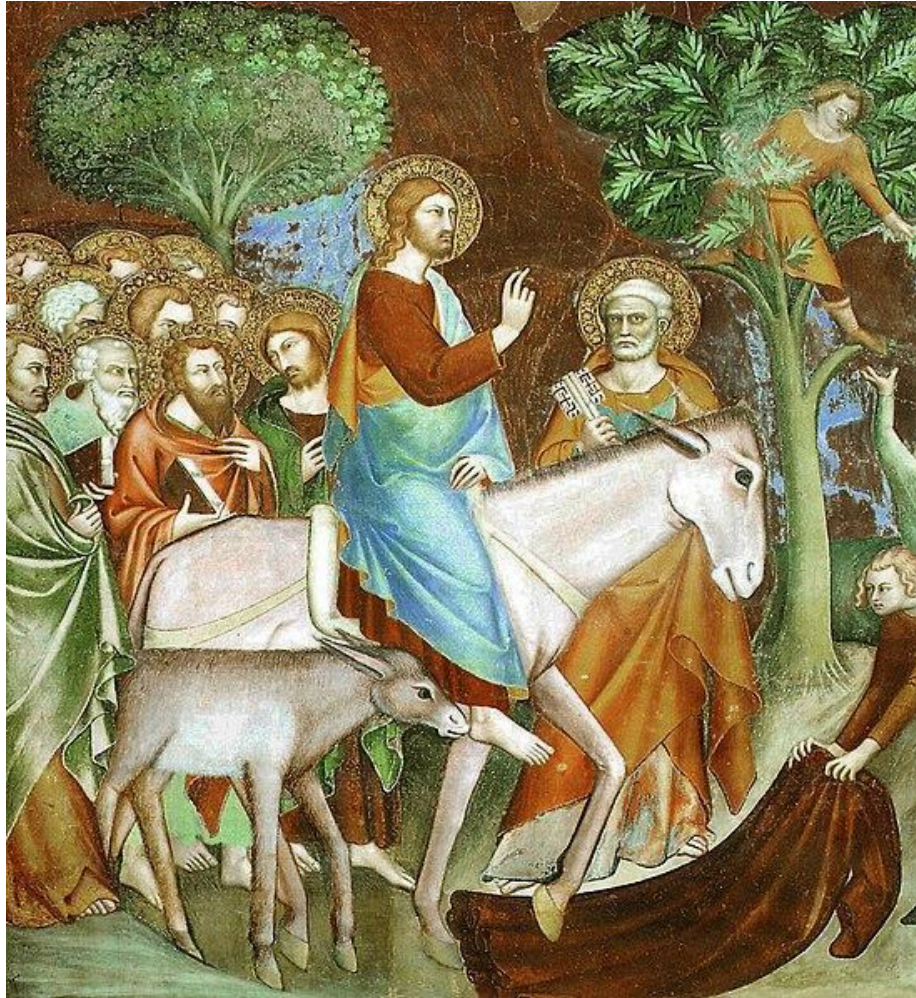


# Christ Church Deer Park

April 13, 2025  
The Liturgy of the Palms  
Procession from Mt. Pleasant Cemetery Gates  
**Holy Eucharist**  
at 10:30 am



*Christ's Entry to Jerusalem*  
Lippo Memmi, 14<sup>th</sup> century

## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.



**Hello!** Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

**So, what is our community like?** Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

### **Staff**

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge*  
[sdrakeford@christchurchdeerpark.org](mailto:sdrakeford@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

Bryan Tran – *Director of Parish Operations*  
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Benita Black – *Rentals Coordinator*  
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Elisabeth Lunder – *Bookkeeper*  
[bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org)

Denis Delisle, Rikk Scapillato – *Lead Custodians*  
Carlos Lopez – *Custodial Team*

### **Lay Leadership**

*Rector's Warden* – Stephen Clark

*Deputy Warden* – Paul Kingston

*Synod Delegates* – William Jackson, Ann Atkins, Melissa Walter, Oscar Varkey

*People's Warden* – Katherine MacDonald

*Treasurer* – Nick Strube

### **Ways to Serve & Get Involved**

*Community Breakfast* – Carl Wehniainen, Lead

*Congregational Care Team* – Ann Atkins, Lead

*Prayer Circle* – Jan D'Angelo, Coordinator

[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)

[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

[prayercircle@christchurchdeerpark.org](mailto:prayercircle@christchurchdeerpark.org)

