

Christ Church Deer Park

October 20, 2024
The Season of Creation
Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge*
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The Rev. Cathy Gibbs – *Adult Education*
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Amanda Jagt – *Director of Parish Operations*
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Benita Black – *Rentals Coordinator*
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Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez, Roderick Talens – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

Deputy Warden – Katherine MacDonald

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

People's Warden – Su Laine Varkey

Deputy Warden – Paul Kingston

Ways to Serve & Get Involved

Community Breakfast – Carl Wehniainen, Lead

Congregational Care Team – Ann Atkins, Lead

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

Coffee Hour – Sandra Geddes, Coordinator

Chancel Guild – Elsa Jones, Lead

Readers & Intercessors – The Rev. Stephen Drakeford

Welcome Team – Paul Kingston, Coordinator

Property Committee – Andrew Harding, Chair

Investment Committee – Michael Butler, Chair

Climate Action Group – Brad Lennon, Lead

Christmas Sale – Jayne Miles Simpson, Lead

outreach@christchurchdeerpark.org

communitycare@christchurchdeerpark.org

prayercircle@christchurchdeerpark.org

Choir – Stefani Bedin

Hospitality – Jayne Miles Simpson, Lead

Flower Guild – Pat Butler, Coordinator

Children's Ministry – The Rev. Stephen Drakeford

Refugee Committee – Julie Scott, Chair

Stewardship Committee – Stephen Clark

Truth and Reconciliation – Melissa Walter, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

Prelude Fantaisie - "Let the Earth Celebrate the Lord" from *Petite Suite sur un Motet de Gerald Bales* R. Laurin

Welcome & Gathering *(please note all hymn numbers are from Common Praise, the blue hymnal)*

Opening Hymn #3 *(please stand as you are able)*

Morning Has Broken BUNESSAN

Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where God's feet pass.

Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!

Text: Eleanor Farjeon
Music: Gaelic traditional

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: **And also with you.**

Gloria

Mass of St. Thomas

David Thorne

All

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord, God, Heav'n-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we

give you thanks, we_ praise you for your glo - ry. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high - est. Lord, Je - sus Christ, on - ly Son of the Fa - ther.

Lord, God, Lamb of God, you take a-way the sin of the world: have mer - cy on us;

You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone



The Collect of the Day

Presider: Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

Listening to God – Lesson Reading

(please be seated)

Reader: A reading from the Book of Joel.

Do not fear, O soil; be glad and rejoice for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Joel 2:21-27

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Psalm 126

G. Johnston

The refrain is first sung by the cantor, then by all.

All:



Choir: When the Lord restored the fortunes of Zion, then were we like those who dream.
Then was our mouth filled with laughter, and our tongue with shouts of joy. *Refrain*

Then they said among the nations,
"The Lord has done great things for them." The Lord has done great things for us,
and we are glad indeed. *Refrain*

Restore our fortunes, O Lord, like the watercourses of the Negev.
Those who sowed with tears will reap with songs of joy.
Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves. *Refrain*

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Gospel Acclamation

(please stand as you are able)

Alleluia

M. Haugen

The refrain is first sung by the cantor, then by all.

Refrain:



Cantor: A great prophet has arisen among us! God has visited his people!

Mass of Creation; © 1984, GIA Publications, Inc.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ.

A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But Jesus was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind

ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?" *Mark 4:37-41*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Music for Reflection

Affirmation of Faith

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

(please remain standing)

Presider: The peace of the Lord be always with you.
All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Priest: Friends, we give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us
and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine: *please see warden on duty*
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn

Great Is Thy Faithfulness

FAITHFULNESS



1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,
there is no shad - ow of turn - ing with thee;
sun, moon and stars in their cours - es a - bove,
thine own dear pres - ence to cheer and to guide;
thou chang - est not, thy com - pas - sions, they fail not,
join with all na - ture in man - i - fold wit - ness,
strength for to - day and bright hope for to - mor - row,
as thou has been thou for - ev - er wilt be.
to thy great faith - ful - ness, mer - cy and love.
bless - ings all mine, with ten thou - sand be - side!
Great is thy faith - ful - ness! Great is thy faith - ful - ness!
Morn - ing by morn - ing new mer - cies I see;
all I have need - ed thy hand hath pro - vid - ed,
great is thy faith - ful - ness, Lord un - to me!

Text: Thomas O. Chisholm, 1866-1960; 1923

MUSIC: William M. Runyan, © 1923, 1951, Hope Publishing Company.

Prayer over the Gifts

Presider: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: May God be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them up to God.

Presider: Let us give thanks to God our Creator.

All: It is right to offer thanks and praise.

