

Christ Church Deer Park

1570 Yonge Street, Toronto

416-920-5211

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November 9, 2025
Remembrance Sunday
Choral Matins
at 10:30 am

Welcome! We're so glad you're here.



Christ Church Deer Park's pipe organ (1982) is dedicated to the Glory of God and in loving memory of those who gave their lives in service of their country in World War I and World War II.

All are welcome to receive communion with us.

- ❖ To receive the bread, hold your hands in front of you, palms up.
- ❖ To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted for health reasons.)
- ❖ If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- ❖ If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ❖ The response to receiving bread, wine, or a blessing is "Amen."

All hymns, unless printed in the bulletin, are from the blue hymnal: *Common Praise* (CP). Large print orders of service are available. Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

The Gathering of the Community

Prelude Hymn of the Travellers, Op. 26
Gustav Holst

Welcome

(please stand as you are able)

Opening Hymn – O God, Our Help in Ages Past – CP #528

ST. ANNE

1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home;

4 A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the
night
before the rising sun.

2 Under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

5 Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

3 Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

6 O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles
last, and our eternal home.

Text: Psalm 90, para. Isaac Watts
Music: William Croft

Confession & Absolution

Presider Dearly beloved, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace.

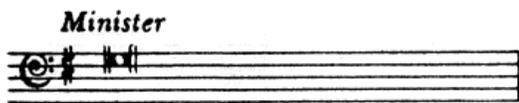
Please kneel as you are able.

All Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Presider Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

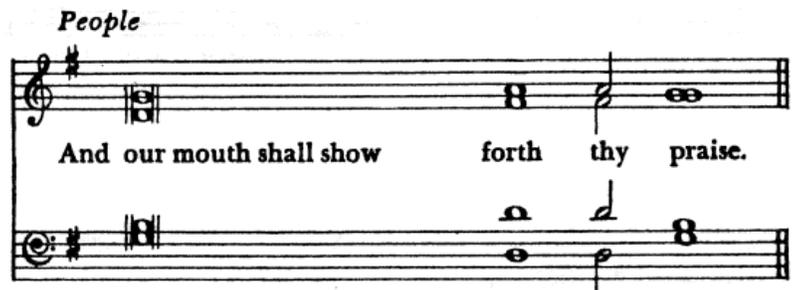
All Amen.

Minister



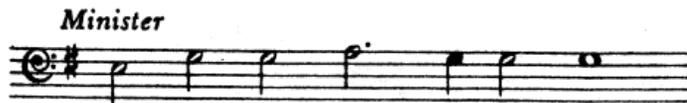
O Lord, open thou our lips;

People



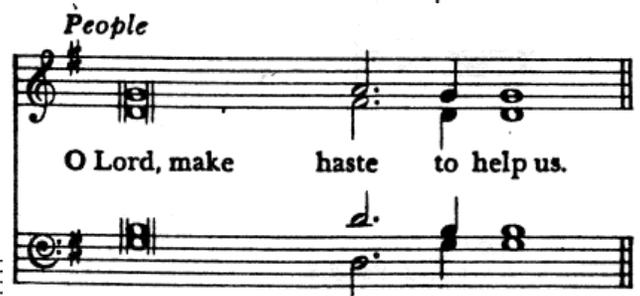
And our mouth shall show forth thy praise.

Minister



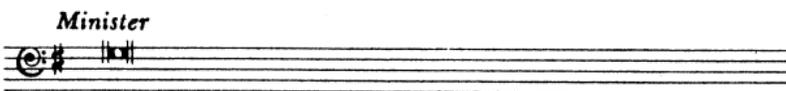
O God, make speed to save us;

People



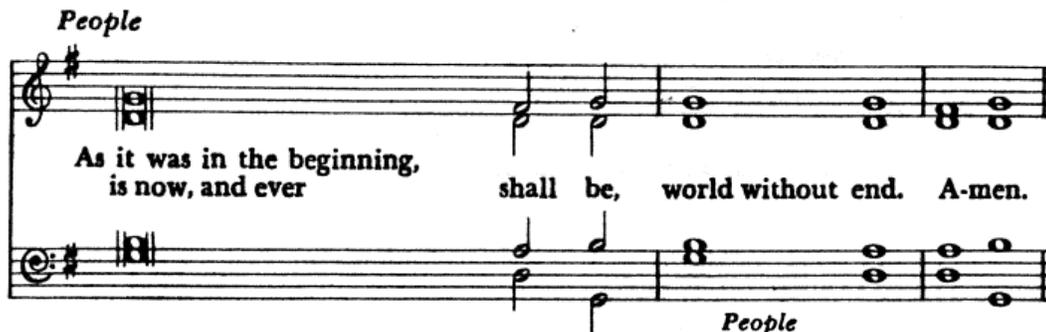
O Lord, make haste to help us.