*Small Groups* – The Rev. Cathy Gibbs

*Coffee Hour* – Sandra Geddes, Coordinator

*Chancel Guild* – Elsa Jones, Lead

*Children's Ministry* – Sharilyn Robinson

*Refugee Committee* – Julie Scott, Chair

*Stewardship Committee* – Stephen Clark

*Truth and Reconciliation* – TBD, Lead

*Rummage Re-Imagined* – Jayne Miles Simpson, Lead

*Spiritus* – Emily Chatten, Melissa Walter & Supipi Weerasooriya, Editorial Team

*Choir* – Stefani Bedin

*Hospitality* – Jayne Miles Simpson, Lead

*Readers & Intercessors* – The Rev. Stephen Drakeford

*Welcome Team* – Paul Kingston, Coordinator

*Property Committee* – Andrew Harding, Chair

*Investment Committee* – Michael Butler, Chair

*Climate Action Group* – Brad Lennon, Lead

*Christmas Sale* – Jayne Miles Simpson, Lead

*Please join us at 10:00 am at the Mt. Pleasant Cemetery Gates for our Procession to the Church*

<b>Prelude</b>	Trumpet Fanfare	<i>Mt. Pleasant Cemetery Gates</i>
<b>Choral Introit</b>	Hosanna to the Son of David	Plainsong & Tomás de Victoria

*Hosanna, hosanna to the son of David:  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest. Amen.*

## **The Liturgy of the Palms**

Presider: Blessed is he who comes in the name of the Lord.

**All: Hosanna in the highest.**

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray:

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebrations of those mighty acts where by you give us life and immortality; through Jesus Christ our Lord. **Amen.**

## **The Holy Gospel**

Gospeller: The Lord be with you.

**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke (First Nations Version).

**People: Glory to you, Lord Jesus Christ.**

After he told this story, Creator Sets Free (Jesus) walked on ahead of his followers to Village of Peace (Jerusalem). When he came to House of Figs (Bethany) at the foot of Olive Mountain, he said to two of his followers, "Go to House of Unripe Figs (Bethphage) on the other side of the mountain. When you come into the village, you will see a young donkey colt tied there that no one has ever ridden. Untie it and bring it to me. If anyone asks what you are doing, say this to them, 'Our Wisdom-keeper is in need of it.'" His followers did as they were told. When they arrived at the village, they found everything just as he had said. When they started untying the

colt, the owners asked them, "What are you doing?" They answered the owners just as they had been instructed, so they were permitted to go. They brought the young donkey colt to Creator Sets Free (Jesus) and laid their deer skins and tribal blankets on the donkey colt. He then mounted the colt and began his ride.

As he rode forward, some of the people began to spread their buffalo robes on the road in front of Creator Sets Free (Jesus). When he reached the foot of Olive Mountain, the whole village was in an uproar. His followers began to sing to Creator and shout out loud, praising him for the powerful signs they had seen. "Blessed is the Grand Chief who comes representing the Great Spirit! Peace to the spirit-world above and honor and shining-greatness to the One Above Us All!" Some of the Separated Ones (Pharisees) who were in the crowd spoke up. "Wisdomkeeper!" they cried out, "Warn your followers to watch what they are saying." "I will tell you this," he said to them. "If they were silenced, the very stones and rocks we are walking on would lift their voices and cry out!" *Luke 19:28-40, First Nations Version*

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

Presider: The Lord be with you.

**People: And also with you.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The people of Jerusalem acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him on the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Presider: Let us go forth in peace.

**People: In the name of Christ. Amen.**

## The Procession

*please obey all traffic regulations during the procession*

### Processional Hymn #181

All Glory, Laud, and Honour

ST. THEODULPH

#### **Refrain:**

All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and blessed one. **Refrain.**

The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply. **Refrain.**

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present. **Refrain.**

To thee before thy Passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise. **Refrain.**

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King. **Refrain.**

*Repeat verses 1-5 as needed, until the procession arrives at the church*

Text: Theodulph of Orleans; tr. J.M. Neale, alt.

Music: Melchior Teschner

Presider: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The procession will enter the church, but remain in the Narthex.*

## Trumpet Fanfare

### The Holy Gospel

Gospeller: The Lord be with you.

**People: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Jesus Christ.**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Luke 19:28-40*

Gospeller: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

*The procession continues into the nave and sanctuary.*

### Entrance Hymn #182

Ride On, Ride On in Majesty

WINCHESTER NEW

*Blessed Palm Crosses will be distributed by clergy to those waiting inside*

Ride on, ride on in majesty!

