

# Christ Church Deer Park

July 6, 2025  
Fourth Sunday after Pentecost  
**Holy Eucharist**  
**at 10:30 am**



"My grace is  
sufficient for  
you....

*Jesus and the  
Disciples*  
*Windows*  
North Nave  
Wall

....for power is  
made perfect in  
weakness."

## **Welcome to CHRIST CHURCH DEER PARK** **We are glad to have you worship with us!**

Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

### **What is our community like?**

Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

## The Gathering of the Community

The order of service is found in the dark green book: *The Book of Alternative Services* (BAS).

All hymns, unless printed in the bulletin, are from the blue hymnal: *Common Praise* (CP).

The Propers for the Fourth Sunday after Pentecost begin on pg. 366 in the BAS.

**Prelude**      Ciacona in D minor, P. 41

Johann Pachelbel

**Welcome**

**Opening Hymn** – CP#453 – Living Lord of Love's Dominion

PLEADING SAVIOUR

**Apostolic Greeting** – BAS pg. 185

(please remain standing)

**Collect for Purity**

**Gloria** – *A Community Mass*

Richard Proulx

Glo - ry to God in the

high-est, and peace to his peo-ple on earth. Lord God, heav-en-ly

King, al - might - y God and Fa-ther, We wor - ship you, we

give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord, God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; You are seat - ed at the

right hand of the Fa-ther: re - ceive our pray'r, re -



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## The Collect of the Day

Presider: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Proclamation of the Word

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

**All: Our hearts and minds are open.**

## The First Reading

*(please be seated)*

Reader: A reading from the Book of Galatians

My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for

those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule--peace be upon them, and mercy, and upon the Israel of God. *Galatians 6: 1-16*

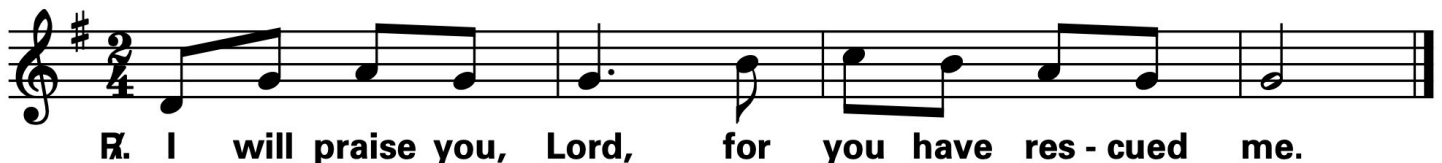
Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

### Psalm 30

Owen Alstott

**Refrain:** *The refrain is first sung by the cantor, then by all.*



Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.

O Lord my God, I cried out to you, and you restored me to health.

You brought me up, O Lord, from the dead; you restored my life as I was going down  
to the grave. **Refrain**

Sing to the Lord, you servants of his;

give thanks for the remembrance of his holiness.

For his wrath endures but the twinkling of an eye, his favour for a lifetime.

Weeping may spend the night, but joy comes in the morning. **Refrain**

While I felt secure, I said, "I shall never be disturbed.

You, Lord, with your favour,

made me as strong as the mountains."

Then you hid your face, and I was filled with fear. **Refrain**

I cried to you, O Lord; I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit?

will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; O Lord, be my helper." **Refrain**

You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.  
Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever. **Refrain**

*(please stand as you are able)*

**Gospel Acclamation** - CP# 708 - Alleluia

Mode VI

Cantor: Alleluia, Alleluia, Alleluia

**All: Alleluia, Alleluia, Alleluia**

Cantor: Let the peace of Christ rule in your hearts;  
let the word of Christ dwell in you richly. *Colossians 3.15, 16*

**All: Alleluia, Alleluia, Alleluia**

### **The Holy Gospel**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Luke 10: 1-11, 16-20*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sermon

(please be seated)

Music for Reflection

The Apostles Creed – BAS pg. 189

(please stand as you are able)