Minister



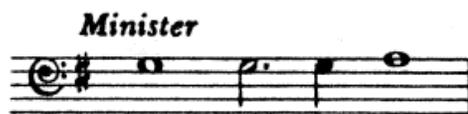
Glory be to the Father, and to the Son, and to the Holy Ghost:

People



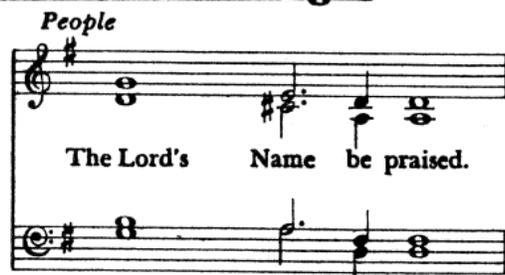
As it was in the beginning, is now, and ever shall be, world without end. A-men.

Minister



Praise ye the Lord;

People



The Lord's Name be praised.

Venite, exultemus Deo (Psalm 95)

S. Arnold

Today's *Venite* and *Jubilate* are sung to Anglican chants, which are repeating formulas traditionally used for psalm singing. Each line begins with a reciting tone (where we chant with speech-like rhythms) followed by a melodic conclusion. The vertical lines correspond with the measures in the music notation; the dots show the groupings of syllables.



All O come, let us | sing unto • the | Lord ||
let us heartily rejoice in the | strength of | our sal- | vation. ||

Let us come before his | presence with | thanksgiving ||
and show ourselves | glad in | him with | psalms. ||
For the Lord is a | great | God ||
and a great | King a•bove | all | gods. ||

In his hand are all the | corners • of the | earth ||
and the | strength of • the | hills is • his | also. ||

The sea is | his, and • he | made it ||
and his | hands pre- | pared the • dry | land. ||

O come, let us worship and | fall | down ||
and | kneel be•fore the | Lord our | Maker. ||

For he is the | Lord our | God ||
and we are the people of his pasture, | and the | sheep of • his | hand. ||

Glory be to the Father, and | to the | Son, ||
and | to the | Holy | Ghost; ||

As it was in the beginning, is now, and | ever | shall be, ||
world without | end. | A- | men. ||

The Proclamation of the Word

The First Lesson: Wisdom 3:1-9 NRSVA

(please be seated)

Reader The First Lesson is written in the third chapter of the Book of Wisdom, beginning at the first verse.

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering

he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader Here endeth the First Lesson.

Psalm 116: 1-9



Cantor My delight is in the Lord:
All **because he hath heard the voice of my prayer;**

Cantor Because he hath inclined his ear unto me:
All **therefore will I call upon him as long as I live.**

Cantor The cords of death compassed me round about
All **and the pains of hell gat hold up-on me.**

Cantor I found trouble and heaviness, and I called upon the Name of the Lord :
All **'O Lord, I beseech thee, deliver my soul.'**

Cantor Gracious is the Lord, and righteous :
All **yea, our God is merciful.**

Cantor The Lord preserveth the simple:
All **I was in misery and he helped me.**

Cantor Turn again then unto thy rest, O my soul:
All **for the Lord hath dealt bountifully with thee.**

Cantor For thou hast delivered my soul from death:
All **mine eyes from tears, and my feet from falling.**

Cantor I will walk before the Lord:
All **in the land of the living.**

Te Deum Collegium Regale (1944)

Choir We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all angels cry aloud, the heavens and all the powers therein.
To thee cherubin and seraphin continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.

(please remain seated)
Herbert Howells

The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee:
the Father of an infinite majesty;
thine honourable, true and only Son;
also the Holy Ghost the Comforter.
Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

Second Lesson: 1 Peter 1: 3-9 NRVSA

Reader The Second Lesson is written in the First Epistle of Saint Peter, the first chapter, beginning at the third verse.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice,[a] even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen[b] him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

1 Peter 1: 3-9

Reader Here endeth the Second Lesson.

(please remain seated)

All



O be joyful in the Lord, | all ye | lands: ||
 serve the Lord with gladness, and come before his | presence| with a | song. ||

Be ye sure that the | Lord • he is | God; ||
 it is he that hath made us, and not we ourselves; we are his people | and the |sheep of • his
 | pasture. ||

O go your way into his gates with thanksgiving, and into his |
 courts with | praise; ||
 be thankful unto him, | and speak | good of • his | Name. ||

For the Lord is gracious, his mercy is | ever- | lasting; ||
 and his truth endureth from gene- | ration to | gene-| ration. ||

Glory be to the Father, and | to the | Son, ||
 and | to the | Holy | Ghost; ||

As it was in the beginning, is now, and | ever | shall be, ||
 world without | end. | A- | men. ||

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life.[a] Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

John 11:21 - 27

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

(please be seated)

*Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternum, quia pius es.
Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis, quia pius es.*

May light perpetual shine upon them, O Lord,
with Thy saints for ever, for Thou art merciful.
Rest eternal grant unto them, O Lord,
and may light perpetual shine upon them.

