

# Christ Church Deer Park

September 28, 2025  
Sixteenth Sunday after Pentecost  
**Holy Eucharist**  
**at 10:30 am**

**Welcome! We're so glad you're here.**



The Rich Man and Lazarus  
JESUS MAFA, 1973

**“We, who are many, are one body, for we all share in the one bread”.**

1 Corinthians 10:17

***All are welcome to receive communion with us.***

- ❖ To receive the bread, hold your hands in front of you, palms up.
- ❖ To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted for health reasons.)
- ❖ If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- ❖ If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.

The order of service is in the dark green book: *The Book of Alternative Services* (BAS). All hymns, unless printed in the bulletin, are from the blue hymnal: *Common Praise* (CP). Large Print Orders of Service are available. Hearing Assistance Devices are located on the table beside the bell-tower entrance.



## Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## The Gathering of the Community

**Prelude** Let the Earth Celebrate the Lord

Rachel Laurin

**Opening Hymn** – CP#505 - Be Thou My Vision

SLANE

**Apostolic Greeting** – BAS pg. 185

*(please remain standing)*

**Collect for Purity**

**Gloria** – Mass of St. Thomas

David Thorne

**All**

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Glo - ry to God in the high-est, and peace to his peo-ple on earth. Lord, God,

Heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we

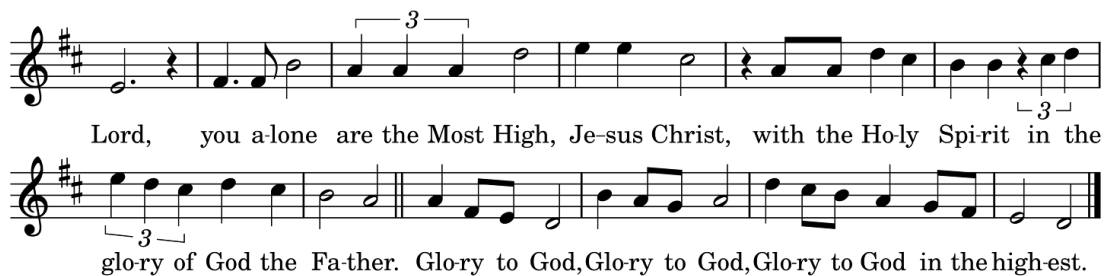
praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Lord, Je - sus Christ, on-ly Son of the Fa-ther. Lord, God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us; You are sea-ted at the right

hand of the Fa-ther: re-ceive our prayer. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high-est. For you a-lone are the Ho-ly One, you a - lone are the



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## The Collect of the Day

Presider: Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Proclamation of the Word

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

**All: Our hearts and minds are open.**

## The First Reading

*(please be seated)*

Reader: A reading from Jeremiah

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, "The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.'" Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD. And I bought the field at Anathoth from my cousin Hanamel and weighed out the silver to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the silver on scales. Then I took the sealed deed of purchase containing the terms and conditions and the open copy, and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, "Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they

may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land." *Jeremiah 32:1-3a, 6-15*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

### Psalm 91:1-6, 14-16

Gordon Johnston

Refrain: *The refrain is first sung by the cantor, then by all.*



Those who dwell in the shelter of the Most High,  
abide under the shadow of the Almighty.  
They shall say to God,  
"You are my refuge and my stronghold,  
my God in whom I put my trust." **Refrain**

God shall deliver you from the snare of the hunter  
and from the deadly pestilence.  
The wings of God shall cover you,  
and beneath them you will shelter;  
God's faithfulness shall be a shield and buckler. **Refrain**

You shall not be afraid of any terror by night,  
nor of the arrow that flies by day;  
Of the plague that stalks in the darkness,  
nor of the sickness that lays waste at mid-day. **Refrain**

Because you are bound to me in love,  
therefore will I deliver you;  
I will protect you, because you know my name.  
You will call upon me, and I will answer you,  
I am with you in trouble;  
I will rescue you and bring you to honour.  
With long life will I satisfy you,  
and show you my salvation. **Refrain**

### Second Reading

Reader: A reading from Timothy.

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil,

and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time--he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*1 Timothy 6:6-19*

Reader: Hear what the Spirit is saying to the Church.