Hark! all the tribes "Hosanna" cry;

O Saviour meek, pursue thy road with palms and scattered garments strowed.

Ride on, ride on in majesty!

In lowly pomp ride on to die;

O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on, ride on in majesty!

The angel-squadrons of the sky

look down with sad and wond'ring eyes to see th'approaching sacrifice.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh:  
the Father on his sapphire throne expects his own anointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain; then take, O God, thy power, and reign.

Text: H. Milman; Music: *Musicalisches Hand-Buch*, Hamburg, 1690

### **The Collect of the Day**

Presider: Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Presider: Let us prepare ourselves for the Word of God as it comes to us  
in the reading of Holy Scripture.

**All: Our hearts and minds are open.**

### **Listening to God – The First Reading**

*(please be seated)*

Reader: A reading from the Book of Isaiah

The Lord GOD has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Isaiah 50:4-9a*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**



## Psalm 118:1-2, 19-29

Plainsong, Tone II

*The cantor and congregation alternate.*

*The underlining indicates when to change notes after the reciting tone.*



Cantor: Give thanks to the Lord, for he is good; his mercy endures for ever.

**All: Let Israel now proclaim, “His mercy endures for ever.”**

Cantor: Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

**All: “This is the gate of the Lord; he who is righteous may enter.”**

Cantor: I will give thanks to you, for you answered me and have become my salvation.

**All: The same stone which the builders rejected has become the chief cornerstone.**

Cantor: This is the Lord’s do-ing, and it is marvellous in our eyes.

**All: On this day the Lord has acted; we will rejoice and be glad in it.**

Cantor: Hosannah, Lord, hosannah! Lord, send us now success.

**All: Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord.**

Cantor: God is the Lord; he has shined upon us;

form a procession with branches up to the horns of the altar.

**All: “You are my God, and I will thank you; you are my God, and I will exalt you.”**

Cantor: Give thanks to the Lord, for he is good;

**All: his mercy endures for ever.**

## Listening to God – The Second Reading

*(please be seated)*

Reader: A reading from Paul’s Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2:5-11*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**



At the Name of Jesus every knee shall bow,  
 every tongue confess him King of glory now;  
 'tis the Father's pleasure we should call him Lord,  
 who from the beginning was the mighty Word.

Humbled for a season to receive a name  
 from the lips of sinners unto whom he came,  
 faithfully he bore it spotless to the last,  
 brought it back victorious when from death he passed.

Name him, Christians, name him, with love strong as death,  
 but with awe and wonder, and with bated breath;  
 he is God the Saviour, he is Christ the Lord,  
 ever to be worshipped, trusted, and adored.

In your hearts enthrone him; there let him subdue  
 all that is not holy, all that is not true;  
 crown him as your Saviour in temptation's hour;  
 let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,  
 with his Father's glory, with his angel train;  
 for all wreaths of empire meet upon his brow,  
 and our hearts confess him King of glory now.

Text: Caroline Noel Music: Ralph Vaughan Williams

## Homily

## Silence for Reflection

## Prayers of the People

*(please stand, kneel, or sit as you are able)*

When the leader says: "We pray, saying," please respond with: "Hosanna, we shout!"

## Confession and Absolution

*(please continue to stand, kneel, or sit as you are able)*

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Presider: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*(please remain standing)*

Presider: The peace of the Lord be always with you.

**All: And also with you.**

### **Affirmation of Faith**

*(please remain standing)*

Presider: Together we affirm what we believe:

**All: Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave, he was born in human likeness.  
He humbled himself and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

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## **Sharing What We Have**

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

### **Ways to Give Financially**

- Through automatic monthly credit card or pre-authorized debit donations  
please contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) if you are interested in setting up a monthly offering
- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine: *please see warden on duty*
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

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What wondrous love is this, O my soul, O my soul!  
 What wondrous love is this, O my soul!  
 What wondrous love is this that caused the Lord of bliss  
 to bear the dreadful curse for my soul, for my soul,  
 to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,  
 when I was sinking down, sinking down,  
 when I was sinking down beneath God's righteous frown,  
 Christ laid aside his crown for my soul, for my soul,  
 Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;  
 to God and to the Lamb I will sing;  
 to God and to the Lamb, who is the great I AM  
 while millions join the theme, I will sing, I will sing,  
 while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
 and when from death I'm free, I'll sing on.  
 And when from death I'm free, I'll sing his love for me,  
 and through eternity I'll sing on, I'll sing on,  
 and through eternity I'll sing on.

