

Christ Church Deer Park

August 25, 2024
The Roots of our Faith Series
Holy Eucharist
at 10:30 am



EUCHARIST



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge* sdrakeford@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education* cgibbs@christchurchdeerpark.org

The Rev. Ali McIntosh – *Associate Priest* amcintosh@christchurchdeerpark.org

Stefani Bedin – *Director of Music* sbedin@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations* ajagt@christchurchdeerpark.org

Elisabeth Lunder - *Bookkeeper* bookkeeper@christchurchdeerpark.org

Benita Black – *Rentals Coordinator* rentals@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Roderick Talens – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

People's Warden – Su Laine Varkey

Deputy Warden – Katherine MacDonald

Deputy Warden – Paul Kingston

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

Ways to Serve & Get Involved

Community Breakfast – Carl Wehniainen, Lead

outreach@christchurchdeerpark.org

Congregational Care Team – Ann Atkins, Lead

communitycare@christchurchdeerpark.org

Prayer Circle – Jan D'Angelo, Coordinator

prayercircle@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs

Choir – Stefani Bedin

Coffee Hour – Sandra Geddes, Coordinator

Hospitality – Jayne Miles Simpson, Lead

Chancel Guild – Elsa Jones, Lead

Flower Guild – Pat Butler, Coordinator

Readers & Intercessors – The Rev. Ali McIntosh

Children's Ministry – The Rev. Ali McIntosh

Welcome Team – Paul Kingston, Coordinator

Refugee Committee – Julie Scott, Chair

Property Committee – Andrew Harding, Chair

Stewardship Committee – Stephen Clark

Investment Committee – Michael Butler, Chair

Truth and Reconciliation – Melissa Walter, Lead

Climate Action Group – Brad Lennon, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Christmas Sale – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

If you are here a few minutes early, please join us for refreshments.

Prelude

Even before a word is spoken, worship begins with prelude music. The prelude helps set the tone for the service and invites us to interiorly prepare ourselves for the liturgy.

Variations on *Adoro Te Devote* from *St. Augustine's Organbook*

G. Near

Welcome & Gathering

(please note all hymn numbers are from Common Praise, the blue hymnal)

Opening Hymn

(please stand as you are able)

The opening hymn further introduces us to themes of the day.

The act of singing together also unites us as an assembly gathered to praise God.

#54 Bread of the World in Mercy Broken

RENDEZ À DIEU

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:

Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Words: R. Heber

Music: attrib. L. Bourgeois

Gathering

(please remain standing)

Presider: As we gather today, we tell the story of God and God's people.

**All: We remember God has promised to be with us.
We remember God calls to people of all places.
We remember God in our hearts and minds,
And in the way we live our lives.**

Presider: We are rooted in this ancient faith,
**This story calls our name in Creation.
This story claims our lives through the Cross.
This story shapes our future through the Spirit.
We are its telling in this time and this place. Amen.**

Gloria A Community Mass

R. Proulx

On most Sundays of the year, except during the penitential seasons of Advent and Lent, the "Glory to God" is sung. This prayer of praise's opening text is inspired by the words the angels proclaimed at the birth of Christ, found in Luke 2:14.

Glo - ry to God in the
high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly
King, al - might - y God and Fa-ther, We wor - ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord, God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us; You are seat - ed at the
right hand of the Fa-ther: re - ceive our pray'r, re -
ceive, re - ceive our pray'r.
For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

The Collect of the Day

Presider: Inviting God, laying open your table to those without status or power, and setting a place for the foreign and the unwanted: overturn our tables of power and teach us to receive bread from strange and wounded hands; through Jesus Christ, the one given for all.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader: A reading from the Book of Exodus.

The LORD spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.”’ *Exodus 16:11-12*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 22

G. Johnston

At every service, we have an opportunity to sing from the Bible itself. Psalms have been an integral part of Judeo-Christian worship throughout the ages; when we sing the psalms, we are singing texts that Jesus himself also prayed. The 150 psalms include songs of praise and thanksgiving, laments, and retellings of salvation history, and thereby provide us a model with how to pray and respond to God in the many circumstances we face in our lives. Many methods of singing psalms have developed through the centuries; today, we will use a "responsorial psalm," which features a short refrain sung by all, and verses sung by the cantor.



