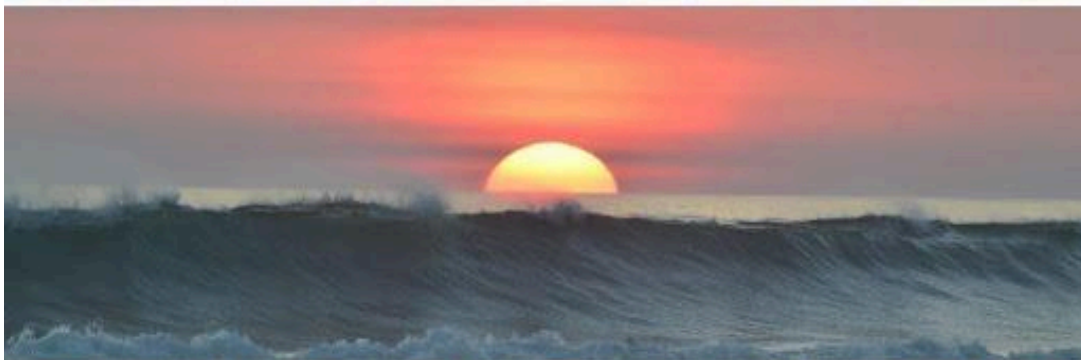
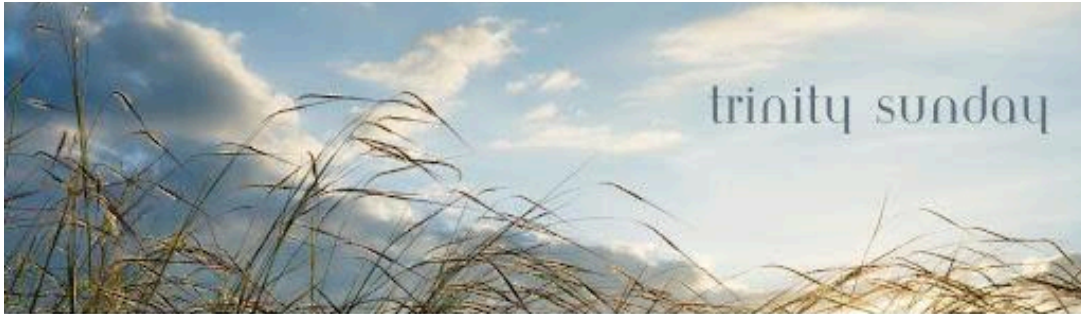


Christ Church Deer Park

June 15, 2025
Trinity Sunday
Holy Eucharist
at 10:30 am



Welcome to CHRIST CHURCH DEER PARK **We are glad to have you worship with us!**

Whether this is your first time through our doors or your one thousandth, we are glad you are here! At our church you are welcome to participate as much or as little as you are comfortable doing.

What is our community like?

Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

The Gathering of the Community

The order of service is found in the dark green book: *The Book of Alternative Services* (BAS).

All hymns, unless printed in the bulletin, are from the blue hymnal: *Common Praise* (CP).

The Propers for Trinity Sunday begin on pg. 346 in the BAS.

Prelude *Allein Gott in der Höh sei Ehr, (All Glory be to God on High), BWV 662* J.S. Bach

Welcome

(please stand as you are able)

Opening Hymn – CP#1 – Holy, Holy, Holy

NICAEA

Gathering – BAS pg. 185

(please remain standing)

Gloria – *Missa Brevis (sung by the choir)*

Giovanni Pierluigi da Palestrina

The Collect of the Day

The Proclamation of the Word

Presider: Let us prepare ourselves for the Word of God as it comes to us
 in the reading of Holy Scripture.

All: Our hearts and minds are open.

The First Reading

(please be seated)

Reader: A reading from the Book of Proverbs

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all who live. "The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race.