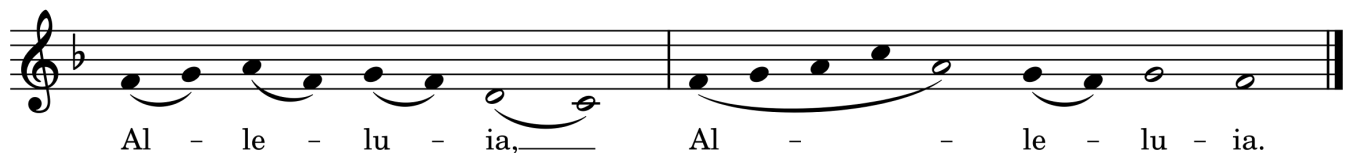
**All: Thanks be to God.**

*(please stand as you are able)*

### **Gospel Acclamation - Alleluia**

*Based on Missa de Angelis*

*The refrain is first sung by the cantor, then by all.*



Cantor: You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *2 Corinthians 8.9*

### **The Holy Gospel**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me,

and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then I beg you, father, to send him to my father's house— for I have five brothers--that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'" *Luke 16:19-31*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Sermon**

*(please be seated)*

**Music for Reflection**

**The Apostles Creed** – BAS pg. 189

*(please stand as you are able)*

**Prayers of the People #2** – BAS pg. 112

*(please stand, kneel, or sit as you are able)*

**Confession and Absolution** – BAS pg. 191

**The Peace**

*(please remain standing)*

**Communion Hymn** – CP#531 - Eagle's Wings

ON EAGLE'S WINGS

*The congregation is invited to remain standing for the offertory.*

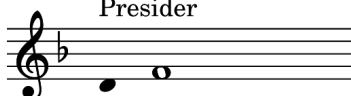
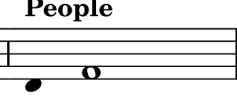


**Prayer over the Gifts**

Presider: Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

## The Celebration of the Eucharist

**Eucharistic Prayer 2** – BAS pg. 196

*(please remain standing)*

Presider	People	Presider	People
			
The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.			

Presider	People
	
Let us give thanks to the Lord our God It is right to give our thanks and praise.	



## Sanctus & Benedictus – Mass of St. Thomas

David Thorne

**All**

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na  
in the high - est Blessed is he who comes in the name of the Lord.  
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

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**The Lord's Prayer (sung)** – The tune is found on pg. 918 of the BAS

M. Robinson II

**Breaking of the Bread #1** – BAS pg. 212

**Agnus Dei** – from *Missa de Angelis* (sung by the choir) (please be seated)

Plainsong

**Communion Motet** – *Karitas Habuntat* (sung by the choir)

Hildegard of Bingen

*Karitas*

*habundat in omnia,*

*de imis excellentissima*

*super sidera*

*atque amantissima*

*in omnia,*

*quia summo regi osculum pacis*

*dedit.*

Divine Love

overflows into everything

raised high – highest – from the very

depths

to surpass constellations,

and tender – most tender –

toward all creation,

such that it bestows the kiss of peace

on the highest king.

Translation by Hugh McElroy

**Offertory Hymn** – CP#407 (English) - Many and Great

Dakota Hymn

*This hymn is offered in honour of the National Day for Truth and Reconciliation observed on September 30.*

**Prayer after Communion**

*(please stand as you are able)*

Presider: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

**Doxology** – BAS pg. 214



## **Blessing**

**Presider:** Let us join with God, the Earth, and each other: to bring new life to the land, to restore the waters, to refresh the air, to protect the animals, to treasure the trees, to gaze at the stars, to cherish the human community, to heal the Earth, to remember the children. Let us go forth to put our words into action. **Amen.**

Source: *Season of Creation: A Celebration Guide for Episcopal Parishes*, Perennial Edition 2025 (<https://newcreationliturgies.org/seasonofcreation/>, accessed September 2, 2025).

