

Welcome! We're so glad you're here.



“We, who are many, are one body, for we all share in the one bread”. *1 Corinthians 10:17*

All are welcome to receive communion with us.

- ❖ To receive the bread, hold your hands in front of you, palms up.
- ❖ To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted for health reasons.)
- ❖ If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- ❖ If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ❖ The response to receiving bread, wine, or a blessing is “Amen.”

Prelude Mass for the Convents - *Elevation: Tierce en Taille* François Couperin

Welcome To those in person and joining on-line
(please note all hymn numbers are from Common Praise, the blue hymnal)

The Gathering of the Community

(please stand as you are able)

Opening Hymn - The People That in Darkness Sat - CP #156

DUNDEE

The people that in darkness sat
a glorious light have seen;
the Light has shined on them
who long
in shades of death have been.

To hail thee, Sun of
Righteousness,
the gathering nations come;
they joy as when the reapers
bear
their harvest treasures home.
For thou their burden dost
remove,
and break the tyrant's rod,
as in the day when Midian fell
before the sword of God.

For unto us a child is born,
to us a Son is given,
and on his shoulder ever rests
all power in earth and heaven.

His name shall be the Prince of Peace,
the everlasting Lord,
the Wonderful, the Counsellor,
the God by all adored.

Lord Jesus, reign in us we pray,
and make us thine alone,
who with the Father ever art
and Holy Spirit one.

Text: John Morison Music: Scottish Psalter, 1615

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. Lord God, heav - en - ly, King, Al - might - y,
 God and Fa - ther, we wor - ship you, we give you thanks,
 we praise you for your glo - ry. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,
 you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Music: *New Plainsong*, David Hurd, © 1981, GIA Publications, Inc.

The Collect of the Day

Presider Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Readings *(please be seated)*

Reader A reading from the prophet Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. *Isaiah 9:1-4*

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm 27:1,5-13

George Black

The refrain is first sung by the cantor, then by all.

Refrain



God is my light and my salvation;
whom then shall I fear?
God is the strength of my life;
of whom then shall I be afraid? **Refrain**

One thing have I asked of you, O God; one thing I seek;
that I may dwell in your house all the days of my life;
To behold your fair beauty, O God
and to seek you in your temple. **Refrain**

For in the day of trouble you will keep me safe in your shelter;
you will hide me in the secrecy of your dwelling and set me high upon a rock.
Even now you lift up my head
above my enemies round about me.
Therefore I will offer in his dwelling an oblation with sounds of great gladness;
I will sing and make music to my God. **Refrain**

Hearken to my voice, O God, when I call;
have mercy on me and answer me.
You speak in my heart and say, "Seek my face."
Your face, O God, will I seek. **Refrain**
Hide not your face from me,
nor turn away your servant in displeasure.
You have been my helper; cast me not away;
do not forsake me, O God of my salvation. **Refrain**

Reader A reading from Paul's First Letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul,' or 'I belong to Apollos,' or 'I belong to Cephas,' or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

1 Cor 1:10-18

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Gospel Acclamation - Alleluia - CP #711

Gregory Murray

Cantor Alleluia, Alleluia, Alleluia
All Alleluia, Alleluia, Alleluia

Cantor Jesus preached the gospel of the kingdom and healed every infirmity among the people. *See Matthew 4.23*

All Alleluia, Alleluia, Alleluia

The Gospel

(please stand as you are able)

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Gospeller

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near. As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *Matthew 4:12-23*

Gospeller The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily "To Go Where You Have Not Gone Before"

Saying yes to Jesus involves

1. seeing every morning is a new invitation to say "yes".
2. turning away from old ways of living and trusting in God's, rather than your own, plan.
3. setting your mind on things that are above, which often requires

leaving behind the ways of your old life.

4. rather than seeing interruptions as annoyances, view them as invitations from God to engage in the present moment.

5. recognizing God's presence in everyday moments, even in, or perhaps especially in, unwanted events.

6. giving thanks for all that has been

7. loving others, even those who are difficult or different, which may require breaking down personal prejudices.

8. engaging in prayer that is both contemplative and action-oriented, listening for God's voice and obeying it immediately.

9. moving beyond fear to trust in Jesus' constant presence.