Choir: To You, O Beloved, I lift up my voice in the great congregation;
for You promise to remain with those whose love is steadfast.
The hungry shall eat and be satisfied;

Those who seek You shall sing praises!
Your Heart is our dwelling place for-ever! *Refrain*

All the ends of the earth shall remember and turn to Love's way;
And all the families of the nations shall bow down with grateful hearts.
For power and authority belong to the Most High,
who rules over the nations. *Refrain*

Music: G. Johnston; Text from *Psalms for Praying* by N. Merrill ©2007

Listening to God – Second Reading

Reader: A Reading from the First Letter to the Corinthians.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 10:16-17

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gospel Acclamation

(please stand as you are able)

Except during Lent, we sing an "Alleluia" which means "praise the Lord." This is followed by "a sentence" sung by the cantor, which encapsulates a key theme of the Gospel message. Sometimes, in Anglican worship, a hymn will replace the Alleluia. This is commonly referred to as a "sequence hymn," which draws its name from a genre of hymnody that historically followed the Alleluia.

#708 Alleluia

Alleluia, Mode VI

The refrain is first sung by the cantor, then by all.

Refrain: 
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: I am the living bread which came down from heaven, says the Lord;
anyone who eats this bread will live for ever.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. *Luke 22:19-20*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Come, Holy Spirit of God,

All: and search our hearts with the light of Christ.

Presider: Our Lord Jesus Christ said:

The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength.'

The second is this: 'Love your neighbour as yourself.'

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All: Amen. Lord, have mercy.

Silence is kept.

Presider: Come, let us return to the Lord and say:

**All: Lord our God,
in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us;
deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord. Amen.**

Presider: May our Gracious God,
who sent Jesus into the world to save sinners,
bring us his pardon and peace, now and for ever.

All: Amen.

The Peace

(please remain standing)

Presider: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Priest: Friends, we give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine: *please see warden on duty*
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn

Music too is an offering--an offering of sung prayer, made for the glory of God.

#52 O God, Unseen Yet Ever Near

ST. FLAVIAN

O God, unseen yet ever near,
your presence may we feel;
and thus, inspired with holy fear,
around your table kneel.

Here may your faithful people know
the blessing of your love,
the streams that through the desert flow,
the manna from above.

We come, obedient to your word,
to feast on heavenly food,
to eat the body of the Lord,
and drink his precious blood.

O living Bread, enduring Vine,
your words we shall obey,
and go, renewed with strength divine,
rejoicing on our way.

Words: E. Osler ©1982 Hope Publishing Co.
Music: J. Day

Prayer over the Gifts

Presider: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

All: **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

The text of the Sanctus (Holy, Holy) is drawn directly from Biblical passages (Isaiah 6:3 and Revelation 4:8). It is the prayer said to be sung by the angels eternally around the throne of God. The preface, which comes just before the Sanctus, beautifully alludes to the belief that when we worship, it is not just us praying here and now, but rather, we are joining with all the angels, saints, and the Church throughout the world in an eternal chorus of praise.

The second half of the Sanctus, known as the Benedictus, quotes the phrase "blessed is he who comes in the names of Lord," which welcomed Jesus as he entered Jerusalem on Palm Sunday. In the context of the Eucharistic prayer, this phrase reminds us that we believe that Jesus is soon coming to be present in our midst through the sacrament of the Eucharist.

Land of Rest

adapt. M. Pruner

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

M. Robinson II

At CCDP, we use a simple plainsong-like setting of the text. Chanting can be understood as a heightened form of speech, and provides us an opportunity to meditate more carefully on the text and further elevate our prayer.

Presider: As our Saviour taught us, let us pray.

All:

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

(please be seated)

Agnus Dei

During the Breaking of the Bread, the Agnus Dei is often sung. This litany-like prayer is based on the words of John 1:29, in which John the Baptist hails Jesus as the Lamb of God. The Lamb of God is one of the traditional text of the Mass Ordinary (the parts of the service that don't change from week to week), and has been set to music by countless composers through the ages, although other fraction chants such as "Christ Our Passover Is Sacrificed For Us," often used during Eastertide, are given as options in the Book of Alternative Services.