**Announcements** – Refer to the separate announcements bulletin.

**Closing Hymn** – CP#394 - Eternal, Unchanging

ST. BASIL

## **Dismissal**

**Presider:** Followers of Jesus, inspired by the Holy Spirit, serve the world God loves!

**All:** **Thanks be to God.**

**Postlude** Fantasia on "St. Basil"

David McIntyre

*Please join us in Elliott Hall for coffee hour. You can reach it by exiting the door between the side chapel and the organ on the south side, turning right, and going up the stairs or taking the elevator. Ask someone for directions if you're not sure!*

***Assisting with the Liturgy***

Presider: Alison Falby

Preacher: Cathy Gibbs

Crucifier: Sunkanmi Kazeem

Organist: Stefani Bedin

Choral Section Leads: Emily Ding, Julia Barber,  
Martin So (interim), Peter Warren

Reader: Bianca Mathews

Prayers: Nigel Johnson

Warden on Duty: Paul Kingston

Greeters: Ted White

Livestream Technician: Zongfan Li

Verger: Rikk Scapillato

## Leadership

The Rev. Canon Dr. Alison Falby – *Incumbent*  
The Rev. Cathy Gibbs – *Adult Education*  
Stefani Bedin – *Director of Music*  
Bryan Tran – *Director of Parish Operations & Bookkeeper*  
Stephen Clark – *Rector's Warden*  
Katherine MacDonald – *Deputy Warden*

[afalby@christchurchdeerpark.org](mailto:afalby@christchurchdeerpark.org)  
[cgibbs@christchurchdeerpark.org](mailto:cgibbs@christchurchdeerpark.org)  
[sbedin@christchurchdeerpark.org](mailto:sbedin@christchurchdeerpark.org)  
[btran@christchurchdeerpark.org](mailto:btran@christchurchdeerpark.org)  
Paul Kingston – *People's Warden*  
Nick Strube – *Treasurer*

## Staff

Layla Ho – *Administrative Support*  
Denis Delisle, Rikk Scapillato – *Lead Custodians*

[admin@christchurchdeerpark.org](mailto:admin@christchurchdeerpark.org)  
Carlos Lopez, Godwin Njeteneh – *Custodial Team*

## Ways to Serve & Get Involved

*Community Breakfast* – Carl Wehniainen, Lead  
*Congregational Care Team* – Ann Atkins, Lead  
*Prayer Circle* – Jan D'Angelo, Coordinator

[outreach@christchurchdeerpark.org](mailto:outreach@christchurchdeerpark.org)  
[communitycare@christchurchdeerpark.org](mailto:communitycare@christchurchdeerpark.org)  
[prayercircle@christchurchdeerpark.org](mailto:prayercircle@christchurchdeerpark.org)

*Small Groups* – The Rev. Cathy Gibbs  
*Coffee Hour* – Sandra Geddes, Coordinator  
*Chancel Guild* – Elsa Jones, Lead  
*Children's Ministry* – Sharilyn Robinson  
*Refugee Committee* – Julie Scott, Chair  
*Stewardship Committee* – Stephen Clark  
*Truth and Reconciliation* – Mary Bredin, Lead  
*Rummage Re-Imagined* – Jayne Miles Simpson, Lead  
*Spiritus* – Emily Chatten, Melissa Walter,  
Supipi Weerasooriya, Editorial Team

*Choir* – Stefani Bedin  
*Hospitality* – Jayne Miles Simpson, Lead  
*Readers & Intercessors* – The Rev. Alison Falby  
*Welcome Team* – Paul Kingston, Coordinator  
*Property Committee* – Andrew Harding, Chair  
*Investment Committee* – George Lewis, Chair  
*Climate Action Group* – Brad Lennon, Lead  
*Christmas Sale* – Jayne Miles Simpson, Lead  
*Churches on the Hill Foodbank* – Ted Southey, Lead

**If you would like to contact a ministry or group leader, please email or phone the office.**

## Sharing What We Have

We invite everyone to contribute financially to support the work of the Gospel and Christ Church Deer Park. We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.



## Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations. Contact the office to set up a monthly offering
- Cash or cheque made out to Christ Church Deer Park
- E-transfer to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- We are thankful for all your gifts as they sustain the life and work of this parish.

### THIS WEEK AT A GLANCE

**Wednesday, October 1**

11:00am Holy Eucharist

**Saturday, October 4**

8:00am Community Breakfast

11:00am Blessing of the Animals

**Sunday, October 5**

8:00am Holy Eucharist (BCP)

9:15am Contemporary Worship

10:30am Holy Eucharist (BAS)\*

*\*In person & Livestreamed*