, we will explore different ways of looking at baptism, the Bible, the Eucharist, prayer, and how these things influence our daily lives. Bring your lunch.

Dates: May 26, June 2, 9, 16

Time: 11:45am-1:00pm

Place: CCDP in the Arthur Smith Room

Registration: email to cgibbs@christchurchdeerpark.org

Books: First 15 available from Cathy for \$15/each

4. **DRIVERS FOR THE 10:30AM SERVICE:** Do you have a car? Would you like to help some of our senior parishioners get to church? We are looking for a few more drivers to help bring our older members to church for the 10:30am service. Please email Ann Atkins at communitycare@christchurchdeerpark.org

5. **POLLINATOR GARDEN:**

1. VOLUNTEERING: One of the most active of our volunteers working on our Christ Church Deer Park Pollinator Garden is our neighbour Penny Steen. Penny has invited fellow members of the gardening group of the Probus Club, a gathering of about 20 gardening enthusiasts, to join her on Tuesday, June 18, 11 AM, at the CCDP garden. A conversation about our work on the garden will be hosted then by the Rev. Canon Brad Lennon. We will chat about the work Penny and members of our congregation have done to start our garden. Penny wishes to invite any members of the CCDP congregation to come and take part in that discussion as well. Brad and Penny will welcome any questions that those attending may have.

2. BLESSING & CELEBRATION: Please join us on Sunday, June 23rd after the 10:30am service for a blessing and celebration of our newly-planted pollinator garden!

6. **THE PARISH SELECTION COMMITTEE UPDATE:** The Parish Selection Committee wishes to thank those of you who recently contributed to the Focus Group materials by email. The Committee is now finalizing the Profile. We will keep you posted when the next stage is completed.
7. **CHURCH ON TAP – PRIDE CELEBRATION!** Each year we celebrate God's love for all God's children in a festive Church on Tap celebration. This year the date is Friday, June 21st at 7pm. Heather Beamish will be our guest preacher; Rev. Jess Dowling will break the bread; Deb Whalen-Blaize and a group of musicians will lead us in song; and, we will have a lively party afterward with beer, food, and drag queen performances (led by the delightful Carlotta Carlisle!). Please join us for this special service, and invite your friends!
8. **JAZZ VESPERS:** As always, Jazz Vespers takes a break for the summer – but not before going out with a bang! On Sunday, June 23rd at 4:30pm, come out to hear The Brian Barlow Big Band play excellent jazz music, interspersed with prayers, scripture readings, and a short reflection.
9. **POTLUCK – SAVE THE DATE:** Wednesday July 17th we will have our 1st ever (or definitely in the past 21 years), ALL gender Congregation Potluck picnic. 6 pm (ish) on the lawn. Please bring your own plate (you may want a separate dish for dessert), your glass, and your cutlery, your napkins. NOTE: we will have access to the restrooms, but no access to the kitchen. Bring something summery to share (a salad, casserole, cookies, lemonade, wine, cold cider ...) or if you have a busy day, please just pop by, there will be plenty to share with you.
10. **RUMMAGE ON THE LAWN!** Our Fall Sale will be on Saturday, September 14th from 10am-2pm. We'll have a BBQ, Bake Sale, Music in the Sanctuary, along with Records, Books, and Household items for sale. We will be doing intake of gently used items on the Saturdays of August 10, 17, 24, 31 & September 7 from 11am-1pm at the Atrium doors. And, as always, we are looking for people to help put this sale on! Speak to Jayne if you're interested in helping with intake, organizing, pricing, working the sale, or helping with the BBQ. Also, start stocking your freezer now with baked goods to donate to our Bake Sale!
11. **PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.
12. **TRUTH & RECONCILIATION WORKING GROUP:** A new study from researchers at the University of Western Ontario has determined that mercury contamination in Grassy Narrows First Nation is ongoing, despite no new mercury being dumped in the area since the 1970s.

Between 1962 and 1970, a paper mill dumped over 9 tonnes of mercury into the Wabigoon River upstream of Grassy Narrows. As the diet of Grassy Narrows residents is traditionally heavily dependent on fish from the river, the accumulation of mercury has led to severe health impacts. Although research by a Japanese scientist, Dr. Masazumi Harada, showed mercury levels were more than three times the Health Canada limit in 1975, government representatives denied any ongoing issues for decades. According to the new study, wastewater coming from the current paper mill contains high levels of sulfate and organic matter, which combine with existing mercury to create methylmercury, which is particularly toxic.

13. CLIMATE ACTION GROUP: “The more clearly we can focus our attention on the wonders and realities of the universe about us, the less taste we shall have for destruction.” – Rachel Carson, author of *Silent Spring*

14. MEMORIAL FLOWERS: To beautify our church’s services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, June 12

11:00am Holy Eucharist
In person

Saturday, June 15

8-9am Community Breakfast

Sunday, June 16

8:00am Holy Eucharist (BCP)
In person

9:15am Contemporary Worship
In person

10:30am Holy Eucharist (BAS)
In person & Livestreamed



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