Text: Anonymous Music: William Walker

### Prayer over the Gifts

Presider: Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

### Celebrating the Eucharist

*(please remain standing)*

Presider	People	Presider	People
May God be with you.	And also with you.	Lift up your hearts.	We lift them up to God.

Presider	People
Let us give thanks to God our Cre-ator.	It is right to of-fer thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

### Sanctus & Benedictus

Holy, Holy, Holy, Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

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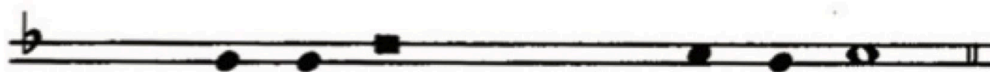
Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

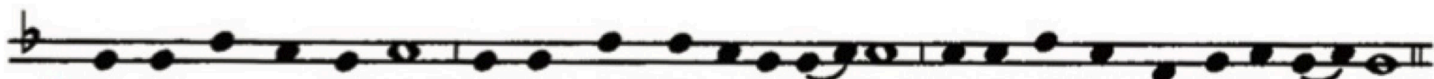
On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Eucharistic Prayer 3 Anamnesis



*Celebrant* There-fore, Father, according to his com-mand,



*All* we re-mem-ber his death, we pro-claim his re-sur-rec-tion, we a-wait his com-ing in glo - ry;

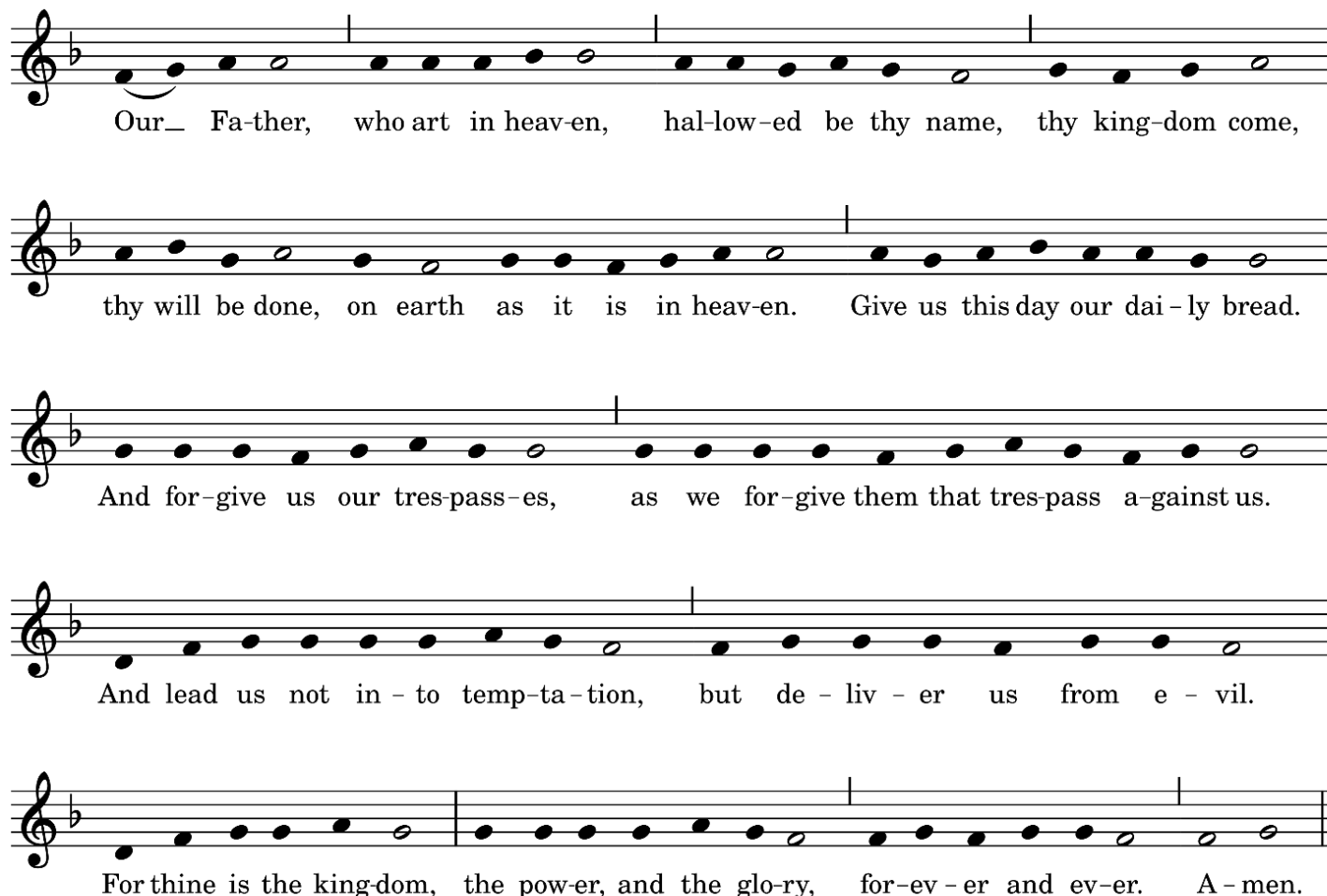
**All (sung):** we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;