(from the teachings of the Society of St. John the Evangelist)

Music for Reflection

The Apostles' Creed

Persider Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of
the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

(please assume a position of prayer that is comfortable to you)

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

(please remain standing)

Presider Peace be with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn - Your Kingdom Come on Bended Knee - CP #116

IRISH

"Your kingdom come" – on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

But the slow watches of the night
not less to God belong,
and for the everlasting right
the silent stars are strong.

And lo, already on the hills
the flags of dawn appear.
Gird up your loins, ye prophet souls,
proclaim the day is near:

the day in whose clear-shining light
all wrong shall stand revealed,

when justice shall be throned in might,
and every hurt be healed:

when knowledge, hand in hand with peace,
shall walk the earth abroad—
the day of perfect righteousness,
the promised day of God.

Music: Hymns and Sacred Poems, Dublin

Prayer over the Gifts

Presider Loving God, before the world began you called us. Make holy all we offer you this day,
and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord.

All Amen.

The Celebration of the Eucharist

Eucharistic Prayer 3

(please remain standing)

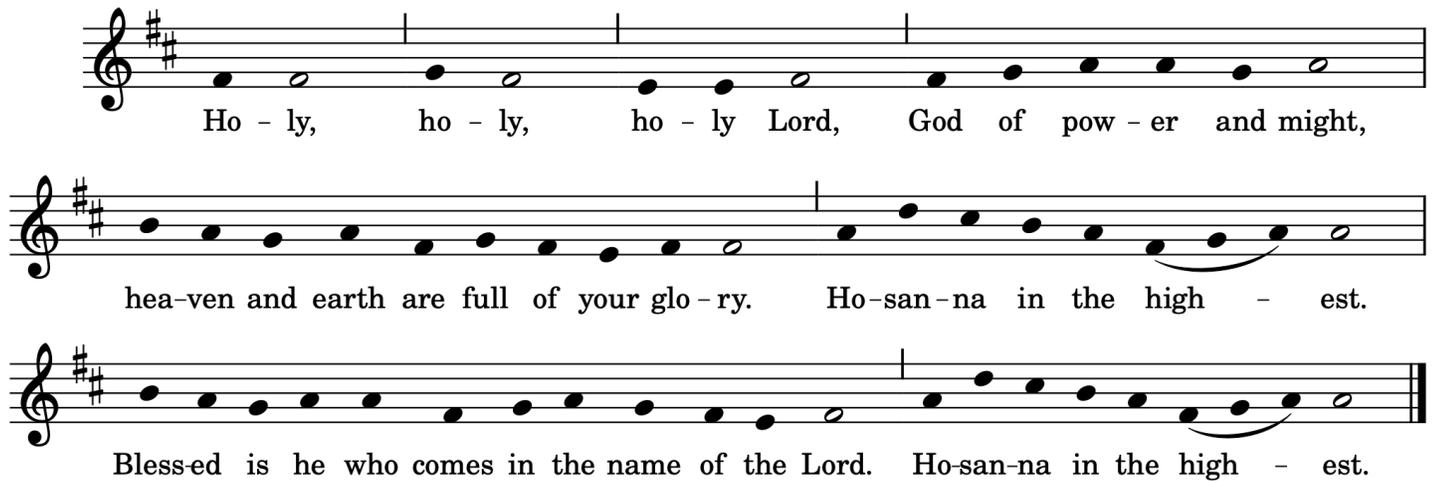
Presider	People	Presider	People
			
The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.			

Presider	People
	
Let us give thanks to the Lord our God. It is right to give our thanks and praise.	

Presider Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Sanctus & Benedictus *New Plainsong Mass*

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,**
 we proclaim his resurrection,
 we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ

our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All Amen.

The Lord's Prayer - CP #684

John Merbecke

Presider As our Saviour taught us, let us pray:

Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in-to temp-tation, but de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, for-ev-er and ev-er. A-men.

Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

Presider The gifts of God, for the people of God.

All Thanks be to God.

(please be seated)

Lamb of God, you take a - way the sins of the world,
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world, have mer - cy on us. Lamb of God,
 you take a - way the sins of the world, grant us peace.

Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

Communion Anthem- O Taste and See

Ralph Vaughan Williams

O taste and see how gracious the Lord is:
 blessed is the man that trusteth in him. -Psalm 34

Communion Hymn - Let There be Light- CP #59

CONCORD

1. Let there be light,
 let there be understanding,
 let all the nations gather,
 let them be face to face.

2. Open our lips,
 open our minds to ponder,
 open the door of concord
 opening into grace.

3. Perish the sword,
 perish the angry judgment,
 perish the bombs and hunger,
 perish the fight for gain.

4. Hallow our love,
 hallow the deaths of martyrs,
 hallow their holy freedom,
 hallowed be thy name.

5. Thy kingdom come,
 thy Spirit turn to language,
 thy people speak together,
 thy Spirit never fade.

6. Let there be light,
 open our hearts to wonder,
 perish the way of terror,
 hallow the world God made.

Text: Frances Wheeler Davis Music: Robert J.B. Fleming

Prayer after Communion

(please stand as you are able)

Presider Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in our world. We ask this in the name of Jesus Christ the Lord.

All Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider May Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God Almighty—Creator, Redeemer, and Sanctifying Spirit—be upon you and remain with you always.

All Amen.

Announcements

Christ Is the World's Light



1. Christ is the world's Light, Christ and none
 2. Christ is the world's Peace, Christ and none
 3. Christ is the world's Life, Christ and none
 4. Give God the glo - ry, God and none



oth - er; Born in our dark - ness, he be - came our
 oth - er; No one can serve him and de - spise an -
 oth - er; Sold once for sil - ver, mur - dered here, our
 oth - er; Give God the glo - ry, Spir - it, Son, and



broth - er. If we have seen him, we have seen the
 oth - er. Who else u - nites us, one in God the
 broth - er— He, who re - deems us, reigns with God the
 Fa - ther; Give God the glo - ry, God - with - us, our



Fa - ther: Glo - ry to God on high.
 Fa - ther? Glo - ry to God on high.
 Fa - ther: Glo - ry to God on high.
 broth - er: Glo - ry to God on high.

Text: Fred Pratt Green, 1903–2000, © 1969, Hope Publishing Company
 Tune: CHRISTE SANCTORUM, 10 11 11 6; Paris *Antiphoner*, 1681

Dismissal

(please stand as you are able)

Presider Go forth in the peace of Christ.

All Thanks be to God. Amen.

Postlude Mass for the Convents- Amen: *Dialogue sur les Grands Jeux*

François Couperin

Assisting with the Liturgy

Presiding: Alison Falby | **Homilist:** Cathy Gibbs

Director of Music & Organist: Stefani Bedin

Section Leads:

Emily Ding, Julia Barber

Peter Warren

Subdeacon: Elsa Jones

Crucifer: Sunkanmi Kazeem

Reader: Dorothea Mihaila

Prayers: Winnie Tang

Warden on Duty: Paul Kingston

Sidesperson: Ruwani de Fonseka

Livestream Technician: Zongfan Li

Verger: Rikk Scapillato

Special Celebration and Worship

January 25, 2026 at 4:30pm. The Induction of The Rev'd Canon Dr. Alison Falby

Presider: The Rt. Rev'd Andrew Asbil

Preacher: The Rev'd Canon Susan Spicer

Music bringing together the choir, trumpets, 9:15am praise team, and musicians from Jazz Vespers and Church on Tap

Please join us for this special service and a reception afterward.

Next Week's Worship Preview: February 1st, 2026.

The Fourth Sunday after Epiphany

Readings: Micah 6:1-8, Psalm 15, 1 Corinthians 18-31, Matthew 5: 1-12

Preacher: Alison Falby

Hymns (10:30am): Worship God in the Beauty of Holiness | Arise Your Light Has Come |
Hallelujah! We Sing Your Praises | Lift Every Voice and Sing

Choral Anthem: R. Eaton- Blest are the Pure in Heart

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.

 In Person Place your gifts in the collection plate during services or special events.	 By Mail Send your offering by cheque to the church office.	PAR Pre-Authorized Remittance Regular monthly offering directly from your bank.
 By Credit Card		
Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card		
 Scan Here It will take you directly to the CanadaHelps page.	 Online Visit our website at christchurchdeerpark.org > Give	 Interac e-Transfer Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.