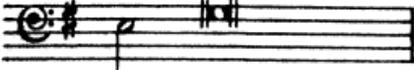
The Apostles Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,

All I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

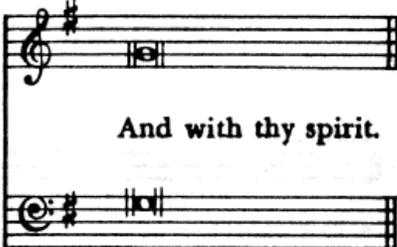
Minister



The Lord be with you;

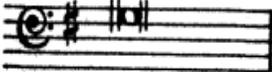
Please kneel or be seated.

People

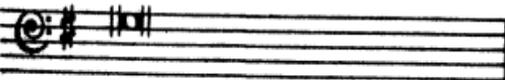


And with thy spirit.

Minister

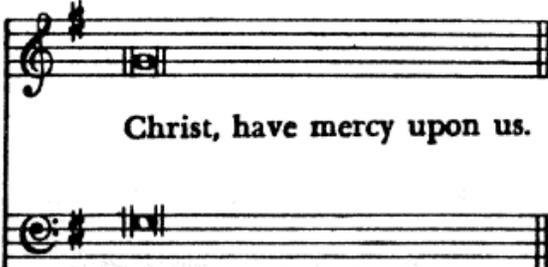


Let us pray.



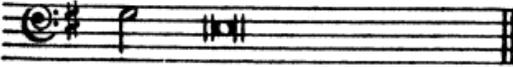
Lord, have mercy upon us.

People



Christ, have mercy upon us.

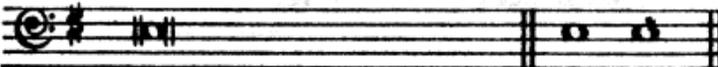
Minister



Lord, have mercy upon us.

The Lord's Prayer

Minister and People



Our Father, &c. A - men.

The Act of Remembrance

(please stand as you are able)

Presider Let us remember before God, and commend to his sure keeping those who have died for their country in war; those whom we knew, and whose memory we treasure; and all who have lived and died in the service of humanity.

Reading of the names of CCDP parishioners who died in the two Great Wars.

Presider They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning we will remember them.

All We will remember them.

The congregation is invited to remain standing for the offertory.

Offertory Hymn – Abide with Me – CP #24

EVENTIDE

1 Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me.

Through cloud and sunshine, Lord, abide with me.

2 Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away;
change and decay in all around I see:
O thou, who changest not, abide with me.

4 I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave,
thy victory?
I triumph still, if thou abide with me.

3 I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?

5 Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the
skies;
heaven's morning breaks, and earth's vain
shadows flee;
in life, in death, O Lord, abide with me.

Text: Henry Lyte Music: William Henry Monk

Prayer Over the Gifts

Presider Father of all, We pray to you for those we love, but see no longer. Grant them your peace, Let light perpetual shine upon them, And in your loving wisdom and almighty power, Work in them the good purpose of your perfect will; Through Jesus Christ our Lord, Who loves and reigns with you and the Holy Spirit, One God, now and for ever. **Amen.**

Intercessions

(please kneel or be seated)

Leader O LORD God Almighty, who rulest the nations of the earth, we humbly beseech thee with thy favour to behold our Sovereign Lord, King Charles, that in all things he may be led by thy guidance and protected by thy power. We pray thee also to bless all the Royal Family. Endue with wisdom the Governor-General of this Dominion, the Lieutenant-Governors of the Provinces, the Legislators of the Commonwealth and Empire, and all who are set in authority; that all things may be so ordered and settled by their endeavours upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations; through Jesus Christ our Lord. **Amen.**

Leader Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ **Amen.**

Presider Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness to us, and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all, for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom with thee and the Holy Ghost be all honour and glory, world without end. **Amen.**

Presider Almighty God,
All who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Grace

All the grace of our Lord Jesus Christ, and the Love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

The Last Post and Reveille

Between the Last Post and Reveille, a two-minute silence will be kept.

The National Anthem – CP #659 v. 1

Text: Robert S. Weir Music: Calixa Lavallée

O Canada!
Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The true north strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

The Royal Anthem – CP #660 v. 1

God save our gracious king,
long live our noble king,
God save the king:
Send him victorious
happy and glorious,
Long to reign over us,
God save the king.