**Presider:** and we offer our sacrifice of praise and thanksgiving to you, Lord of all;  
presenting to you, from your creation, this bread and this wine.  
We pray you, gracious God, to send your Holy Spirit upon these gifts,  
that they may be the sacrament of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father, now and forever.

**All:** Amen.

Presider: As our Saviour taught us, let us pray:

All:



Our— Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,  
 thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.  
 And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.  
 And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.  
 For thine is the king-dom, the pow-er, and the glo-ry, for-ev - er and ev-er. A - men.

### Breaking of the Bread

Presider: We break this bread,

All: **Communion in Christ's body once broken.**

Presider: Let your Church be the wheat which bears its fruit in dying.

All: **If we have died with him, we shall live with him;  
 if we hold firm, we shall reign with him.**

Presider: The gifts of God, for the people of God.

All: **Thanks be to God.**

*(please be seated)*

**Agnus Dei** from Communion Service (Series 3)

William Mathias

Choir: Jesus, Lamb of God; have mercy on us.  
 Jesus, bearer of our sins: have mercy on us.  
 Jesus, redeemer of the world: give us your peace.

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# All are welcome to receive communion with us

As the sidespeople pass your pew, please line up in the centre aisle.

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth. (Please note the dipping of bread into the wine is no longer permitted in the Anglican Diocese of Toronto.)
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

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## Communion Motet

Crucifixus from Mass in B Minor

J.S. Bach

Choir: *Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried.

## Communion Hymn #184 (verses 1-3, 6)

My Song Is Love Unknown

LOVE UNKNOWN

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown  
that they might lovely be.  
O who am I,  
that for my sake  
my Lord should take  
frail flesh, and die?

He came from his blest throne  
salvation to bestow,  
but all made strange, and none  
the longed-for Christ would know;  
but O my friend,  
my friend indeed,  
who at my need  
his life did spend.



Sometimes they strew his way,  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then "Crucify!"  
is all their breath,  
and for his death  
they thirst and cry.

Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

Text: Samuel Crossman

Music: John Ireland

### **Prayer after Communion**

*(please stand as you are able)*

Presider: God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and forever. **Amen.**

Presider: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Closing Prayer & Blessing**

Presider: Tender Jesus, may we take your word into the world around us as servants. May we share your word of compassion with resurrection hope. We ask this so that we may be witness to your saving love in Jesus Christ our Lord. **Amen.**

Presider: Whatever wilderness the Spirit has brought you to:  
walk in boldness, as a beloved child of God;  
walk in peace, under the shelter of the Most High;  
walk in faith, knowing Christ walks with you.  
And may the blessing of God, Creator, Redeemer, and Sustainer, be upon you, help you, and change you as we walk with the Lord during this season of Lent. **Amen.**

## Announcements

*As we turn towards Holy Week, we conclude with a Passiontide choral reflection,  
and invite you afterwards to depart the sanctuary in prayerful silence.*

### Choral Postlude

Solus Ad Victimam

Kenneth Leighton

Alone to sacrifice thou goest, Lord  
Giving thyself to Death whom thou hast slain  
For us thy wretched folk is any word?  
Who knew that for our sins this is thy pain?  
For they are ours, O Lord, our deeds  
Why must thou suffer torture for our sins?  
Let our hearts suffer in thy Passion, Lord  
That very suffering may thy mercy win  
This is the night of tears, the three days' space  
Sorrow abiding in the eventide  
Until the daybreak with the risen Christ  
And hearts that sorrowed shall be satisfied  
So may our hearts share in thine anguish, Lord  
That they may sharers of thy glory be;  
Heavy with weeping may the three days pass  
To win the laughter of thine Easter Day.