Proverbs 8:1-4, 22-31

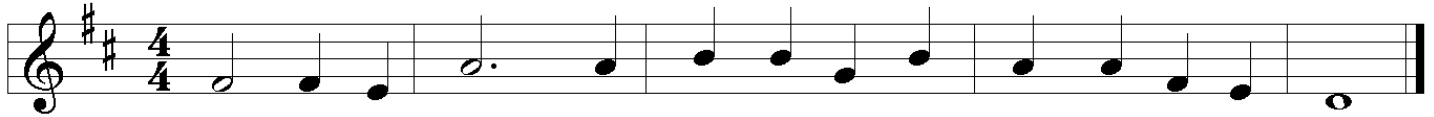
Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 8

G. Johnston

Refrain:



O Lord, our God, how won-der-ful your name in all the earth!

O Lord our governor, how exalted is your name in all the world!
Out of the mouths of infants and children your majesty is praised above the heavens.

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger. **Refrain**

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
What is man that you should be mindful of him?
the son of man that you should seek him out? **Refrain**

You have made him but little lower than the angels;
you adorn him with glory and honour;
You give him mastery over the works of your hands;
you put all things under his feet. **Refrain**

All sheep and oxen, even the wild beasts of the field,
The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

O Lord our governor, how exalted is your name in all the world! **Refrain**

© 2001 Gordon Johnston

(please stand as you are able)

Hymn – CP#423 – How Great Thou Art (v.1)

HOW GREAT THOU ART

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. *John 16:12-15*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Hymn – CP#423 – How Great Thou Art (v.4)

HOW GREAT THOU ART

Sermon

(please be seated)

- To whom in the Trinity do you relate the closest? Why?
- Who in the Trinity is a little distant or hard to get to know? Why?

Music for Reflection

The Nicene Creed – BAS pg. 188

(please stand as you are able)

Prayers of the People #7 – BAS pg. 116

(please stand, kneel, or sit as you are able)

The Peace

(please remain standing)

Offertory Hymn – Come Join the Dance of Trinity

KINGSFOLD

Come, join the dance of Trinity
Before all worlds begun
The interweaving of the Three
The Father, Spirit, Son
The universe of space and time
Did not arise by chance
But as the Three, in love and hope
Made room within their dance.

Come, see the face of Trinity
Newborn in Bethlehem
Then bloodied by a crown of thorns
Outside Jerusalem
The dance of Trinity is meant
For human flesh and bone
When fear confines the dance in death
God rolls away the stone.

Come, speak aloud of Trinity
As wind and tongues of flame
Set people free at Pentecost
To tell the Savior's name
We know the yoke of sin and death
Our necks have worn it smooth
Go tell the world of weight and woe
That we are free to move!

Within the dance of Trinity
Before all worlds begun
We sing the praises of the Three
The Father, Spirit, Son
Let voices rise and interweave
By love and hope set free
To shape in song this joy, this life
The dance of Trinity.

Text: Richard Leach, 2001, 2002. © 2005 Selah Publishing Co., Inc. Music: Ralph Vaughan Williams

Sharing What We Have

We invite everyone to contribute financially to support the work of the Gospel and Christ Church Deer Park. We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations contact bookkeeper@christchurchdeerpark.org to set up a monthly offering
- Cash or cheque made out to Christ Church Deer Park
- Debit/credit via the mobile credit machine: please see warden on duty
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)



We are thankful for all your gifts as they sustain the life and work of this parish.

The congregation is invited to remain standing for the offertory.