Text: R. Murray Music: *Thesaurus Musicus*, 1743

Closing Prayer

Presider O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Announcements – Refer to the separate announcements bulletin.

Closing Hymn – O Day of Peace – CP #573

O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

JERUSALEM

Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small.
As beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord.
The hope of peace shall be fulfilled,
for all the earth shall know the Lord.

Text: Carl P. Daw ©1982 Hope Publishing
Music: Charles H. Parry

Postlude Flowers of the Forest

Traditional Bagpipe Lament

Communion is available in the chapel for any who wish to receive.

Please join us in Elliott Hall for coffee hour.

*You can reach it by exiting the door between the side chapel and the organ on the south side,
turning right, and going up the stairs or taking the elevator.*

Ask someone for directions if you're not sure!

Assisting with the Liturgy

Presider & Preacher: Alison Falby

Crucifier: Sunkanmi Kazeem

Director of Music & Organist: Stefani Bedin

Choral Section Leads: Emily Ding, Julia Barber,
Martin So (interim), Peter Warren, Kelsey Taylor (guest), Jacob Gramit (guest)

Trumpets: The Blundell Brass

Piper: Maslin Blundell

Reader: John Goodwin

Prayers: Andrew Harding

Warden on Duty: Stephen Clark

Greeters: Cheryl Bedard, John Goodwin, and Elsa Jones

Livestream Technician: Zongfan Li

Vergers: Rikk Scapillato

Next Week's Musical Preview: November 16th's music list features an eclectic array of composers whose dates of birth span over 400 years. The oldest music you will hear is by the Franco-Flemish Renaissance master, Jacques Arcadelt (c. 1507-1568). We'll also have music of J.S. Bach (1685-1750) and Arvo Pärt (b. 1935) amongst others. This week's Lamb of God was written by Peter Hurford (1930 –2019), an acclaimed British organist and composer. Interestingly, this selection includes a musical quotation from John Merbecke's communion service (c. 1550), a staple of the Anglican tradition that our congregation will be singing this Advent. Hurford also has a fascinating CCDP connection: he performed a recital here at the church in 1982 to help inaugurate our pipe organ.

Leadership

The Rev. Canon Dr. Alison Falby – *Incumbent*
The Rev. Cathy Gibbs – *Adult Education*
Stefani Bedin – *Director of Music*
Bryan Tran – *Director of Parish Operations & Bookkeeper*
Stephen Clark – *Rector's Warden*
Katherine MacDonald – *Deputy Warden*

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btran@christchurchdeerpark.org
Paul Kingston – *People's Warden*
Nick Strube – *Treasurer*

Staff

Ahna DiFelice – *Parish Administrator*
Denis Delisle, Rikk Scapillato – *Lead Custodians*

adifelice@christchurchdeerpark.org
Carlos Lopez, Godwin Njeteneh – *Custodial Team*

Ways to Serve & Get Involved

Community Breakfast – Carl Wehniainen, Lead
Congregational Care Team – Ann Atkins, Lead
Prayer Circle – Jan D'Angelo, Coordinator

outreach@christchurchdeerpark.org
communitycare@christchurchdeerpark.org
prayercircle@christchurchdeerpark.org

Small Groups – The Rev. Cathy Gibbs
Coffee Hour – Sandra Geddes, Coordinator
Chancel Guild – Elsa Jones, Lead
Children's Ministry – Sharilyn Robinson
Refugee Committee – Julie Scott, Chair
Stewardship Committee – Stephen Clark
Truth and Reconciliation – Mary Bredin, Lead

Choir – Stefani Bedin
Hospitality – Jayne Miles Simpson, Lead
Readers & Intercessors – The Rev. Alison Falby
Welcome Team – Paul Kingston, Coordinator
Property Committee – Andrew Harding, Chair
Investment Committee – George Lewis, Chair
Climate Action Group – Brad Lennon, Lead

Rummage Re-Imagined – Jayne Miles Simpson, Lead
Spiritus – Emily Chatten, Melissa Walter, Editorial Team

Christmas Sale – Jayne Miles Simpson, Lead
Churches on the Hill Foodbank – Ted Southey, Lead

Drop us a line at info@christchurchdeerpark.org or chat with us after the service to learn more.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated. For more information on how to make a regular financial contribution, speak to Bryan in the office or go to our website:

<https://christchurchdeerpark.org/give/>

Ways to Give Financially

- Through automatic monthly credit card or pre-authorized debit donations.
- Cash or cheque made out to Christ Church Deer Park
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to be brought to the website)



Official tax receipts are issued on an annual basis to those who give \$20 or more.

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