

Welcome! We're so glad you're here.



“We, who are many, are one body, for we all share in the one bread”. *1 Corinthians 10:17*

All are welcome to receive communion with us.

- ❖ To receive the bread, hold your hands in front of you, palms up.
- ❖ To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted for health reasons.)
- ❖ If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- ❖ If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ❖ The response to receiving bread, wine, or a blessing is “Amen.”

Prelude "The Peace May be Exchanged" from *Rubrics*

Dan Locklair

Welcome To those in person and joining on-line

(please note all hymn numbers are from Common Praise, the blue hymnal)

The Gathering of the Community

(please stand as you are able)

Opening Hymn - All Beautiful the March of Days - CP#427

FOREST GREEN

All beautiful the march of days,
as seasons come and go;
the hand that shaped the rose hath wrought
the crystal of the snow,
hath sent the hoary frost of heaven,
the flowing waters sealed,
and laid a silent loveliness
on hill and wood and field.

O'er white expanses, sparkling pure,
the radiant morns unfold;
the solemn splendours of the night
burn brighter through the cold;

life mounts in every throbbing vein,
love deepens round the hearth,
and clearer sounds the angel hymn,
"Good will and peace on earth."

O thou, from whose unfathomed law
the year in beauty flows,
thyself the vision passing by
in crystal and in rose,
day unto day doth utter speech,
and night to night proclaim
in ever-changing words of light
the wonder of thy name.

Text: Frances Whitmarsh Wile Music: English Traditional

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Gloria – New Plainsong Mass

David Hurd



Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heav - en - ly, King, Al - might - y,
God and Fa - ther, we wor - ship you, we give you thanks,
we praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

Music: *New Plainsong*, David Hurd, © 1981, GIA Publications, Inc.

The Collect of the Day

Presider Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Readings

(please be seated)

Reader A reading from the prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength— he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.'

Isaiah 49:1-7

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm 40: 1-12

Refrain: Michel Guimont

The refrain is first sung by the cantor, then by all.

Refrain:

Ps. 40

Michel Guimont

Here am I, Lord; here am I, Lord; I
come to do your will.

Cantor I waited patiently upon the Lord; he stooped to me and heard my cry.
He lifted me out of the desolate pit, out of the mire and clay;
he set my feet upon a high cliff and made my footing sure.
He put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the Lord. **Refrain**

Happy are they who trust in the Lord! they do not resort to evil spirits or turn to false gods. Great things are they that you have done, O Lord my God! how great your wonders and your plans for us!
there is none who can be compared with you.
Oh, that I could make them known and tell them!
but they are more than I can count. **Refrain**

In sacrifice and offering you take no pleasure
you have given me ears to hear you;
Burnt-offering and sin-offering you have not required,
and so I said, "Behold, I com
.In the roll of the book it is written concerning me:
'I love to do your will, O my God; your law is deep in my heart.'" **Refrain**

I proclaimed righteousness in the great congregation;
behold, I did not restrain my lips; and that, O Lord, you know.
Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance;
I have not concealed your love and faithfulness from the great congregation.
You are the Lord; do not withhold your compassion from me;
let your love and your faithfulness keep me safe for ever. **Refrain**

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Reader A reading from Paul's First Letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He

will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord. *1 Corinthians 1:1-9*

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gospel Acclamation - Alleluia - CP #711

Gregory Murray

Cantor Alleluia, Alleluia, Alleluia

All Alleluia, Alleluia, Alleluia

Cantor The Word of God became flesh and dwelt among us. To all who receive him, he gave power to become children of God.

All Alleluia, Alleluia, Alleluia

The Gospel

(please stand as you are able)

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

Gospeller The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' . *John 1:29-42*

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace *(please remain standing)*

Presider Peace be with you.

All And also with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn - O For a Closer Walk with God - CP #556

CAITHNESS

O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb!

What peaceful hours I once enjoyed!
How sweet their memory still.
But they have left an aching void
The world can never fill.

Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.

The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

Text: William Cowper Music Scottish Psalter, 1634

Prayer over the Gifts

Presider Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.

All Amen.

The Celebration of the Eucharist

Eucharistic Prayer 3

(please remain standing)

Presider	People	Presider	People
The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.			

