

Christ Church Deer Park

January 19, 2025
Second Sunday after the Epiphany
Holy Eucharist
at 10:30 am



The Season after Epiphany

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.



Hello! Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

So, what is our community like? Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

Staff

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge* sdrakeford@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education* cgibbs@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations* ajagt@christchurchdeerpark.org

Stefani Bedin – *Director of Music* sbedin@christchurchdeerpark.org

Elisabeth Lunder – *Bookkeeper* bookkeeper@christchurchdeerpark.org

Benita Black – *Rentals Coordinator* rentals@christchurchdeerpark.org

Denis Delisle, Rikk Scapillato – *Lead Custodians*
Carlos Lopez – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark

Deputy Warden – Katherine MacDonald

Treasurer – Nick Strube

Synod Delegates – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

People's Warden – Su Laine Varkey

Deputy Warden – Paul Kingston

Ways to Serve & Get Involved

Community Breakfast – Carl Wehniainen, Lead

Congregational Care Team – Ann Atkins, Lead

Prayer Circle – Jan D'Angelo, Coordinator

Small Groups – The Rev. Cathy Gibbs

Coffee Hour – Sandra Geddes, Coordinator

Chancel Guild – Elsa Jones, Lead

Readers & Intercessors – The Rev. Stephen Drakeford

Welcome Team – Paul Kingston, Coordinator

Property Committee – Andrew Harding, Chair

Investment Committee – Michael Butler, Chair

Climate Action Group – Brad Lennon, Lead

Christmas Sale – Jayne Miles Simpson, Lead

outreach@christchurchdeerpark.org

communitycare@christchurchdeerpark.org

prayercircle@christchurchdeerpark.org

Choir – Stefani Bedin

Hospitality – Jayne Miles Simpson, Lead

Flower Guild – Pat Butler, Coordinator

Children's Ministry – Sharilyn Robinson

Refugee Committee – Julie Scott, Chair

Stewardship Committee – Stephen Clark

Truth and Reconciliation – TBD, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Spiritus – Emily Chatten, Melissa Walter &

Supipi Weerasooriya, Editorial Team

Prelude Mass for the Convents: *Elevation – Tierce en Taille & Gloria- Chromhorne en Taille* François Couperin

Welcome & Gathering *(please note all hymn numbers are from Common Praise, the blue hymnal)*

Processional Hymn #437 *(please stand as you are able)*

Jesus, Come, for We Invite You

SICILIAN MARINERS

Jesus, come! for we invite you,
Guest and master, friend and Lord;
Now as once at Cana's wedding,
Speak, and let us hear your word:
Lead us through our need or doubting,
Hope be born and joy restored.

Jesus, come! transform our pleasures,
Guide us into paths unknown;
Bring your gifts, command your servants,
Let us trust in you alone:
Though your hand may work in secret,
All shall see what you have done.

Jesus, come! in new creation,
Heav'n brought near in power divine;
Give your unexpected glory
Changing water into wine:
Rouse the faith of your disciples –
Come, our first and greatest Sign!

Jesus, come! surprise our dullness,
Make us willing to receive
More than we can yet imagine,
All the best you have to give:
Let us find your hidden riches,
Taste your love, believe, and live!

Text: Christopher Idle ©1982 Hope Publishing
Music: Sicilian, 1792

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: **And also with you.**

Gloria

New Plainsong

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heav - en - ly, King, Al - might - y,
God and Fa - ther, we wor - ship you, we give you thanks,
we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,



Music: *New Plainsong*, David Hurd, © 1981, GIA Publications, Inc.

The Collect of the Day

Presider: Steadfast God, you have enriched and enlightened us by the revelation of your eternal Christ. Strengthen us to walk the path of his teaching, so that by word and deed and in the power of the Spirit we may manifest the gracious news of your faithfulness and love.

All: Amen.

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: Our hearts and minds are open.

Listening to God – The Lesson

(please be seated)

Reader: A reading from the First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. *1 Corinthians 12:1-11*


Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 35:5-10

George Black

The refrain is first sung by the cantor, then by all.

Refrain: 

We__ feast on the rich-es of your house, O__ God.