Prayers of the People

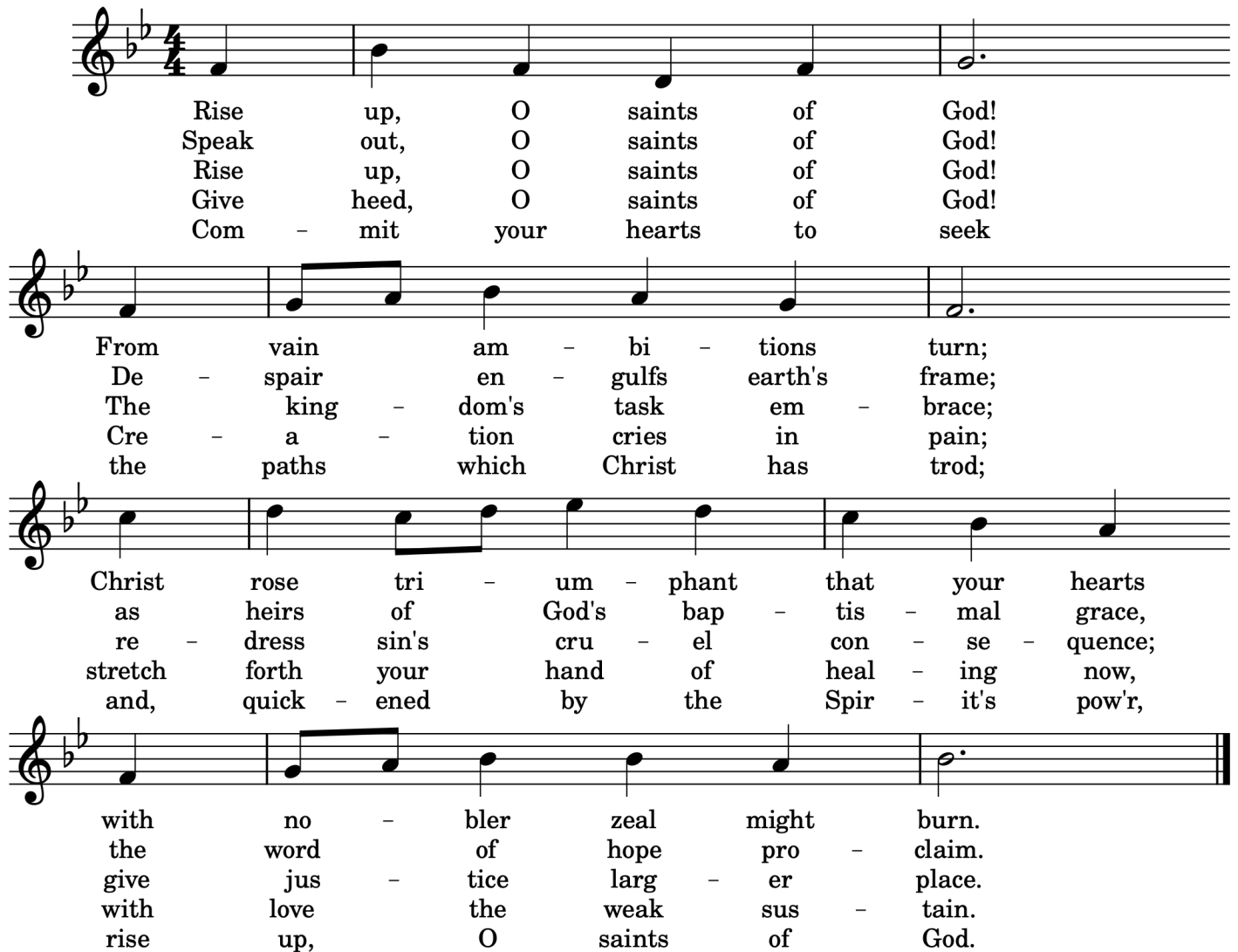
(please stand, kneel, or sit as you are able)

The Peace

(please remain standing)

Offertory Hymn – Rise Up, O Saints of God

FESTAL SONG



Rise up, O saints of God!  
Speak out, O saints of God!  
Rise up, O saints of God!  
Give heed, O saints of God!  
Com - mit your hearts to seek

From vain am - bi - tions turn;  
De - spair en - gulfs earth's frame;  
The king - dom's task em - brace;  
Cre - a - tion cries in pain;  
the paths which Christ has trod;

Christ rose tri - um - phant that your hearts  
as heirs of God's bap - tis - mal grace,  
re - dress sin's cru - el - con - se - quence;  
stretch forth your hand of heal - ing now,  
and, quick - ened by the Spir - it's pow'r,

with no - bler zeal might burn.  
the word of hope pro - claim.  
give jus - tice larg - er place.  
with love the weak sus - tain.  
rise up, O saints of God.

Text: Norman O. Forness Music: William H. Walter

## Sharing What We Have

We invite everyone to contribute financially to support the work of the Gospel and Christ Church Deer Park. We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

## Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations  
contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) to set up a monthly offering
  - Cash or cheque made out to Christ Church Deer Park
  - Debit/credit via the mobile credit machine: please see warden on duty
  - E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
  - Online via Canada Helps (scan the QR code to the right to be brought to the website)
- We are thankful for all your gifts as they sustain the life and work of this parish.