Presider	People
Let us give thanks to the Lord our God It is right to give our thanks and praise.	

Presider Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Sanctus & Benedictus *New Plainsong Mass*

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea-ven and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken

through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

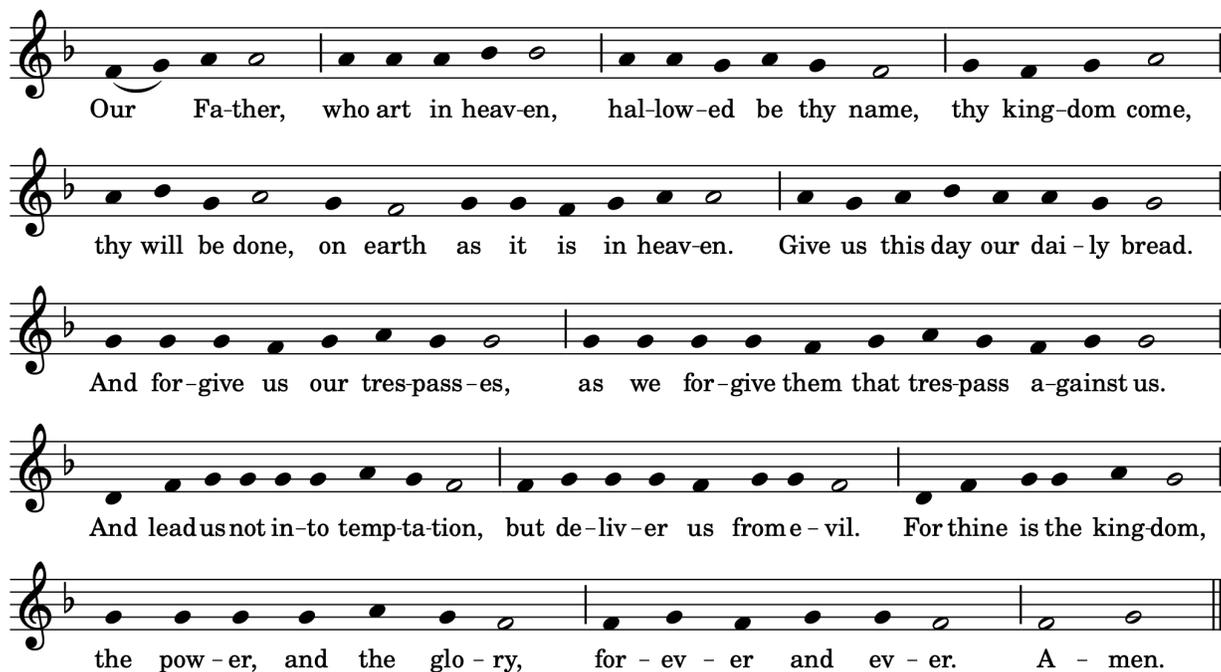
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer - CP #684

John Merbecke

Presider As our Saviour taught us, let us pray:



Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in-to temp-tation, but de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, for-ev-er and ev-er. A-men.

Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

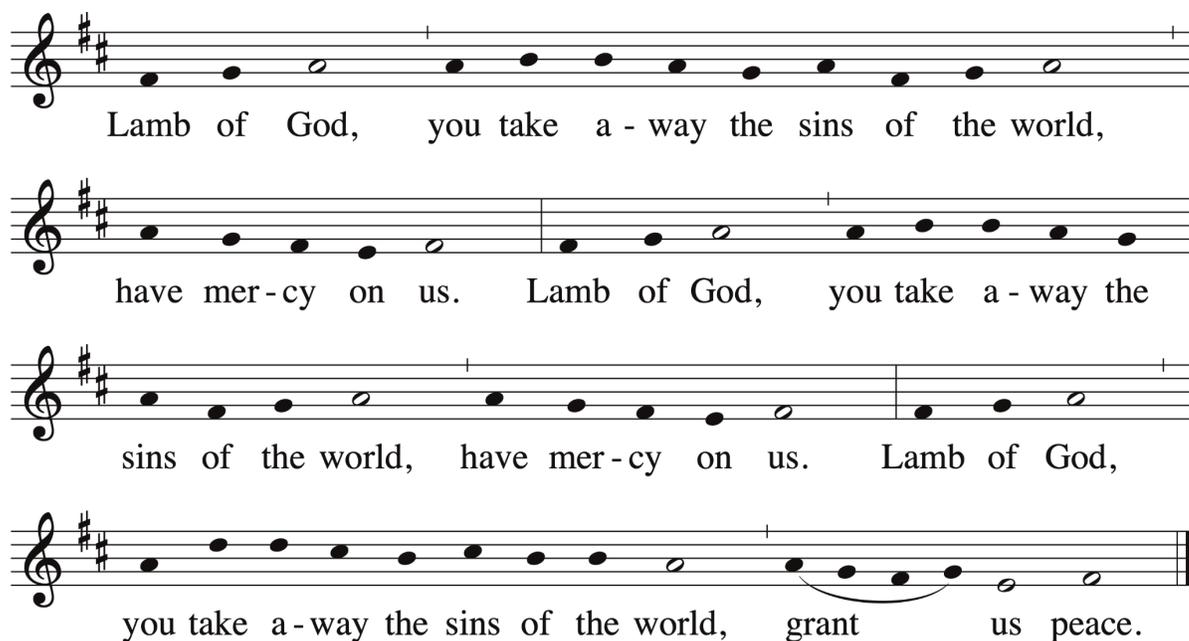
Presider The gifts of God, for the people of God.

All Thanks be to God.

(please be seated)

Agnus Dei *New Plainsong Mass*

David Hurd



Lamb of God, you take a-way the sins of the world,
have mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of God,
you take a-way the sins of the world, grant us peace.

Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

Communion Anthem- Behold, the Tabernacle of God

William Harris

Behold, the tabernacle of God is with men,
and the Spirit of God dwelleth within you;
for the temple of God is holy.

Which temple ye are:

for the love of whom you do this day

celebrate the joys of the temple with a season of festivity. Alleluia.

- *Sarum Antiphon*

Communion Hymn - Jesus Calls Us to Meet Him- CP #59

JESUS CALLS

Jesus calls us here to meet him
as, through word and song and prayer,
we affirm God's promised presence
where his people live and care.
Praise the God who keeps his promise;
praise the Son who calls us friends;
praise the Spirit who, among us,
to our hopes and fears attends.

Jesus calls us to each other,
Found in him are no divides.
Race and class and sex and language—
Such are barriers he derides.
Join the hand of friend and stranger;
join the hands of age and youth;
join the faithful and the doubter
in their common search for truth.

Jesus calls us to confess him
Word of life and Lord of all,
sharer of our flesh and frailness,
saving all who fail or fall.
Tell his holy human story;
tell his tales that all may hear;
tell the world that Christ in glory
came to earth to meet us here.

Jesus calls us to his table
rooted firm in time and space,
where the Church in earth and heaven
finds a common meeting place.
Share the bread and wine, his body;
share the love of which we sing;
share the feast for saints and sinners
hosted by our Lord and King

Text: John Bell and Graham Maule © 1989, WGRG, Iona Community Music: Gaelic traditional, the Iona Community

Prayer after Communion

(please stand as you are able)

Presider God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit,
that through us your light may shine in all the world. We ask this in the name of
Jesus Christ.

All Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Presider May Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God Almighty—Creator, Redeemer, and Sanctifying Spirit—be upon you and remain with you always.

All Amen.

Announcements

Closing Hymn - The Voice of God

WOODLANDS

The voice of God goes out through all the world,
and glory speaks across the universe.

The great King's herald cries from star to star:
With pow'r, with justice, Christ will walk his way.

The Lord has said: "Receive my messenger,
My promise to the world, my pledge made flesh,
A lamp to every nation, light from Light":
With pow'r, with justice, Christ will walk his way.

The broken reed he will not trample down,
Nor set his heel upon the dying flame,
He binds the wounds, and health is in his hand:
With pow'r, with justice, Christ will walk his way.

Anointed with the Spirit and with power,
He comes to crown with comfort all the weak,
To show the face of justice to the poor:
With pow'r, with justice, Christ will walk his way.

His touch will bless the eyes that darkness held;
The lame shall run, the halting tongue shall sing,
And pris'ners laugh in light and liberty:
With pow'r, with justice, Christ will walk his way.