1. 2.

O Lamb of God, you take a - way the

sins of the world, have mer - cy on us,

Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.
All rights reserved.

Communion Motet

The choir, through training and regular practice, is able to offer music that is more complex than what the congregation can manage. Just as stained-glass and glorious architecture stand as testaments to our faith and can inspire us, so too can artistic music help us lift our hearts and minds to God and more deeply explore the mysteries of our faith. We believe that encountering beauty can be a path toward transcendence and discovering more about God, the source of all that is good, true and beautiful. Here at CCDP, the choir sings music from the Middle Ages through to the works of living composers, drawing on the rich body of liturgical repertoire from the Anglican tradition and beyond.

The term "motet" is often used to describe the choir's offerings. The term comes from the French word "mot" meaning "word," which designates that it is a texted piece of polyphonic vocal music, especially one in Latin, the language which dominated much of the Western church's history till the Reformation. The term "anthem" is also occasionally used to describe choral pieces, especially sacred music with English texts.

Tantum Ergo from *Quatre motets sur des thèmes grégoriens*, Op. 10

M. Duruflé

*Tantum ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.*

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

*Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio!
Amen.*

Glory let us give and blessing
to the Father and the Son,
honour, thanks, and praise addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.

-attributed to *St. Thomas Aquinas*

-translation from *The Hymnal*, 1940

Communion Hymn

#72 Bread of Heaven, on Thee We Feed

JESU, MEINE ZUVERSICHT

Bread of heaven, on thee we feed,
for thy flesh is food indeed;
ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of him who died.

Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give;
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built on thee.

Words: J. Conder
Music: J. Crüger

Closing Prayer

(please stand as you are able)

Presider: God of compassion: your heart goes out to the hungry and destitute; you take what we have and transform it into much; give us the bread that satisfies, the food without price, so that our lives may show forth your overflowing love; through Jesus Christ, the breaker of bread. **Amen.**

The Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation, in the Church, and in Christ Jesus for ever and ever. Amen.

Blessing

Presider: As you go into the coming week, may your roots go down deep into the soil of God's marvelous love. And may you come to know how vast God's love for you really is. And may the blessing of God the Father, Son, and Holy Spirit, Creator, Redeemer and Sustainer be upon you and remain with you always. **Amen.**

Announcements

Closing Hymn

The closing hymn sends us forth into the world. Its message may often be something we can carry with us through the week, as we go about seeking to do God's will.

#565 Guide Me, O Thou Great Redeemer

CWM RHONDDA

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy pow'rful hand:
Bread of Heaven, Bread of Heaven,

feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliv'rer, strong deliv'rer
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Words: W. Williams
Music: J. Hughes

Dismissal

(please stand as you are able)

Presider: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

All: **Thanks be to God!**

Postlude

The postlude provides us an additional moment to give thanks and celebrate the gift of the Eucharist. It hopefully also rouses us into action as we go forth into the world. Here at CCDP, we feature the pipe organ, an instrument that has been a part of Christian worship since the Middle Ages, prized not only for its unique ability to effectively support choral and congregational singing, but also for its many musical colours that help enliven our worship.