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People: Glory to you for ever and ever.

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People: Glory to you for ever and ever.

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace. People Glory to you for ever and ever.

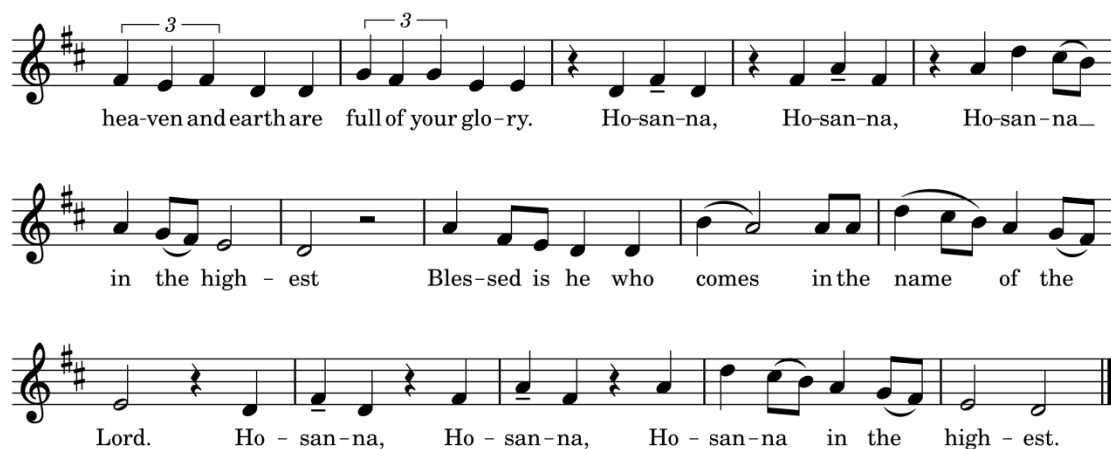
Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

Mass of St. Thomas

David Thorne





Text: ©

2000, The Archbishops' Council
Music: © 1995, David Thorne

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People: **Glory to you for ever and ever.**

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts.

Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People: **Glory to you for ever and ever.**

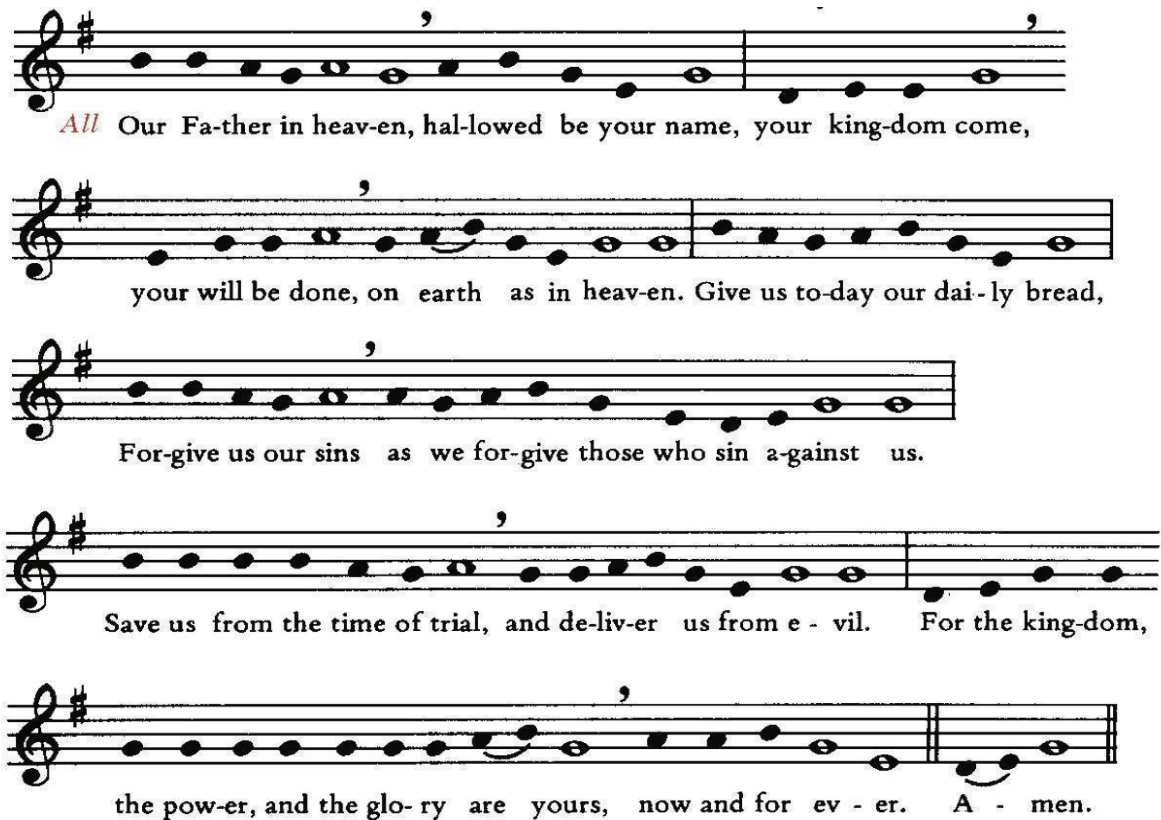
Presider: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