-Peter Abelard, tr. Helen Waddell

### Dismissal

Presider: Go forth in the name of Christ.

**All: Thanks be to God.**

*As we begin Holy Week, you are invited to depart in prayerful silence.*

*Please join us in Elliott Hall for coffee hour.*

## ***Assisting with the Liturgy***

Presider:  
Cathy Gibbs

Preacher:  
Stephen Drakeford

Director of Music:  
Stefani Bedin

Section Leads:  
Gwenna Fairchild-Taylor, Eliza-Jane Callander, Martin Gomes (guests)  
Maren Richardson, Lucas Kuipers, Peter Warren

Trumpeters:  
Maslin and Matisse Blundell

Crucifer:  
Andrew Harding

Reader:  
Michael Baker

Prayers:  
Elsa Jones

Warden on Duty:  
Elsa Jones

Sidesperson:  
Supipi Weerasooriya

Livestream Technician:  
Liam McIvor

Verger:  
Rikk Scapillato



## ---ANNOUNCEMENTS----

### WORSHIP

**EASTER FLOWERS:** Today is the final day to donate toward Easter flowers. Suggested donation: \$100. Contributions over \$20 are eligible for a tax receipt. Please note “Easter flowers” and include any memorial names for the Easter bulletins.

**JAZZ VESPERS:** Our next service is April 13 (this afternoon at 4:30pm), and the following on April 27 at 4:30pm.

### **HOLY WEEK & EASTER SERVICES & STUDIES:**

#### **Monday, April 14 (Holy Monday):**

7:00pm – Jesus on Film: The Triumphal Entry

#### **Tuesday, April 15 (Holy Tuesday):**

7:00pm – Jesus on Film: The Last Supper

#### **Wednesday, April 16 (Holy Wednesday):**

11:00am – Holy Eucharist

11:30am – Lenten Bible Study, ‘The Triumphal Entry and Beyond’

7:00pm – Jesus on Film: Jesus Before Pilate

#### **Thursday, April 17 (Maundy Thursday):**

6:00pm – Parish Dinner

7:30pm – Maundy Thursday Holy Eucharist Service

#### **Friday, April 18 (Good Friday):**

10:30am – Solemn Liturgy\*\*

12:00pm – Ecumenical Good Friday Walk (see notice for details)

7:00pm – Church on Tap

#### **Sunday, April 20 (Easter Sunday):**

8:00am – Holy Eucharist (BCP)

9:15am – Contemporary Worship with Communion

10:30am – Holy Eucharist (BAS)\*\*

*\*\*service will be livestreamed*



### ***Servers! Readers! Intercessors! Greeters! Altar Guild! Floral Arrangers!***

As you have noticed we are rebuilding our various teams that participate in and enrich our worship. If you would be interested in participating in one or more ways, please let the clergy know!



### **Maundy Thursday Lamb Supper**

This year we will enjoy a Lamb Supper on Maundy Thursday and learn about some of the rituals Jesus participated in. Come prepared to learn, have a good meal and enjoy the community! Suggested donation for the meal is \$35. Maundy Thursday, April 17<sup>th</sup> @ 6pm followed by Sung Eucharist and the Stripping of the Altar. Sign up today!

### **PASTORAL**

**HOLY WEEK OFFICE HOURS:** Office hours this week are Monday, Tuesday, Wednesday 9am-5pm, and Thursday 9am-4pm.

**PASTORAL CALLS:** An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team by email at [communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)

**HOME COMMUNION:** We are pleased to announce our new Home Communion Ministry for those unable to attend church services. Our trained volunteer team is now available to bring the blessing of the Eucharist to home.

#### **Volunteer Team:**

Ann Atkins  
Ariane Heisey

Carolyn Kearns  
Elizabeth Gan

Bianca Mathews  
William Jackson

Special thanks to Elizabeth Gan for developing the service outline used during these visits. If you know someone who would benefit from receiving Home Communion, please contact Ann Atkins or any member of the clergy team to arrange a visit.