Prayer over the Gifts

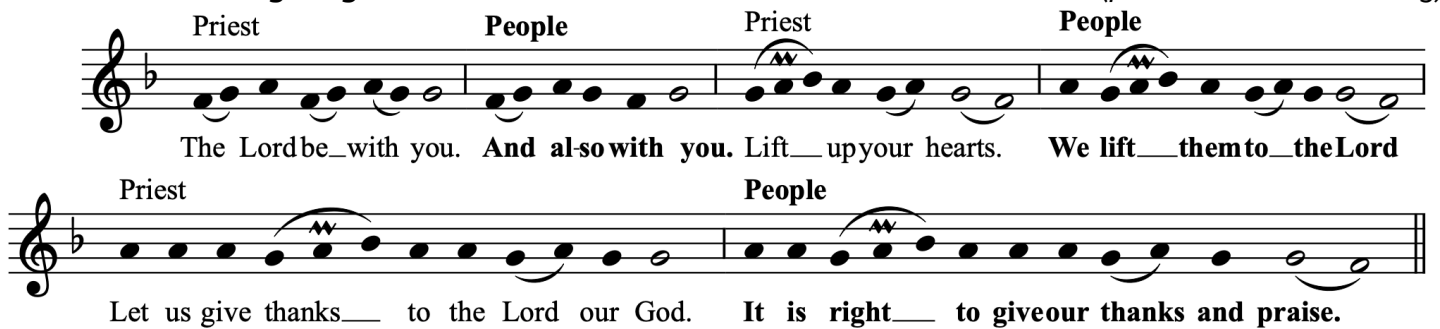
The Celebration of the Eucharist

Eucharistic Prayer 5 – BAS pg. 204

The Great Thanksgiving

(please remain standing)

Priest People Priest People



The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord

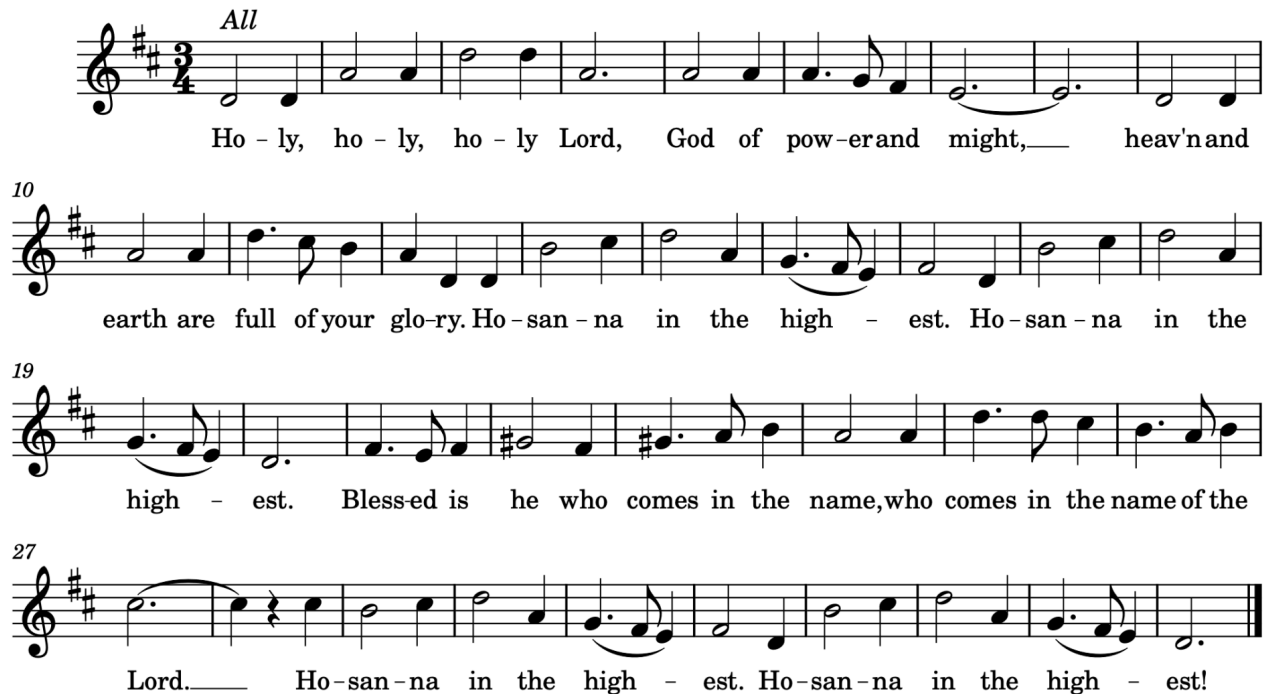
Priest People

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Sanctus & Benedictus – Missa Pacem