Text: Luke Connaughton, alt. © 1970 *McCrimmon Publishing Co.* Music: Walter Greatorex

Dismissal

(please stand as you are able)

Presider Go forth in the peace of Christ.

All Thanks be to God. Amen.

Postlude Alleluia "*Vidimus Stellam*" from Five Liturgical Inventions

Victor Togni

*Thank you for worshipping with us this morning.
Please join us in Elliott Hall for Coffee Hour.*

Assisting with the Liturgy

Presiding: Cathy Gibbs | **Homilist:** Alison Falby

Director of Music & Organist: Stefani Bedin

Section Leads:

Emily Ding, Julia Barber

Martin So, Peter Warren

Subdeacon: Elsa Jones

Crucifer: Sunkanmi Kazeem

Reader: Amy Leung

Prayers: Andrew Harding

Warden on Duty: Katherine MacDonald

Sidesperson: Lito Pena

Livestream Technician: Zongfan Li

Verger: Rikk Scapillato

Next Week's Worship Preview: January 25, 2026.

The Third Sunday after the Epiphany Week for Christian Unity at 10:30am

Readings: Isaiah 9:1-4, Psalm 27: 1,5-13, 1 Corinthians 1:10-18, Matthew 4:12-23

Preacher: Reverend Cathy

Hymns (10:30am) : The People That in Darkness Sat | Your Kingdom Come | Let There Be Light
| Christ is the World's Light

Choral Anthem: Ralph Vaughan Williams- O Taste and See

January 25, 2026 at 4:30pm. The Induction of The Rev'd Canon Dr. Alison Falby

Presider: The Rt. Rev'd Andrew Asbil

Preacher: The Rev'd Canon Susan Spicer

Music bringing together the choir, 9:15am praise team, and musicians from
Jazz Vespers and Church on Tap

Please join us for this special service and a reception afterward.

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Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.

 In Person Place your gifts in the collection plate during services or special events.	 By Mail Send your offering by cheque to the church office.	PAR Pre-Authorized Remittance Regular monthly offering directly from your bank.
 By Credit Card		
Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card		
 Scan Here It will take you directly to the CanadaHelps page.	 Online Visit our website at christchurchdeerpark.org > Give	 Interac e-Transfer Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.

Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

Leadership & Staff

The Rev. Canon Dr. Alison Falby – *Incumbent*

The Rev. Cathy Gibbs – *Adult Education*

Stefani Bedin – *Director of Music*

Bryan Tran – *Director of Parish Operations & Bookkeeper*

Stephen Clark – *Rector's Warden*

Katherine MacDonald – *Deputy Warden*

Ahna DiFelice – *Parish Administrator*

Denis Delisle, Rikk Scapillato – *Lead Custodians*

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btran@christchurchdeerpark.org

Paul Kingston – *People's Warden*

Nick Strube – *Treasurer*

adifelice@christchurchdeerpark.org

Carlos Lopez, Godwin Njeteneh – *Custodial Team*

Ways to Serve & Get Involved

Community Breakfast – Carl Wehniainen, Lead

Congregational Care Team – Ann Atkins, Lead

Prayer Circle – Jan D'Angelo, Coordinator

outreach@christchurchdeerpark.org

communitycare@christchurchdeerpark.org

prayercircle@christchurchdeerpark.org

Archives - Karen Lenk

Chancel Guild - Elsa Jones, Lead

Children's Ministry – Sharilyn Robinson, Lead

Choir – Stefani Bedin, Director

Churches on the Hill Foodbank – Ted Southey, Lead

Climate Action Group – Brad Lennon, Lead

Coffee Hour – Sandra Geddes, Coordinator

Hospitality – Jayne Miles Simpson, Lead

Investment Committee – George Lewis, Chair

Property Committee – Andrew Harding, Chair

Readers & Intercessors – The Rev. Alison Falby

Refugee Committee – Julie Scott, Chair

Rummage Re-Imagined – Jayne Miles Simpson, Lead

Small Groups – The Rev. Cathy Gibbs

Spiritus – Emily Chatten, Lead

Stewardship Committee – Amy Leung, Chair

Truth and Reconciliation – Mary Bredin, Lead

Welcome Team – Winnie Tang, Coordinator

Please contact the office for assistance reaching anyone listed here at info@christchurchdeerpark.org.