

# Christ Church Deer Park

August 17, 2025  
Tenth Sunday after Pentecost  
**Holy Eucharist**  
at 10:30 am

**Welcome, we are glad to have you worship with us!**



Fire

*Pinart, Robert and Dieter Goldruhle 1979*

## **What is our community like?**

Well, we are a church community from different generations and different walks of life. We are here because we want to follow Jesus and live in community with one another and our neighbours in this little corner of Toronto. We care deeply about feeding the hungry and welcoming refugees; we affirm that all people, including our LGBTQ2SI+ siblings, are made in the image of God and should be included in all the practices of our life of faith; and, no matter where we are on our spiritual journeys, we strive to lament together, rejoice together, and hold each other up on this journey of faith and life.

## **Leadership**

The Rev. Dr. Stephen Drakeford – *Interim Priest-in-Charge*

The Rev. Cathy Gibbs – *Adult Education*

Bryan Tran – *Director of Parish Operations & Bookkeeper*

Stefani Bedin – *Director of Music*

Stephen Clark – *Rector's Warden*

Katherine MacDonald – *Deputy Warden*

[sdrakeford@christchurchdeerpark.org](mailto:sdrakeford@christchurchdeerpark.org)

[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)

[office@christchurchdeerpark.org](mailto:office@christchurchdeerpark.org)

[sbedin@christchurchdeerpark.org](mailto:sbedin@christchurchdeerpark.org)

Paul Kingston – *People's Warden*

Nick Strube – *Treasurer*

## The Gathering of the Community

The order of service is found in the dark green book: *The Book of Alternative Services* (BAS).

All hymns, unless printed in the bulletin, are from the blue hymnal: *Common Praise* (CP).

The Propers for the Tenth Sunday after Pentecost begin on pg. 374 in the BAS.

**Prelude**      Ciacona in C minor, BuxWV159

Dietrich Buxtehude

**Welcome**

**Opening Hymn** – CP#526 – God is Our Fortress and Our Rock

EIN FESTE BURG

**Apostolic Greeting** – BAS pg. 185

*(please remain standing)*

**Collect for Purity**

**Gloria** – *A Community Mass*

Richard Proulx

Glo - ry to God in the  
high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly  
King, al - migh - ty God and Fa - ther, We wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord, God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; You are seat - ed at the  
right hand of the Fa - ther: re - ceive our pray'r, re -

ceive, re - ceive our pray'r.

For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a - lone are the Most High, Je-sus Christ with the Ho - ly

Spir - it in the glo - ry of God the Fa - ther.

A - men. A - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### The Collect of the Day

Presider: Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever

All: **Amen.**

### The Proclamation of the Word

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

### The First Reading

*(please be seated)*

Reader: A reading from the Book of Isaiah

I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a wasteland; it shall not be

pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice, but saw bloodshed; righteousness but heard a cry! *Isaiah 5:1-7*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

### Psalm 80

Gordon Johnston

**Refrain:** *The refrain is first sung by the cantor, then by all.*



Be - hold and tend this vine; — preserve what your right hand has planted. —

Hear, O Shepherd of Israel,  
leading Joseph like a flock;  
shine forth, you that are enthroned upon  
the cherubim.

In the presence of Ephraim, Benjamin,  
and Manasseh,  
stir up your strength and come to help  
us. **Refrain**

You have brought a vine out of Egypt;  
you cast out the nations and planted it.

You prepared the ground for it; it took  
root and filled the land. **Refrain**

The mountains were covered by its  
shadow  
and the towering cedar trees by its  
boughs.

You stretched out its tendrils to the Sea  
and its branches to the River. **Refrain**

*(please stand as you are able)*

### Gospel Acclamation - CP# 708 - Alleluia

Mode VI

Cantor: Alleluia, Alleluia, Alleluia

**All: Alleluia, Alleluia, Alleluia**

Cantor: My sheep hear my voice, says the Lord; I know them and they follow me. *John 10.27*

**All: Alleluia, Alleluia, Alleluia**

### The Holy Gospel

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

“I came down from above to ignite a fire on this land, and how I long for it to burn!” he said to his followers. “I have a purification ceremony with fire to accomplish—and I am desperate to finish it! “Do you look for me to bring peace to this land? No! I tell

you, first there will be great conflict. The message I bring will pierce like the blade of a long knife. It will even separate family members. A family of five will take sides, three against two and two against three. Fathers and sons, mothers and daughters, uncles and nephews, aunties and nieces. They will all fight like enemies, all because of me and my message.” Creator Sets Free (Jesus) then said to the crowd, “When a cloud rises in the west, you say, ‘It will rain soon,’ and so it does. The wind blows from the south and you say, ‘It will be a hot day,’ and so it is.” Then he spoke to the spiritual leaders, “You who wear false faces! You understand what the earth, wind, and sky are saying, but you are blind to the message of the season you live in.”

*Luke 12:49-56 (First Nations Translation\*)*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Sermon**

*(please be seated)*

**Music for Reflection**

**The Apostles Creed** – BAS pg. 189

*(please stand as you are able)*

**Prayers of the People**

*(please stand, kneel, or sit as you are able)*

The collective response this morning to *We pray saying, God of the times* will be  
**Make us fruitful vines in your vineyard.**

**The Peace**

*(please remain standing)*

**Offertory Hymn** – CP#587 - Once to All, To Every Nation

EBENEZER

### **Sharing What We Have**

We invite everyone to contribute financially to support the work of the Gospel and Christ Church Deer Park. We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.