L. R. Babin

All



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and

10 earth are full of your glo-ry. Ho-san-na in the high - est. Ho-san-na in the

19 high - est. Bless-ed is he who comes in the name, who comes in the name of the

27 Lord. Ho-san-na in the high - est. Ho-san-na in the high - est!

Music: Missa Pacem, L. Randolph Babin © 2004, GIA Publications, Inc

The Lord's Prayer (sung) – The tune is found on pg 918 of the BAS

M. Robinson II

Breaking of the Bread #3 – BAS pg. 212

(please be seated)

Agnus Dei – *Missa de Angelis (sung by choir)*

Plainsong

All are welcome to receive communion with us

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted in the Diocese of Toronto.)
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Motet – The Cherubic Hymn

Paul Jernberg

Let us who mystically represent the cherubim and sing the thrice-holy hymn to the life-giving Trinity now set aside all cares of life. Amen. That we may receive the King of all, escorted invisibly by ranks of angels, alleluia.

-from the Divine Liturgy of St. John Chrysostom

Communion Hymn – Most Ancient of All Mysteries

ST. FLAVIAN

Most ancient of all mysteries,
Before Thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.

When heav'n and earth were yet unmade,
When time was yet unknown,
Thou in Thy bliss and majesty
Didst live and love alone.

Thou wast not born; there was no fount
From which Thy Being flowed;
There is no end which Thou canst reach;
But Thou art simply God.

How wonderful creation is,
The work which Thou didst bless!
And O, what then must Thou be like,
Eternal loveliness!

Most ancient of all mysteries,
Still at thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.

Text: Frederick Faber Music: Day's Psalter, 1562, adapt.

Prayer after Communion

(please stand as you are able)

Doxology – BAS pg. 214

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord. **Amen.**

Conclusion of Internship

Closing Hymn – CP#436 – I Bind Unto Myself Today (v.1-4,6)

ST. PATRICK'S BREASTPLATE

Dismissal

Presider: Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Postlude *Te Deum* from *Six Paraphrases grégoriennes*

Dénis Bedard

Please join us in Elliott Hall for coffee hour.

Assisting with the Liturgy

Presider: Stephen Drakeford

Reader: Rebecca Wells-Jopling

Preacher: Cathy Gibbs

Prayers: Katherine MacDonald

Director of Music: Stefani Bedin

Warden on Duty: Katherine MacDonald

Choral Section Leads:
Emily Ding, Julia Barber,
Lucas Kuipers, Peter Warren

Greeters: Ruwani de Fonseca
Livestream Technician: James Finnerty

Verger: Rikk Scapillato



I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Psalm 139:14

June is Pride Month. All across the city, the province and indeed around the world the radical movement started at Stonewall in 1969 has been a plea to recognize the rights and gifts of the

LGBTQ+ community. What started as a fringe protest has become a global movement.

Christianity has had an uneasy and reluctant response to gay rights. Homosexuality was seen as sin. Inclusion of the gay community in full Christian communion was seen as part of the radical left's agenda and generally seen by mainstream Christianity as apostate. Thankfully things have changed and are correcting. Christ Church Deer Park has been at the forefront in the Diocese of Toronto in claiming a place for the ministry of gay clergy.

So, there are two very important things that CCDP does to further the agenda for full inclusion of the LGBTQ+ community.

First, we host a big Pride Service, this year on Friday, June 20th at 7pm. Please come! Please volunteer to participate and welcome the LGBTQ+ community as we gather to celebrate God and our human wonder.

Second, we march! Please join Rev. Stephen and march in the Pride Parade, Sunday, June 29th.

Sign up by contacting Bryan at office@christchurchdeerpark.org

Happy Pride!