Fanfare

W. Mathias

Assisting with the Liturgy

Presider:
Ali McIntosh

Preacher:
Cathy Gibbs

Music Director & Organist:
Stefani Bedin

Vocal Quartet:
Sonya Harper Nyby, Julia Barber
Tonatiuh Abrego, Peter Warren

Reader:
Mary Bredin

Prayers:
Supipi Weerasooriya

Warden on Duty:
Su Laine Varkey

Sidesperson:
Ruwani de Fonseka

Livestream Technician:
James Harding MacDonald

Verger:
Rikk Scapillato

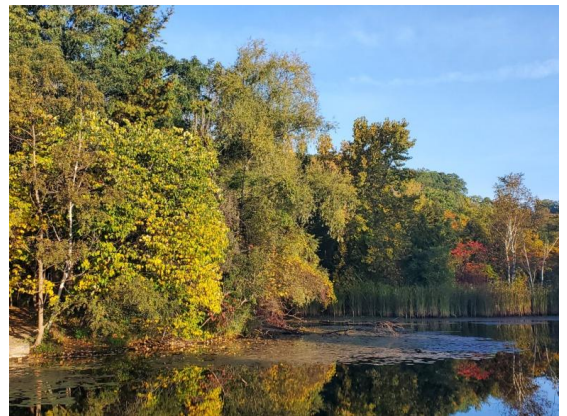
-----ANNOUNCEMENTS-----

1. **DO YOU LOVE TO SING? IF SO, CONSIDER JOINING CHRIST CHURCH DEER PARK'S CHOIR!** The volunteer choir meets for weekly rehearsal from September to June on Thursday evenings from 7pm-9pm, and at 9:45am on Sunday mornings in preparation for singing at the 10:30am service and other special events. Our first rehearsal of the season is Thursday, September 5th from 7-9pm in the sanctuary and is a great time to come and see what we do. If you or someone you know is potentially interested in joining the choir, please contact Stefani at sbedin@christchurchdeerpark.org
2. **REV. ALI MCINTOSH APPOINTED AS NEW PRIEST-IN-CHARGE AT ST. GEORGE-ON-YONGE:** It is with sadness and joy we announce that Rev. Ali, who finished her curacy in April and has been our associate priest these last few months, has been appointed the new priest-in-charge at St. George-on-Yonge, with her first Sunday at St. George being September 15th. Ali has been a blessing to our church, and we know she will be a blessing to this new congregation. Her last Sunday at Christ Church will be Sunday, September 1st. Please stay after the 10:30am service on that day for a coffee hour celebration of Ali's time with us at CCDP! Lastly, if you would like to contribute to Ali's gift, please mark your gift as such before placing it in the offering plate; you may also send an e-transfer to donations@christchurchdeerpark.org; to give by credit card, please contact Elisabeth at bookkeeper@christchurchdeerpark.org or 416-920-5211 ex. 201. *Please note that gifts for Ali are not tax receiptable. (As such, please do not use Canada Helps to make donations towards Ali's gift.)*
3. **STAFF VACATIONS:**
 - a) Clergy: Stephen is on vacation August 14-September 2.
 - b) Staff: Denis is on vacation August 12-30.
4. **WELCOME BACK PARISH BBQ!** Stick around after the 10:30am service on Sunday, September 8th for our Welcome Back Parish BBQ – we'll have burgers, hot dogs, salads, and beverages. It's a perfect time to catch up after the summer!
5. **RUMMAGE ON THE LAWN!** Our Fall Sale will be on Saturday, September 14th from 10am-2pm. We'll have a BBQ, Bake Sale, Music in the Sanctuary, along with lots of things for sale!
 - a) We will be doing intake of gently used items on the Saturdays of August 17, 24, 31 & September 7 from 11am-1pm at the Atrium doors. We are taking household items, sporting items, coffee table books, silverware, china, mirrors, artwork, CDs, knick-knacks, footwear, accessories, jewellery, linens and clothing.
 - b) As always, we are looking for people to help put this sale on! Speak to Jayne if you're interested in helping with intake, organizing, pricing, working the sale, or helping with the BBQ.
 - c) Lastly, start stocking your freezer now with baked goods to donate to our Bake Sale!

6. READING THE BIBLE: Rev. Stephen will be offering a short 4-part course on how to read, understand, and interpret the Bible. Starting on Wednesday, September 4th (and continuing on September 11th, 18th & 25th), evening topics will focus on the following four items: Old Testament, New Testament, Psalms, and Gospels. We will meet in the Arthur Smith Room from 7pm-8:30pm. The series will be offered in-person or via livestreaming (details to come). Please RSVP to Amanda at ajagt@christchurchdeerpark.org. Please note we will need a minimum of 12 participants to run the series.