Cantor: Your love, O God, reaches to the heavens,
 and your faithfulness to the clouds.
 Your righteousness is like the steep mountains,
 your justice like the great deep;
 you save all living things, O God. *Refrain*

How priceless is your love, O God!
 your people take refuge under the shadow of your wings.
 They feast on the abundance of your house;
 you give them drink from the river of your delights. *Refrain*

For with you is the well of life,
 and in your light we see light.
 Continue your loving-kindness to those who know you,
 and your favour to those who are true of heart. *Refrain*

Gospel Acclamation #711

(please stand as you are able)

Alleluia

A. Gregory Murrary

Cantor: Alleluia, Alleluia, Alleluia

All: Alleluia, Alleluia, Alleluia

Cantor: Jesus manifested his glory, and his disciples believed in him. *John 2.11*

All: Alleluia, Alleluia, Alleluia

The Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine

gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. *John 2:1-11*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily Bianca Mathews, Trinity College Student

Music for Reflection

The Apostle's Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,
**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Peace

(please remain standing)

Presider: The peace of the Lord be always with you.
All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Priest: Friends, we give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine: *please see warden on duty*
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #58

O Christ Was a Good Guest

BISHOPTHORPE

O Christ was a good guest to have at the feast
to pledge all glad lovers in mirth,
to charm water jars with God's cheerful yeast,
leaving friends with a full wedding's worth.

O Christ was a guest at Samaria's well,
where outcast and chosen at strife
were offered God's drink – grace in a dry spell-
Sweet water still running deep as a life.

O Christ be our guest and true host at this rite,
and bless what you bring to our feast:
bread broken for us, shared wine of delight,
and the flow of love's well-spring released.

Text: Ian Sowton ©
Music: Jeremiah Clarke

Prayer over the Gifts

Presider: Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

All: **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Celebrant The Lord be with you *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus *New Plainsong*

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea-ven and earth are full of your glo - ry. Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death,**
 we proclaim his resurrection,
 we await his coming in glory;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

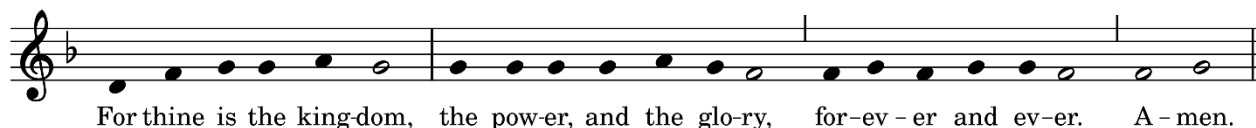
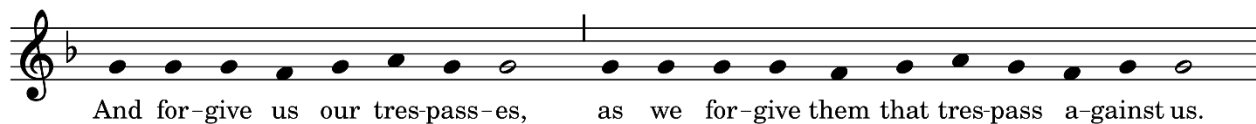
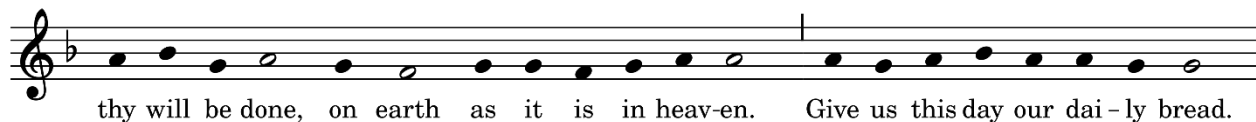
All: **Amen.**

The Lord's Prayer

John Merbecke

Presider: As our Saviour taught us, let us pray:

All: 
Our_ Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,



Breaking of the Bread

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

Agnus Dei Missa Octavi Toni *(please be seated)*
Orlando di Lasso

Choir: *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, have mercy on us. Lamb of God, who takes away the sins of the world, grant us peace.

All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
 - **To receive the bread**, hold your hands in front of you, palms up.
 - **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth. (Please note the dipping of bread into the wine is no longer permitted in the Anglican Diocese of Toronto.)
 - **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
-

Communion Motet

O Sing Joyfully

Adrian Batten

O sing joyfully unto God our strength:
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret:
the merry harp with the lute.
Blow up the trumpet in the new-moon:
even in the time appointed, and upon our solemn feast-day.
For this was made a statute for Israel:
and a law of the God of Jacob. *Psalm 81 vv.1-4*

Communion Hymn #69

We Who Live By Sound and Symbol

CHARTRES

We, who live by sound and symbol,
we, who learn from sight and word,
find these married in the person
of the one we call our Lord.
Taking bread to be his body,
taking wine to be his blood,
he let thought take flesh in action,
he let faith take root in food.

Not just once with special people
not just hidden deep in time,
but, wherever Christ is followed,
earthly fare becomes sublime.
Though to sound this seems a mystery,
though to sense it seems absurd,
yet in faith, which seems like folly,
we meet Jesus Christ our Lord.

God, our Maker, send your Spirit
to pervade the bread we break.
Let it bring the life we long for
and the love which we forsake.
Bind us closer to each other,
both forgiving and forgiven;
give us grace in this and all things
to discern the hand of heaven.

Text: Graham Maule ©1989 WGRG The Iona Community (Scotland)
Music: French traditional

Prayer after Communion

(please stand as you are able)

Presider: God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.

All: Amen.

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Just as God's Word was sent into the world
to heal and redeem,
so God sends you into the world this day
to be light and love, healing and hope.
Go now to be light for the world!


And may the grace and peace of God the Creator,
the Redeemer, and the Sustainer
come upon you this day
and remain with you always.
Amen.

Announcements

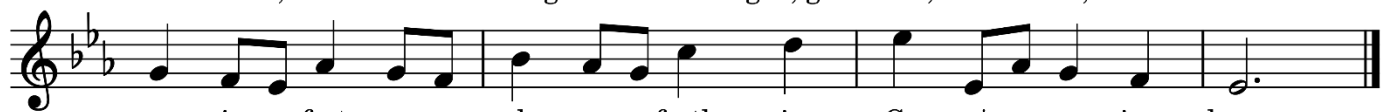
Closing Hymn

All Praise to You

CARLISLE



All praise to you, O Lord, who by your might-y pow'r did
You speak, and it is done; o - be-dient to your word, the
O, may this grace be ours: in you al ways to live and
So, led from strength to strength, grant us, O Lord, to see the



man - i - fest your glo - ry forth in Ca - na's mar-riage hour.
wa - ter red-d'ning in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh-ing streams which you a lone can give.
mar-riage sup - per of the Lamb, the great e piph - a - ny.

Text: Hyde Wyndham Beadon
Music: Charles Lockhart

Dismissal

(please stand as you are able)

Presider: Go in peace to serve God and each other.

All: **Thanks be to God. Amen.**

Postlude *Alleluia from Five Liturgical Inventions*

Victor Togni

Please join us in Elliott Hall for Coffee Hour.

Assisting with the Liturgy

Presider:
Stephen Drakeford

Preacher:
Bianca Mathews

Director of Music:
Stefani Bedin

Section Leads:
Sonya Harper Nyby, Julia Barber
Peter Warren, Lucas Kuipers

Crucifer:
Bianca Mathews

Reader:
Pauline Thompson

Prayers:
Andrew Harding

Warden on Duty:
Nick Strube

Sidesperson:
John Goodwin

Livestream Technician:
Liam McIvor

Vergers:
Rikk Scapillato

----ANNOUNCEMENTS----

SPECIAL ANNOUNCEMENTS

MONTHLY OFFERING ENVELOPES: For those of you who use monthly offering envelopes, please pick up your 2025 bundle on the table beside the baptismal font. (And, for anyone who may like to start using monthly offering envelopes, please contact our bookkeeper, Elisabeth Lunder, at 416-920-5211 ex. 201 or bookkeeper@christchurchdeerpark.org).

WORSHIP

HEALING SERVICE: A service for healing is being planned for Wednesday, January 22nd at 7:00 pm. This service will be elegantly simply focusing on the prayers for our and our loved ones healing—spiritually, mentally, emotionally and physically.

CHURCH ON TAP: We will gather together at 7pm on Friday, January 24th for an hour of worship, music, and prayer – followed by a time of fellowship over snacks and beer! Please join us!

JAZZ VESPERS: Our next Jazz Vespers service is on January 26th, and we'll have the music of Antonio Carlow Jobim performed by the Anthony D'Alessandro Trio. All are welcome!

PASTORAL

FIRST AID TRAINING: We are looking to do staff & volunteer first aid training at CCDP, with our goal being to have one parishioner representative from each service trained in first aid and CPR along with our staff. If you might like to participate in this training to help make our church a safer place, please contact Amanda at ajagt@christchurchdeerpark.org (Also, take a look in our Atrium – we have our new AED-defibrillator installed!)

OFFICE HOURS: Rev. Stephen continues to keep office hours generally on Tuesdays, Wednesdays and Thursdays. However, if you are planned on dropping in (and please do!) It would be best to give a call or text to the office, or email and see if he is available.

PASTORAL CALLS: An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at communitycare@christchurchdeerpark.org.

CONGREGATIONAL CARE DRIVERS NEEDED: We are very much in need of more drivers we can add to our list, who upon occasion, can assist with providing a ride to church for fellow

parishioners. This does not have to be an every week commitment; any commitment would be very helpful! Please contact Ann Atkins at communitycare@christchurchdeerpark.org

CHRISTIAN EDUCATION

SEASON OF SPIRITUAL RENEWAL: The Diocese of Toronto embarked last spring on a two-year Season of Spiritual Renewal; all congregations are invited to participate in numerous ways, deepening our relationship with one another and with God. So, during this busy and cold season as we start the new year, please consider participating in one or both of the following online workshops offered by the Diocese. Information is below, and registration links for both can be found on this website: <https://www.toronto.anglican.ca/diocesan-life/season-of-spiritual-renewal/season-of-spiritual-renewal-workshops/>

February 11, 1-2pm

Introducing the *Christian Foundations* Discipleship Resource

Led by Judy Paulsen

This workshop will introduce participants to the Christian Foundations workbook, being used across Canada to ground people in the faith. We'll see how this resource introduces people to an overview of the gospel message, the story of Israel, who Jesus is and what he taught, how the church got started, and basic practices of the Christian life.

Participants will also be introduced to the facilitator's tip sheet, to help them use this workbook in a small group setting.

February 12, 1-2pm

Telling Our Story: Working with the Holy Spirit to Build Up Our Congregation

Led by Louise Dightam

Sometimes the Spirit invites people looking for a spiritual home to come through the doors of our churches. This workshop explores practical and inexpensive strategies to work with the Spirit to inspire more seekers to come and see what God is doing in your congregation. We'll look at sharing the Gospel outside our walls, promoting events and worship services, welcome ministry, and managing the reputation of our congregation in the community.

COMMUNITY BUILDING

BOOK SWAP! Escape the greys of January with a good book: we will be having a book table in Elliott Hall for the next few weeks. Please feel free to bring any new or gently used books you are ok to part with, and place them on the table. And of course, pick up a book from the table to bring home!

COFFEE HOUR VOLUNTEERS NEEDED FOR 10:30! Happy (calendar) new year! For those of you who resolved to help more with coffee hour after the 10:30 service, this is your chance. My schedule in January through much of February is unpredictable as I will be in Michigan for several weeks but I don't know which ones, so I need your help if there is to be a coffee hour. We need at least two people each week. It involves bringing goodies, getting prepared before the 10:30 service starts, putting out the coffee and tea etc. and clean up afterwards, and the more the merrier for the clean up part in particular. If you are only available before the service or after the service, find a friend or two to team up with for the other part. I have updated the notes on what to do and where stuff is, and posted it on the corkboard in the kitchen. Email me if you'd like me to send you your own personal copy or if you have any questions. The sign up sheet is next to the goodies at coffee time, or email me. Thank you!
~Sandra

GREETERS: Do you like to make people feel welcome? Would you like to greet at Church? Please let Rev. Stephen know, speak to him or email him (sdrakeford@christchurchdeerpark.org), and we'll put together teams for each of our services. It is all about making the visitor and newcomer welcome.

9:15AM POTLUCK: Our potluck is TODAY! Join us after the 9:15am service in Elliott Hall for fellowship and feasting.

10:30AM RETREAT: On Sunday, January 26th we'll gather after the 10:30am service in Elliott Hall for a time of reflection, prayer, and a catered lunch. Please RSVP to Rev. Stephen at sdrakeford@christchurchdeerpark.org *A free will offering of \$20 is suggested to help us cover the cost of the catering, but of course not required!*

FLOWER GUILD: With the much-deserved retirement of our Flower Guild we are looking to reconstitute the Flower Guild so that the church can continue to mark the memorials of our loved ones and beautify and decorate the church for our Christian festivals. Please speak to Rev. Stephen and email him at sdrakeford@christchurchdeerpark.org

SOCIAL JUSTICE

CLIMATE ACTION GROUP: Heat pumps are like air conditioners, but they're more energy efficient. In the winter, they can reverse their function and act as heaters powered by electricity. Crucially, by helping to replace furnaces that run on gas or oil, heat pumps allow us to reduce our reliance on fossil fuels that are cooking our planet and making disasters like the 2021 Heat Dome in BC much more likely. Buildings are the third-largest source of greenhouse gas emissions in Canada, and we need mass adoption of heat pumps to change that. Heat pumps can also play a big role in keeping vulnerable people healthy and safe during extreme heat events.

TRUTH & RECONCILIATION WORKING GROUP: The Truth and Reconciliation calls to action contains 94 recommendations. One of guiding principles is to undertake education so that Indigenous people do not bear all the burden for all Canadians to learn about their history. This website contains a map; it shows all the different indigenous people in Canada and through out the world - <https://native-land.ca/> and includes languages and treaties. It is an amazing resource and very informative.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, January 22

11am Holy Eucharist (BCP)

7:00pm Healing Service

Thursday, January 23

10:00am Daily Prayer

Friday, January 24

7:00pm Church on Tap

Saturday, January 25

8-9:30am Community Breakfast

Sunday, January 26

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Holy Eucharist (BAS)

In person & Livestreamed

4:30pm Jazz Vespers



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