- Stephen Drakeford

THIS WEEK AT A GLANCE

Wednesday, June 18

10:30am Holy Eucharist

Friday, June 20

7:00pm Church on Tap

Saturday, June 21

8:00am Community Breakfast

Sunday, June 22

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Holy Eucharist (BAS)*

4:30pm Jazz Vespers

*In person & Livestreamed

WORSHIP

Jazz Vespers: Join us for a spectacular afternoon on **Sunday, June 22 at 4:30pm**, with over 15 incredible jazz musicians as we present the final Jazz Vespers of the season! Celebrating over 25 years of jazz at CCDP! Don't miss this powerful and soulful event—free admission, all are welcome!



Church on Tap: Our Great Big Pride Celebration this year is on **Friday, June 20 at 7pm**. Please come! We need supporters, participants and organizers! Please, volunteer to participate and welcome the LGBTQ+ community as we gather to celebrate God and our human wonder. Contact Rev Stephen through Bryan at office@christchurchdeerpark.org We need a reception organizer, hosts, greeters and bartenders!

Pentecost Sunday Mini-Retreat: Thank You

A heartfelt thank you to Carol, Jo'Ann, and Liz for leading a wonderful retreat last weekend. Your guidance created meaningful moments of reflection, sharing, and connection for all who attended.

Anne Larkin Dedication: Sunday, June 15 – Following the 10:30am Service

Please join us TODAY for Coffee Hour as we dedicate the Community Hall kitchen in loving memory of Anne Larkin, whose generosity, service, and love nourished both body and spirit. All are welcome to attend this meaningful moment of remembrance and gratitude.

Summer Kickoff & Coffee Hour Update: Join us on **Sunday, June 22** for our Start of Summer BBQ, following the Blessing of the Pollinator Garden—right after the 10:30am service. *Please note: there will be no coffee hour that day.*

Starting Sunday, June 29, we'll move to our summer coffee hour schedule, with a combined coffee hour held between the 9:15 and 10:30 services. We look forward to sharing food, fellowship, and sunshine with you this season!

A dark blue poster for 'Jazz Vespers' by The Brian Barlow Big Band. The word 'JAZZ' is in large, red, outlined letters, and 'Vespers' is in a yellow cursive font. Below, it says 'The Brian Barlow Big Band', 'Selections from Ellington's Sacred Concerts', 'ft. over 15 incredible jazz musicians', 'Sunday, June 22', and '4:30 PM'. At the bottom left is 'Christ Church Deer Park' and at the bottom right is 'Celebrating over 25 years of jazz at CCDP!' and 'All are welcome!' in yellow cursive. Silhouettes of jazz instruments are visible in the background.

Summer Potlucks: Tuesday, July 15 & Thursday, August 14

6:00–8:00 PM | Church Lawn

Come join us for a relaxed summer evening of food and fellowship! We'll gather on the church lawn for a **casual potluck supper**—no formalities, just good company and shared dishes. Bring along something simple to share: A salad, a loaf of bread, a bottle of lemonade, or maybe a quiche! There will be **plenty of food**, including a lasagna or casserole provided. What matters most is that **you're there**—we'd love to spend the evening with you!

Note: There is *no oven access* for heating food.

PASTORAL

Stephen's Office Hours: Wed-Thu: 10:30am-2:30pm. Drop-ins welcome, but it's best to call or email ahead. Stephen is also available by appointment anytime for pastoral needs.

Office Hours: Office hours this week are Tues-Thurs: 9am-5pm, Fri: 9am-noon.