## **FUNDRAISING**

**RE-IMAGINING:** As the Rummage Sale approaches we began our serious sorting days Saturday. The group will grow over coming Saturdays, culminating in the May 10 sale, as you by now know well. With the loss of many of the founding Rummage Ladies at Christ Church Deer Park, we attempt to maintain their very high standards, befitting our Congregation.

Enter... The Ontario Ministry of Education's Policy/Program Memorandum No. 124a., the mandatory 40 hour minimum for all students who wish to graduate from High School. Yea! And, they love working with us! And we love working with them! As we run out of energy, these fabulous young, brilliant minds share their energy, their creativity, and their joie de vivre!

Working with us, youth grow into roles for a time to experiment with their ideas, grow some confidence doing new tasks, and laugh with people new to them; no school uniforms, no cliques, everyone finding their niche that interests them. Public school, Private school, University, CCDP parishioner, Community Breakfast regular, Teacher, AA attendee, Lawyer, person living down the road who saw our sign and wants to join the Community, we all do it. Together.

You have all heard someone quote John Heywood, a 16th c. English playwright, musician, who said ; many hands make light work. Please join us if you wish...

## **SOCIAL JUSTICE**

**CLIMATE ACTION GROUP:** Electric vehicle (EV) sales in Canada are at their highest level ever. And they keep rising: market share for EVs in Canada has roughly tripled over the past three years, with the latest quarterly data showing sales at 16.5 percent nationally. In fact, gas vehicle sales in Canada peaked in 2017 and have been falling ever since.

**TRUTH & RECONCILIATION WORKING GROUP:** The disproportionate numbers of Indigenous children in Child Protective Services (57% compared to a 7% proportion of the population) is seriously impacting not only family unity, but also loss of culture and individual and community identity. Work is being done in this area with the passing of Bill C92, but foster care is one example of the multitude of ways Indigenous communities are disproportionately impacted by violence in this



country. Please pray for the stirring of imaginations as to how this system can be changed to protect children and strengthen families. We are grateful for the continuous presence of Indigenous families in Canada and for all those families who are thriving and showing a way forward for those around them. Please add to your prayers the members of northern communities, as they struggle through the pain of suicide deaths. Bring comfort and peace to these families and communities. For more information please see here:

<https://www.rcaanc-cirnac.gc.ca/eng/1524494379788/1557513026413>

and from McGill here: <https://mjps.ssmu.ca/04/featured/7399/>

## **NEIGHBOURHOOD EVENTS**

### **30TH ECUMENICAL GOOD FRIDAY WALK**

Join us for the 30th Churches on the Hill Ecumenical Good Friday Walk on **Friday, April 18, 2025, from 12:00 pm to 2:00 pm**. This annual walk brings together churches in our neighborhood for a shared journey of reflection, scripture, prayer, and song. **Christ Church Deer Park** (scheduled stop at **12:50 pm**) is part of the **Eastern Route**, beginning at Our Lady of Perpetual Help. All routes converge at Timothy Eaton Memorial Church for closing prayers. You are welcome to walk the full route or join at any stop along the way. Volunteers are also needed to serve as greeters at each church. Come and be part of this meaningful Good Friday tradition! For more information check out our website or grab a pamphlet in the Bell Tower.

**UPCOMING CONCERT AT TEMC** The Johns' Boys Male Chorus is one of the most decorated British male choirs in history. They are being sponsored by the TEMC Welsh Community (previously Dewi Sant Welsh United Church) at Timothy Eaton Memorial Church for a very special performance in Toronto for one night only on Saturday April 19 at Timothy Eaton Memorial Church at 7:00 pm. Tickets are available in person at the door or in advance online at [www.torontowelsh.org](http://www.torontowelsh.org).

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park

### Monday, April 14

7:00pm Jesus on Film: The Triumphal Entry

### Tuesday, April 15

7:00pm Jesus on Film: The Last Supper

### Wednesday, April 16

11:00am Holy Eucharist

11:30am Bible Study

7:00pm Jesus on Film: Jesus Before Pilate

### Thursday, April 17

10:00am Daily Prayer

11am-2pm Rummage Intake

6:00pm Parish Dinner

7:30pm Holy Eucharist

### Friday, April 18

10:30am Solemn Liturgy\*

12:00pm Ecumenical Good Friday Walk

7:00pm Church on Tap

### Saturday, April 19

8-9:30am Community Breakfast

11am-2pm Rummage Intake

### Sunday, April 20

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Holy Eucharist (BAS)\*

*\*In person & Livestreamed*



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