People: **Glory to you for ever and ever.**



Presider: As our Saviour taught us, let us pray:

All:



All Our Fa-ther in heav-en, hal-low-ed be your name, your king-dom come,
 your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
 For-give us our sins as we for-give those who sin a-gainst us.
 Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
 the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

© 1984, Church Publishing, Inc.

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei Communion Service in E

L. Sowerby

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth.
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

The Eyes of All

J. Berger

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing, of every living thing.

-Psalm 145; 15-16

Communion Hymn #619 v. 1, 3, 4

Fairest Lord Jesus

CRUSADERS' HYMN

Fairest Lord Jesus,
ruler of all nature,
O thou the Godhead's human son:
thee will I cherish,
thee will I honour,
thou my soul's glory, joy, and crown.

Fair is the sunshine,
fairer still the moonlight,
and fair the twinkling, starry host:
Jesus shines brighter,
Jesus shines purer
than all the angels heaven can boast.

All fairest beauty,
heavenly and earthly,
wondrously, Jesus, is found in thee;
none can be nearer,
fairer, or dearer,
than thou, my Saviour, art to me.

Text: Anonymous

Music: Silesian traditional; arr. J. Hopkirk

Closing Prayer

(please stand as you are able)

Presider: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation, in the Church, and in Christ Jesus for ever and ever. Amen.

Blessing

Presider: May God the Mother, who clothes the lilies of the field and feeds the birds of the air, provide us with all we need for life in its fullness. **Amen.**

May God the Child, who fed the five thousand and turned water into wine, feed us with his life and transform us in his love. **Amen.**

May God the Holy Spirit, who hovered over the waters of creation and formed the world from chaos, form us in the lines of Christ and renew the face of the earth. **Amen.**

And the blessing of God almighty, Mother, Child, and Holy Spirit, be with you and remain with you always. **Amen.**

Announcements

Closing Hymn #567

Eternal Father, Strong to Save

MELITA

Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep
its own appointed bounds to keep:

we cry, O God of majesty,
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at your word,
who walked across the surging deep
and in the storm lay calm in sleep:
we cry, O Lord of Galilee,
for those in peril on the sea.

Creator Spirit, by whose breath
were fashioned sea and sky and earth;
who made the stormy chaos cease
and gave us life and light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea.

O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and sea.

Text: William Whiting
Music: John B. Dykes

Dismissal

(please stand as you are able)

Presider: Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

All: Thanks be to God!

Postlude *Finale from Petite Suite*

G. Bales

Please join us after the service for coffee hour in Elliott Hall.

Assisting with the Liturgy

Presider & Preacher:
Cathy Gibbs

Music Director & Organist:
Stefani Bedin

Section Leads:
Sonya Harper Nyby, Julia Barber
Peter Warren, Lucas Kuipers

Reader:
Anne Crassweller

Prayers:
Andrew Harding

Warden on Duty:
Su Laine Varkey

Sidesperson:
Supipi Weerasooriya

Livestream Technician:
James Finnerty

Verger:
Rikk Scapillato

-----ANNOUNCEMENTS-----

1. SAVE THE DATE FOR OUR CHRISTMAS FAIR! Hot off our nearly \$7,000 September Rummage on the Lawn & BBQ, we are working towards our Christmas Fair, which is on November 23rd from 10am-2pm! We'll have lots of fun activities, goodies for sale, Christmas cheer, and ways for you to help out:

- Coffee and Treats in **Gabriel's Café** until 11:30am, then lunch with Mary Kay Brown's famous Lentil Soup on offer.
- The **Christmas Fair Wine Raffle and Risky Wine Box Game** is collecting bottle donations beginning now. Please consider donating a wrapped bottle of something for our table or our cases. A bottle of wine, liqueur, spirits, or olive oil, or use your imagination (something in the \$20-ish range please). And, if you don't have wrapping paper, a newspaper will do – it'll be such fun!
- We are accepting items for our **Regifting Station**. Everyone has a few items that they were given sitting in a drawer, waiting for the right time to give them away. Here is your chance!
- **Christmas décor and ornaments:** you may be surprised to note we sold just under \$300 in this section last year. Please purge our way, as you prepare for Advent.
- We are also accepting **costume jewellery** from all eras as that's always a big hit. We would love some of yours

Please note that although we will be begging you for your books, clothing, and housewares come spring, we have no storage space for these items until our spring intake. So please don't bring those items now. Donations for the Wine Raffle, Regifting Station, Décor and Ornaments Section, and Costume Jewellery can be brought to the church atrium on Saturdays from 11am-2pm. Thank you!