Pastoral Calls: An integral part of Christian community is to support one another through times of joy and celebration and also times of grief and confusion. If you or someone you know may benefit from a call or visit from one of our clergy, please reach out to our congregational care team at communitycare@christchurchdeerpark.org

Internship Celebration: Bianca Mathews has been our student intern for the year. She finished her official on-site working internship in February and her evaluation has now been completed. (She did very well!) We will have a simple Conclusion and Blessing Liturgy at all 3 services today! (June 15). Although her internship has ended, Bianca remains a member of the CCDP congregation. She would like to share the following note:

"To my CCDP family, I have thoroughly enjoyed my time serving here. With my internship completed, I return to full time study. It is also with deep gratitude and joy that I share that I have been accepted as a postulant with the Anglican Diocese of Toronto. Thank you for your support, prayers and encouragement during my internship and discernment. I have gained in this experience a deeper appreciation of the spiritual life and of the different journeys in Christ revealed in your lives that you have shared with me. I praise God for all of you and for your friendship and love in Christ. Thank you for walking with me, I am grateful to have you as my family. In Christ, Bianca"

COMMUNITY BUILDING

Pollinator Garden Update: Our pollinator garden is up and running, and we are thankful to Brad and the team for continuing this ministry. Please join us on **Sunday, June 22**, after the 10:30 service in the Pollinator Garden for a brief time of prayer and a blessing. Feel free to chat with Brad about the garden - what they are doing and why it matters.



SOCIAL JUSTICE



Climate Action Group: As of 2025, 64 countries have implemented some form of carbon pricing—either through carbon taxes, emissions trading systems (ETS), or similar mechanisms. These cover about 20–24% of global GHG emissions. In Canada alone, according to the federal government’s website, from 2005 to 2022, the reduction has been the equivalent of removing 16.5 million gas powered cars from the roads for one year, or the energy-based emissions from about 12.6 million homes for one year.

Truth & Reconciliation Working Group: We must hold all those in our prayers who are suffering from the effects of the wildfires. For all the people, the animals and nature that are on the frontlines of the disastrous effects of these fires. For the ancestral lands, homes and farms that are presently threatened or have been destroyed.

Mary Bredin attended the annual Indigenous Justice Coalition Meeting made up of congregations from across the GTA of different denominations. Nancy Hood of St Clement’s Church, is a committed leader in this area and Micheal Cheena, a Cree Elder (www.cbc.ca/news/indigenous/spirit-garden-residential-schools-toronto-1.7383101) voiced his disappointment in all Ontarians for our lip service to the 95 Calls to action and for letting Bill 5 pass. He encouraged us all to write to Greg Rickford and ask him to resign as he does not represent Indigenous people in Ontario. It has been 10 years since the report from the Truth and Reconciliation Commission and there are between 70 - 90,000 Indigenous people living in Ontario and Micheal’s advice was to start building bridges now.

June is National Indigenous History Month and we celebrate National Indigenous Peoples’ Day on June 21st. If you are interested in attending the Pow-Wow June 21st at Fort York - please let Mary know at marybredin@gmail.com .

Staff

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge* sdrakeford@christchurchdeerpark.org
The Rev. Cathy Gibbs – *Adult Education* cgibbs@christchurchdeerpark.org
Bryan Tran – *Director of Parish Operations* office@christchurchdeerpark.org
Stefani Bedin – *Director of Music* sbedin@christchurchdeerpark.org
Elisabeth Lunder - *Bookkeeper* bookkeeper@christchurchdeerpark.org
Benita Black – *Rentals Coordinator* rentals@christchurchdeerpark.org
Layla Ho – *Administrative Support* admin@christchurchdeerpark.org
Denis Delisle, Rikk Scapillato – *Lead Custodians* Carlos Lopez, Godwin Njeteneh – *Custodial Team*

Lay Leadership

Rector's Warden – Stephen Clark
Deputy Warden – Paul Kingston
People's Warden – Katherine MacDonald
Treasurer – Nick Strube

Ways to Serve & Get Involved

Community Breakfast – Carl Wehniainen, Lead outreach@christchurchdeerpark.org
Congregational Care Team – Ann Atkins, Lead communitycare@christchurchdeerpark.org
Prayer Circle – Jan D'Angelo, Coordinator prayercircle@christchurchdeerpark.org

Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.
Large Print Orders of Service are available.



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www.christchurchdeerpark.org

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