### **Ways to Give Financially**

- Through automatic monthly credit card or pre-authorized debit donations contact [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) to set up a monthly offering
- Cash or cheque made out to Christ Church Deer Park
- Debit/credit via the mobile credit machine: please see warden on duty
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)

We are thankful for all your gifts as they sustain the life and work of this parish.

*The congregation is invited to remain standing for the offertory.*

## Prayer over the Gifts

Presider: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

## The Celebration of the Eucharist

Eucharistic Prayer 2 – BAS pg. 196

*(please remain standing)*

Sanctus & Benedictus – CP# 732 *A Community Mass*

Richard Proulx

The Lord's Prayer (sung) – The tune is found on pg 918 of the BAS

M. Robinson II

Breaking of the Bread #2 – BAS pg. 212

Agnus Dei – *Community Mass*

*(please be seated)*

Richard Proulx

Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

### All are welcome to receive communion with us

- **To receive a blessing**, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- **To receive the bread**, hold your hands in front of you, palms up.
- **To receive the wine from the cup**, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted in the Diocese of Toronto.)
- **If you prefer to take only the bread**, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.

Communion Motet – Two Motets from *Der Jahreskreis*, Op. 5 (Sung by the Choir)

Hugo Distler

### *Wie der Hirsch schreiet nach frischem wasser*

As the hart crieth for streams of water, so crieth my soul, O God, my soul for Thee!  
My soul thirsteth for God, yea, for the living God.

When shall I come to behold Him, to behold the face of God? - Psalm 42: 1-2

***Was Mein Gott Will, das g'scheh allzeit***

What my God wills must come to pass, His will is best and righteous;  
To those whose faith is fixed and fast, He offers aid that's priceless.  
He helps us when we call on Him, And lovingly corrects us.  
But trust in Him, depend on Him; He never will neglect us.

God is my hope, my comforter, My confidence and treasure;  
What my God wills is my desire, I shall oppose it never.  
His word is sure, for every hair upon my head he numbers.  
He guards and keeps and never sleeps. His watchful eye ne'er slumbers.

-Attributed to Albrecht of Prussia

**Prayer after Communion**

*(please stand as you are able)*

Presider: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord. **Amen.**

**Doxology** – BAS pg. 214

**Blessing**

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord. **Amen.**

**Announcements** – Refer to the separate announcements bulletin.

**Closing Hymn** – CP#503 – Fight the Good Fight

PENTECOST

**Postlude** *Fugue sur le Carillon de Soissons*, Op. 12

Maurice Duruflé

*\*Scripture quotations marked FNV are from the First Nations Version: An Indigenous Translation of the New Testament © 2021 by OneBook and Rain Ministries. This translation was developed by a team of Native North American storytellers, theologians, and elders, seeking to communicate the message of the New Testament in the traditions and thought patterns of First Nations people.*

---

***Assisting with the Liturgy***

Presider: Stephen Drakeford

Prayers: Elsa Jones

Preacher: Bryan Tran

Warden on Duty: Katherine MacDonald

Organist: Dermot Muir

Greeters: Andrew Harding

Vocal Trio - Emily Ding, Julia Barber, Peter Warren

Livestream Technician: James Harding-MacDonald

Reader: Bob Shea

Verger: Rikk Scapillato

## Staff

Benita Black – *Rentals Coordinator*  
Layla Ho – *Administrative Support*  
Denis Delisle, Rikk Scapillato – *Lead Custodians*

[rentals@christchurchdeerpark.org](mailto:rentals@christchurchdeerpark.org)  
[admin@christchurchdeerpark.org](mailto:admin@christchurchdeerpark.org)  
Carlos Lopez, Godwin Njeteneh – *Custodial Team*

## Ways to Serve & Get Involved

*Community Breakfast* – Carl Wehniainen, Lead  
*Congregational Care Team* – Ann Atkins, Lead  
*Prayer Circle* – Jan D'Angelo, Coordinator

[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)  
[prayercircle@christchurchdeerpark.org](mailto:prayercircle@christchurchdeerpark.org)

*Small Groups* – The Rev. Cathy Gibbs  
*Coffee Hour* – Sandra Geddes, Coordinator  
*Chancel Guild* – Elsa Jones, Lead  
*Children's Ministry* – Sharilyn Robinson  
*Refugee Committee* – Julie Scott, Chair  
*Stewardship Committee* – Stephen Clark  
*Truth and Reconciliation* – Mary Bredin, Lead  
*Rummage Re-Imagined* – Jayne Miles Simpson, Lead  
*Spiritus* – Emily Chatten, Melissa Walter,  
Supipi Weerasooriya, Editorial Team

*Choir* – Stefani Bedin  
*Hospitality* – Jayne Miles Simpson, Lead  
*Readers & Intercessors* – The Rev. Stephen Drakeford  
*Welcome Team* – Paul Kingston, Coordinator  
*Property Committee* – Andrew Harding, Chair  
*Investment Committee* – George Lewis, Chair  
*Climate Action Group* – Brad Lennon, Lead  
*Christmas Sale* – Jayne Miles Simpson, Lead

## Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

## SUMMER AT A GLANCE

### Sundays

8:00am Holy Eucharist (BCP)  
9:15am Contemporary Worship  
10:30am Holy Eucharist (BAS)\*

\*In person & Livestreamed



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)