7. A SPIRITUAL PATH; WORSHIP OUT ON TORONTO'S TRAILS WITH THE CCDP WALKING GROUP:

Brad Lennon and Rev. Stephen will be offering an urban hike on Saturday, September 14th at 11 AM. Meet at the church, and we will go from there through David Balfour Park and the Park Drive Reservation to the Brickworks. This is an easy hike with a few gentle hills over a mix of paved and gravel trails through a forest ecosystem and the city's ravines. You'll be alongside Yellow Creek for part of the hike,



surrounded by maple and oak trees. Distance: 4 kilometres (an hour at a leisurely pace) from David Balfour Park to The Evergreen Brickworks. Bring at least 1L water, sunscreen protection, a packed lunch if you wish (although there are food concessions at the Brickworks Farmers Market Food Court) and proper footwear. A free Shuttle Bus runs every 30-45 minutes to Broadview Station. TTC service is also available via the 28 Bayview South bus to Davisville subway station. In the afternoon you can extend your hike on the Evergreen Brickworks trail system. You can also opt to join Brad Lennon for a longer hike to complete the loop back to the church via Moore Park Ravine and Mount Pleasant Cemetery. To register for this hike or to ask questions, contact Brad at blennon@sympatico.ca. He's also available at the Sunday 10:30 AM worship service to answer questions.

8. WELCOME HOME WORKSHOP: September is "Welcome Home" month as we return from vacation and start our fall activities. So, it is a perfect time to reflect on what *welcome* really means! Rev. Cathy will be leading welcome home workshops on Sunday, September 15th, one after each of the three services (the workshops are identical). So please join her in the Arthur Smith Room after whichever service you attend, where you will get to know your fellow parishioners—both new and old—and reflect on *welcome* both in practice and in prayer.

9. SEASON OF SPIRITUAL RENEWAL – DIOCESAN WORKSHOPS: From September to December, the Diocese is offering many online workshops on a variety of topics – how to support the Church's ministry through Scripture, how to make parishes more welcoming to those with disabilities, practical tools for prayer, small group ministry tips, how to equip parents as

spiritual nurturers, among others! Times vary, and registration opens August 27. <https://www.toronto.anglican.ca/diocesan-life/season-of-spiritual-renewal/season-of-spiritual-renewal-workshops/>

- 10. CONGREGATIONAL CARE DRIVERS NEEDED:** We are very much in need of more drivers we can add to our list, who upon occasion, can assist with providing a ride to church for fellow parishioners. This does not have to be an every week commitment; any commitment would be very helpful! Please contact Ann Atkins at communitycare@christchurchdeerpark.org
- 11. PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.
- 12. TRUTH & RECONCILIATION WORKING GROUP:** On July 25th, the Senate released a report called Missing Records, Missing Children. This report follows an investigation into the difficulties with accessing residential school records. These records are held in many different places (including federal and provincial government agencies and church organizations) and can often be missing, incomplete, difficult to access, and disorganized or poorly indexed. The report made 11 recommendations, including that the Government of Canada provide further funding to organizations like the National Centre for Truth and Reconciliation (NCTR) so they can improve access and quality of the records; that the Government work to remove legal barriers to Indigenous access to the records; and that the Government compel Catholic entities to release their residential school records to the NCTR. The report can be read at the Senate website: <https://sencanada.ca/en/info-page/parl-44-1/appa-access-residential-school-records>
- 13. CLIMATE ACTION GROUP:** “Creation care helps move us from an anthropocentric vantage to an “anthropo-harmonic” perspective. This perspective suggests that the human strives not for domination of, but for harmony with, the rest of the created world, and that we as humans are participants rather than “master and commanders” within the fabric of creation. This perspective also suggests that we can only be fully human, and fully true to our Christian calling, when the individual and communal elements of our social concerns are integrated to sustain all of creation....” (Steven Scharper, “Falling in Love with Earth”.)
- 14. MEMORIAL FLOWERS:** To beautify our church’s services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, August 28

11:00am Holy Eucharist
In person

Saturday, August 31

8-9am Community Breakfast

Sunday, September 1

8:00am Holy Eucharist (BCP)
In person

9:15am Contemporary Worship
In person

10:30am Holy Eucharist (BAS)
In person & Livestreamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Music reprinted & streamed with permission under One License #A-724916 and reprinted with permission under CCLI Inc. #11419375. All rights reserved.

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate