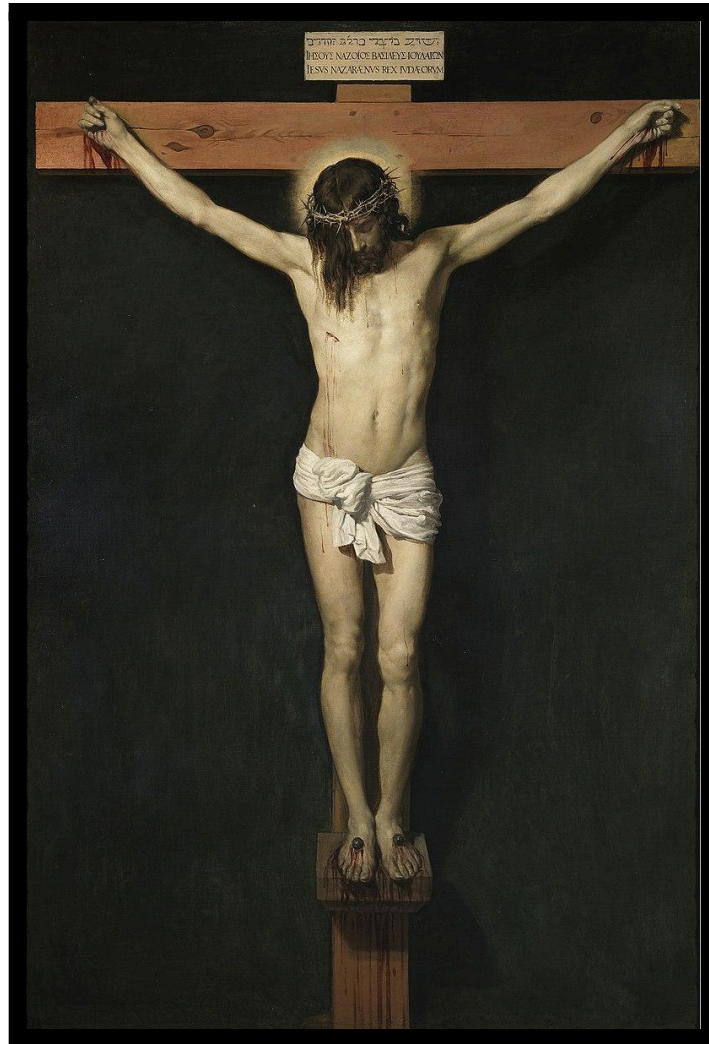


Christ Church Deer Park

April 18, 2025
Good Friday
Solemn Liturgy
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Were You There When They Crucified My Lord?

*Please maintain a prayerful silence before the service.
In keeping with tradition, the organ is silent on this day.*

Prelude (Vocal Solo)

Were You There?

Spiritual

Silent Procession of the Wooden Cross

(please be seated)

Opening Sentences and Confession

(please stand as you are able)

Presider: All we like sheep have gone astray;
we have turned every one to our own way,
All: And the Lord has laid on him the iniquity of us all.

Presider: Christ the Lord became obedient unto death,
All: even death on a cross.

Silence is kept

Presider: Almighty God,
All: our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

Collect of the Day

Presider: The Lord be with you.
All: And also with you.

Presider: Let us pray.
Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All: Amen.

Opening Hymn #198

O Sacred Head, Surrounded

PASSION CHORALE

O sacred head surrounded by crown of piercing thorn;
O royal head so wounded, reviled, and put to scorn:
death's shadows rise before you, the glow of life decays,
yet angel hosts adore you and tremble as they gaze!

Your youthfulness and vigour are spent, your strength is gone,
and in your tortured figure I see death drawing on:
what agony of dying, what love, to sinners free!
My Lord, all grace supplying, O turn your face on me!

Your sinless soul's oppression was all for sinners' gain;
mine, mine was the transgression, but yours the deadly pain:
I bow my head, my Saviour, for I deserve your place;
O grant to me your favour, and heal me by your grace.

What language shall I borrow to thank you, dearest Friend,
for this your dying sorrow, your mercy without end?
Lord, make me yours forever: your servant let me be;
and may I never, never betray your love for me.

Text: Attributed to Arnulf of Louvain (13th century); tr. J. Alexander & H. Baker; alt. Music: Melody– Hans Leo Hassler, Harmony– J.S. Bach

Listening to God – The First Reading

(please be seated)

Reader: A Reading from the Book of Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Isaiah 52:13–53:12

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Psalm 22

Plainchant, Mode II

Those seated on the left side of the church are invited to sing the odd-numbered verses, and those on the right are invited to sing the even-numbered verses.

2. **M**y God, my God, why have you forsaken me * and are so far from my cry and from the words of my distress?

2. O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest. 3. Yet you are the Ho-ly

One, * enthroned upon the praises of Isra-el. 4. Our ancestors put their trust in you; * they trusted, and you de-liv-ered

them. 5. They cried out to you and were de-liv-ered; * they trusted in you and were not put to shame. 6. But as for me, I

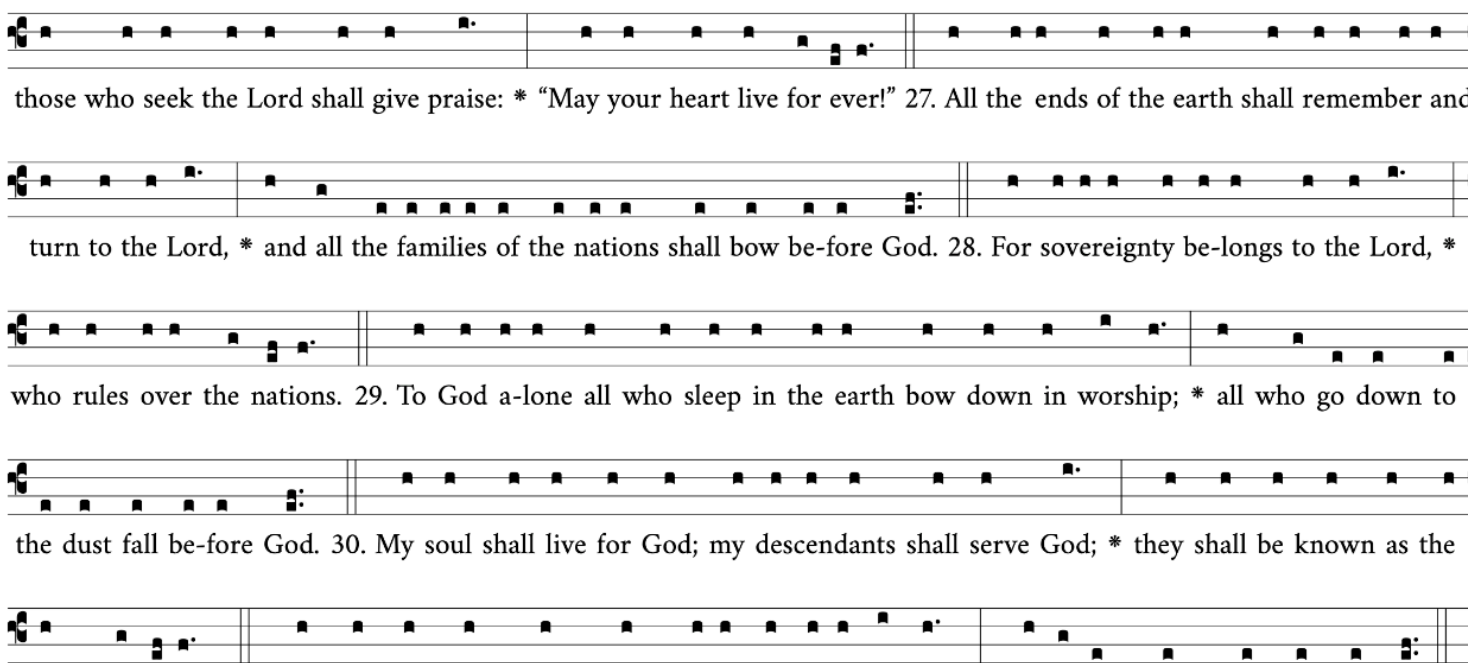
am a worm and not human, * scorned by all and despised by the people. 7. All who see me laugh me to scorn; * they curl

their lips and wag their heads, say-ing, 8. "You trusted in the Lord; let the Lord de-liv-er you; * let God rescue you, if God

de-lights in you." 9. Yet you are the one who took me out of the womb, * and kept me safe upon my mother's breast.

10. I have been entrusted to you ever since I was born; * you were my God when I was still in my mother's womb.

11. Be not far from me, for trouble is near, * and there is none to help. 12. Many young bulls encircle me; * strong bulls of Bashan surround me. 13. They open wide their jaws at me, * like a ravening and a roaring li-on. 14. I am poured out like wa-ter; all my bones are out of joint; * my heart within my breast is melting wax. 15. My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave. 16. Packs of dogs close me in and gangs of e-vildo-ers circle around me; * they pierce my hands and my feet. 17. I can count all my bones * while they stare and gloat over me. 18. They di-vide my garments among them; * they cast lots for my clothing. 19. Be not far away, O Lord; * you are my strength; hasten to help me. 20. Save me from the sword, * my life from the power of the dog. 21. Save me from the li-on's mouth, * my wretched body from the horns of wild bulls. 22. I will declare your name to my kindred; * in the midst of the congregation I will praise you. 23. Praise the Lord, you that fear God; * stand in awe of God, O off-spring of Isra-el; all you of Jacob's line, give glory. 24. For God does not despise nor abhor the poor in their poverty; nei-ther turns away from them; * when they cry to the Lord, they are heard. 25. My praise is of God in the great assembly; * I will perform my vows in the pres-ence of those who worship the Lord. 26. The poor shall eat and be sat-isfied, and



those who seek the Lord shall give praise: * "May your heart live for ever!" 27. All the ends of the earth shall remember and

turn to the Lord, * and all the families of the nations shall bow be-fore God. 28. For sovereignty be-longs to the Lord, *

who rules over the nations. 29. To God a-lone all who sleep in the earth bow down in worship; * all who go down to

the dust fall be-fore God. 30. My soul shall live for God; my descendants shall serve God; * they shall be known as the

Lord's for ever. 31. They shall come and make known to a people yet unborn * the sav-ing deeds that God has done.

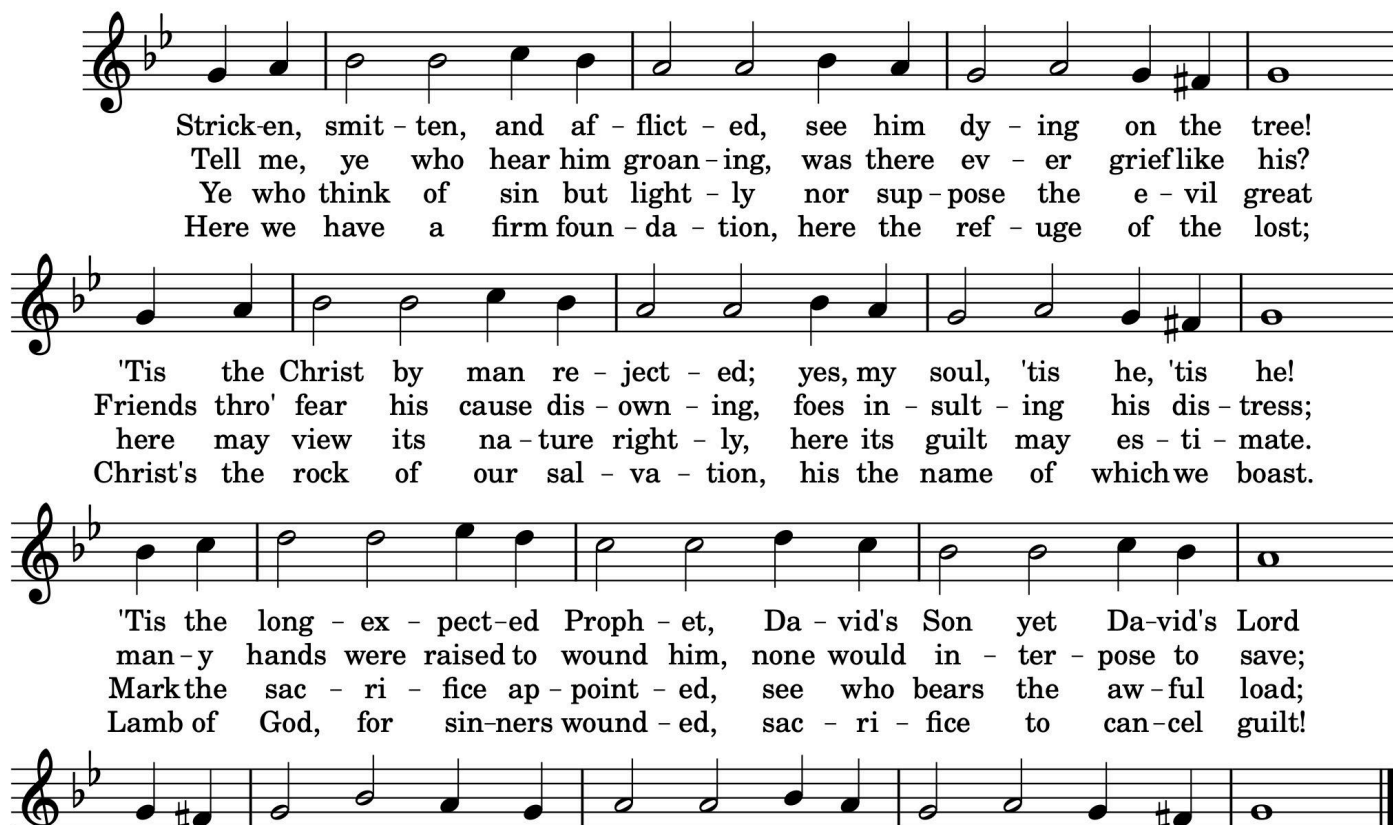
Listening to God – The Second Reading – Reader: Tony van Strauben-zee

Reader: A Reading from the Book of Hebrews.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him. *Hebrews 4:14–16, 5:7–9*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.



Strick-en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
 Tell me, ye who hear him groan - ing, was there ev - er grieflike his?
 Ye who think of sin but light - ly nor sup - pose the e - vil great
 Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
 here may view its na - ture right - ly, here its guilt may es - ti - mate.
 Christ's the rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect-ed Proph - et, Da - vid's Son yet Da - vid's Lord
 man - y hands were raised to wound him, none would in - ter - pose to save;
 Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
 Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
 but the deep - est stroke that pierced him was the stroke that jus - tice gave.
 'tis the Word, the Lord's a - noint - ed, Son of Man and Son of God.
 None shall ev - er be con - found - ed who on him their hope have built.

Text: Thomas Kelly (1804)

Tune: O MEIN JESU, ICH MUSS STERBEN (*Geistliche Volkslieder*, 1858)

The Passion Readings with Testimonials

Were You There? Readings and testimonials about the death of Christ

First Passion Reading – Reader: Sandra Geddes

Jesus Prays on the Mount of Olives and His Betrayal and Arrest

He came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me, yet not my will but yours be done.” [Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.” While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He

approached Jesus to kiss him, but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as though I were a rebel? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!” *Luke 22:39–53*

Testimonial: Derrick Brampton (Derrick and his partner are new to CCDP and come to the 10:30 service.)

Hymn #196 (verse 1) Ah, Holy Jesus, How Hast Thou Offended HERZLIEBSTER JESU

Ah, holy Jesus, how hast thou offended,
that we to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Text: Johann Heermann

Music: Johann Crüger, adapt. J.S. Bach

Second Passion Reading – Reader: Justin Arjune

Peter Denies Jesus

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly. *Luke 22:53–62*

Testimonial: Bonnie O’Sullivan (Bonnie and Justin got married last spring and come to the 8 or 9:15 service)

Hymn #196 (verse 2) Ah, Holy Jesus, How Hast Thou Offended HERZLIEBSTER JESU

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.

Jesus is Falsely Tried

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!” Then the assembly rose as a body and brought Jesus before Pilate.

They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Luke 22:63–23:12

Testimonial: Carla Wilson (Carla is new and is now a trained Lay Reader at the 8am service)

Hymn #196 (verse 3) Ah, Holy Jesus, How Hast Thou Offended HERZLIEBSTER JESU

Lo, the good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

Fourth Passion Reading – Reader: Supipi Weerasooriya

Jesus Sentenced to Death

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. *Luke 23:13–25*

Testimonial: Maren Richardson (Maren is our worship leader at the 9:15 service)

Hymn #196 (verse 4) Ah, Holy Jesus, How Hast Thou Offended HERZLIEBSTER JESU

For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.

Fifth Passion Reading – Reader: Clayton Scott

The Crucifixion of Jesus

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

[Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!"

There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." *Luke 23:26-43*

Testimonial: Paul Kingston (Paul is one of our Churchwardens and attends the 10:30 service)

Hymn #634

Jesus, Remember Me

Taizé

The chant is first sung by the choir, then repeated by all.

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom.

Text: Luke 23:42 Music: Jacques Berthier © 1981 Les Presses de Taizé

Sixth Passion Reading – Reader: Bianca Mathews

The Death of Jesus

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. *(please stand)** When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. *Luke 23:44-49*

**it is tradition to stand when Jesus' death is announced*

Testimonial: Stephen Drakeford (Stephen is our interim Priest-in-Charge)

Anthem

God So Loved the World

John Stainer

Choir: God so loved the world that he gave his only begotten Son,
that whoso believeth in him should not perish, but have everlasting life.

John 3:16

Seventh Passion Reading – Reader: Paul Gooch

The Burial of Jesus

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Luke 23:50–56

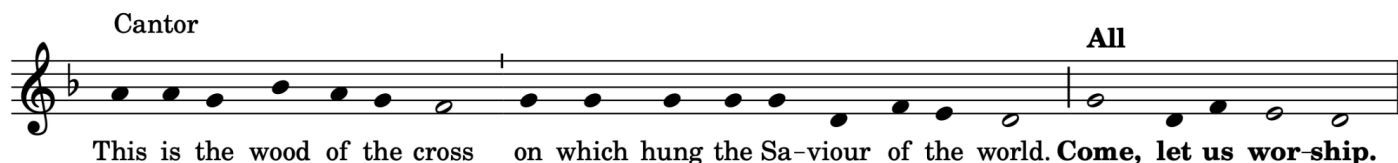
Testimonial: George Lewis (George is a long-time member and worships at the 10:30 service)

Meditation on the Cross of Jesus

Members of the congregation may wish to offer their prayers at the cross today.

An Eastern Caribbean tradition is to lay flowers at the cross and pray, like we would do at a grave or a roadside memorial. If you wish, you are invited to pick up a carnation, lay it at the foot of the cross and pray. *This does not need to be done in an orderly fashion, come and stand with others at the foot of the cross...*

This chant is sung three times.



People are invited to bring a carnation and lay it at the foot of the cross during the reproaches

Choir Anthem

The Reproaches

John Sanders

Choir: O my people, what have I done to you? How have I offended you? Answer me!

I led you out of Egypt, from slavery to freedom, but you led your Saviour to the cross.

O my people...

Holy is God! Holy and strong! Holy immortal One, have mercy on us.

For forty years I led you safely through the desert. I fed you with manna from heaven, and brought you to a land of plenty; but you led your Saviour to the cross.

Holy is God...

What more could I have done for you? I planted you as my fairest vine, but you yielded only bitterness: when I was thirsty you gave me vinegar to drink, and you pierced your Saviour's side with a lance.

Holy is God...

I opened the sea before you, but you opened my side with a spear.
I led you on your way in a pillar of cloud, but you led me to Pilate's court.

O my people...

I bore you up with manna in the desert, but you struck me down and scourged me.
I gave you saving water from the rock, but you gave me gall and vinegar to drink.

O my people...

I gave you a royal sceptre, but you gave me a crown of thorns.
I raised you to the height of majesty, but you have raised me high on a cross.

O my people...

Closing Hymn #386

When I Survey the Wondrous Cross

ROCKINGHAM

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Text: Isaac Watts Music: *Psalmody in Miniature, 2nd Supplement* (c. 1780)

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Presider: Send down your abundant blessing, Lord, upon your people who have recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this in the name of Christ our Lord.

All: Amen.

*The clergy, choir, and people disperse in reverential silence.
Offering plates will not be passed through the church during this service.
You may place your gift on one of the plates at the entrances to the church.
The cross is left in the church for those who wish to remain for prayer.
Please observe silence in the sanctuary during this time.*

ECUMENICAL GOOD FRIDAY WALK: You are warmly invited to join the Ecumenical Good Friday Walk at any stop along the journey, as you are able.

- **12:00pm** – Begins at *Our Lady of Perpetual Help*
- **12:30pm** – *Yorkminster Park Baptist Church*
- **12:50pm** – *Christ Church Deer Park*
- **1:15pm** – *Calvin Presbyterian Church / Deer Park United Church*
- **1:40pm** – *Timothy Eaton Memorial Church*

We would appreciate having a couple of greeters at CCDP to welcome the walkers at 12:50pm. If you're able to help, please speak with Rev. Stephen Drakeford or David Lang.

Assisting with the Liturgy

Co-Presiders:

Stephen Drakeford

Cathy Gibbs

Readers:

Tony van Straubenzee

Passion Readers:

Sandra Geddes

Justin Arjune

Elsa Jones

Supipi Weerasooriya

Clayton Scott

Bianca Mathews

Paul Gooch

Testifiers:

Derrick Brampton

Bonnie O'Sullivan

Carla Wilson

Maren Richardson

Paul Kingston

Stephen Drakeford

Geroge Lewis

Director of Music:

Stefani Bedin

Choral Leads:

Gwenna Fairchild-Taylor (guest), Kieran Kane (guest)

Maren Richardson, Julia Barber

Lucas Kuipers, Peter Warren

Livestream Technician:

James Harding MacDonald

Verger:

Rikk Scapillato

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Friday, April 18 (Good Friday)

12:00pm Ecumenical Good Friday Walk

7:00pm Church on Tap

Saturday, April 19

8-9:30am Community Breakfast

11am-2pm Rummage Intake

Sunday, April 20 (Easter Sunday)

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Holy Eucharist (BAS)*

**In person & Livestreamed*



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