2. REV. STEPHEN'S OFFICE HOURS are Tuesdays, Wednesdays, and Thursdays from 10am-2pm. Please feel free to stop by or make an appointment with him.

3. NOTE FROM CLERGY: One of the things that has come to the attention of the clergy on Sunday mornings is the tight turnaround between services leaving little time for us to mingle over coffee and speak with each other. We have decided to do this: at any given coffee hour one of the clergy will remain to meet and greet while the other begins the next service. The cleric who has remained at coffee hour will join the next service when they have finished their coffee conversation (they're not late! Just doing pastoral work.)

4. BRIDGE GROUP: Tuesdays from 1-3pm in the Arthur Smith Room. All are welcome to join us for a game of bridge!

5. CARE OF CREATION: October has been designated as the month we explore our role in caring for God's gift of the Earth to us. As part of this, we are conducting a course based on Katharine

Hayhoe's book *Saving Us: A Climate Scientist's Case for Hope and Healing in a Divided World*.
Dates: October 1, 8, 15, 22, 29 Time: 7:15-8:30pm Place: on ZOOM. To sign up, email Rev. Cathy at cgibbs@christchurchdeerpark.org Hope to see you there!

6. **SHARE WARMTH THIS FALL:** Our Community Breakfast program doesn't just feed people: we pass out seasonal essentials such as clothing and boots. This fall, we are in need of the following: new winter socks; gently used men's and women's sweaters, hoodies, winter coats, shoes, boots, slippers, gloves, hats, and scarves. Please bring your donations on a Sunday or throughout the week and drop them off in the bin in the Atrium. Our guests are very appreciative - thank you!
7. **JAZZ VESPERS:** This informal service of prayers, a reflection, and lots of jazz, now happens twice per month. The next two upcoming services are on October 27th and November 10th at 4:30pm. For details about which musicians are playing, please visit our website.
8. **PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.
9. **TRUTH & RECONCILIATION WORKING GROUP:** On September 30th, the National Day for Truth and Reconciliation, the Spirit Garden officially opened at Nathan Phillips Square. The garden was developed as a response to Call to Action 82 from the Truth and Reconciliation Commission, which calls for a Residential Schools Monument to be established in every capital city to honour the children who attended residential schools. The creation of the memorial was led by the Toronto Council Fire Native Cultural Centre. The garden features a limestone turtle which sits in a reflecting pool on which the names of the 18 residential schools in Ontario are carved. The garden also includes a teaching lodge, a stainless-steel spirit canoe, an inukshuk, and a Three Sisters garden planted with squash, beans, and corn. As well as a space for reflection, the garden will also be used for ceremonies and teaching.
10. **CLIMATE ACTION GROUP:** As the earth warms, species are leaving their ancestral homes, those on land are relocating up in elevation or poleward at a respective rate of forty vertical feet and eleven miles every decade. Ocean dwellers are now doing so at a rate of 45 miles per decade. These species are attempting, in part, to track their thermal niche, the temperature in which they are most likely to survive and thrive. The question is whether migration can save them in time. Not all environments are suitable for every species, and animals shift and migrate at different paces based on a range of factors. Will they reach a suitable climate before it's too late?

11.MEMORIAL FLOWERS: To beautify our church's services, we invite donations of flowers to honour loved ones. There is a committee standing by to purchase and arrange the flowers on the date of your choice. Please contact Pat Butler, Memorial Flowers Coordinator, to select the date and name the person(s) you are remembering. Reach Pat at pat.butler@bell.net or 416-573-1415. You will receive a tax receipt and a photo of the arrangement. Also, to anyone who may wish to join the Flower Guild, please contact Nina Overbury.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Tuesday, October 22

7:15-8:30pm Creation Care Adult Education
Series
On Zoom

Wednesday, October 23

11:00am Holy Eucharist

Thursday, October 24

10:00am Daily Office

Saturday, October 26

8-9am Community Breakfast

Sunday, October 27

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Holy Eucharist (BAS)

In person & Livestreamed

4:30pm Jazz Vespers



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