*The congregation is invited to remain standing for the offertory.*

## Prayer over the Gifts

Presider: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

## The Celebration of the Eucharist

**Eucharistic Prayer 2** – BAS pg. 196

*(please remain standing)*

**Sanctus & Benedictus** – CP# 732 *A Community Mass*

Richard Proulx

**The Lord's Prayer (sung)** – The tune is found on pg 918 of the BAS

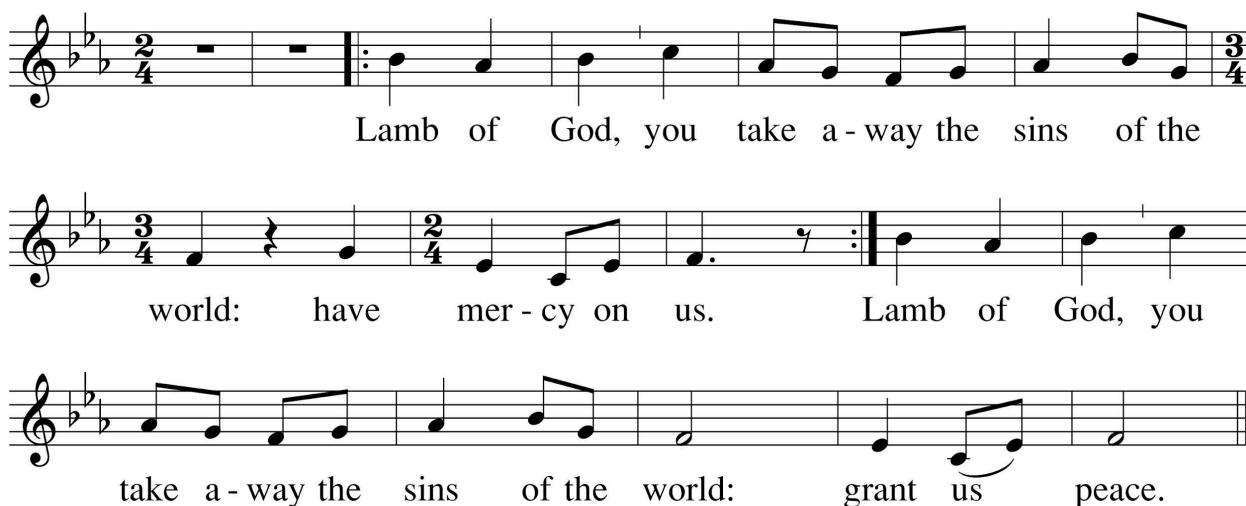
M. Robinson II

**Breaking of the Bread #2** – BAS pg. 212

*(please be seated)*

**Agnus Dei** – *Community Mass*

Richard Proulx



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.



**All are welcome to receive communion with us**

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted in the Diocese of Toronto.)
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

**Communion Motet** – *Gustate et Videte (sung by Choir)*

Giovanni Asola

*Gustate et videte quoniam suavis est Dominus; beatus vir qui sperat in eo.*

O taste, and see, how gracious the Lord is: blessed is the one that trusteth in him.  
-Psalm 34:8

**Communion Hymn** – CP#87 - Strengthen for Service

ACH GOTT UND HERR

**Prayer after Communion**

*(please stand as you are able)*

Presider: O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. **Amen.**

**Doxology** – BAS pg. 214

**Blessing**

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord. **Amen.**

**Announcements** – Refer to the separate announcements bulletin.

**Closing Hymn** – CP#601 – God, Whose Giving Knows No Ending

BLAENWERN

**Postlude** Toccata in C major, P. 455

Johann Pachelbel



***Assisting with the Liturgy***

Presider & Preacher: Cathy Gibbs

Director of Music: Stefani Bedin

Vocal trio: Emily Ding, Julia Barber, Lucas Kuipers

Reader: John Goodwin

Prayers: Paul Kingston

Warden on Duty: Paul Kingston

Greeters: Cheryl and Don Bedard

Livestream Technician:  
Liam McIvor

Verger: Rikk Scapillato

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## Staff

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge*  
The Rev. Cathy Gibbs – *Adult Education*  
Bryan Tran – *Director of Parish Operations & Bookkeeper*  
Stefani Bedin – *Director of Music*  
Benita Black – *Rentals Coordinator*  
Layla Ho – *Administrative Support*  
Denis Delisle, Rikk Scapillato – *Lead Custodians*

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[rentals@christchurchdeerpark.org](mailto:rentals@christchurchdeerpark.org)  
[admin@christchurchdeerpark.org](mailto:admin@christchurchdeerpark.org)  
Carlos Lopez, Godwin Njeteneh – *Custodial Team*

## Lay Leadership

*Rector's Warden* – Stephen Clark  
*Deputy Warden* – Paul Kingston

*People's Warden* – Katherine MacDonald  
*Treasurer* – Nick Strube

## Ways to Serve & Get Involved

*Community Breakfast* – Carl Wehniainen, Lead  
*Congregational Care Team* – Ann Atkins, Lead  
*Prayer Circle* – Jan D'Angelo, Coordinator

[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)  
[prayercircle@christchurchdeerpark.org](mailto:prayercircle@christchurchdeerpark.org)

## Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.  
Large Print Orders of Service are available.

### THIS SUMMER AT A GLANCE

**Saturday, July 5, 19, 26**

(pausing in August)

8:00am Community Breakfast

**Sundays**

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Holy Eucharist (BAS)\*

*\*In person & Livestreamed*

**Tuesday, July 15**

**Thursday, August 14**

6:00pm Summer Potluck



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