

Welcome! We're so glad you're here.



“We, who are many, are one body, for we all share in the one bread”. *1 Corinthians 10:17*

All are welcome to receive communion with us.

- ❖ To receive the bread, hold your hands in front of you, palms up.
- ❖ To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted for health reasons.)
- ❖ If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- ❖ If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ❖ The response to receiving bread, wine, or a blessing is “Amen.”

(please note all hymn numbers are from Common Praise, the blue hymnal)

As we observe a holy Lent, you are invited to maintain a prayerful silence before the service.

Welcome To those in person and joining online

Choral Introit - Prayer to Jesus

R.R. Terry

Jesu, Lord, that madest me,
and with thy blessèd blood hast bought,
forgive that I have grievèd thee
with word and will, and e'en with thought.

Jesu, in whom is all my trust,
that died upon the bloody tree,
withdraw my heart from fleshly lust,
and from all worldly vanity.

Jesu, for thy woundés hurt
on feet and on thine handès two,
O make me meek and low of heart,
and thee to love as I should do.

Jesu, keep them that are good,
amend them that have grievèd thee,
and send them fruits of earthly food
as each man needeth in his degree.

Text and Music: Richard de Castre, c. 1430

The Gathering of the Community

(please stand as you are able)

Opening Hymn – The God of Abraham Praise - CP #347

LEONI

1. The God of Abraham praise,
who reigns enthroned above;
Ancient of everlasting days,
and God of love;
Jehovah, great I AM!
by earth and heaven confessed:
I bow and bless the sacred Name
forever blest.

2. The great I AM has sworn;
I on this oath depend.
I shall, on eagles' wings upborne,
to heaven ascend.
I shall behold God's face;
I shall God's power adore,
and sing the wonders of God's grace
Forevermore.

3. The goodly land I see
with peace and plenty blest;
a land of sacred liberty,
and endless rest.
There milk and honey flow,
and oil and wine abound,
and trees of life forever grow
with mercy crowned.

4. Triumphant hosts on high
give thanks eternally
and "Holy, holy, holy" cry,
"great Trinity!"
Hail Abraham's God and ours!
One mighty hymn we raise:
all power and majesty be yours
and endless praise!

Text: The Yigdal, vs. 1-3 para. Thomas Olivers, vs. 4, rev.
©1982 Hope Publishing
Music: Yigdal tradition; transcribed by Meier Leon

Gathering

(please remain standing)

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All

And also with you.

Trisagion

Alexander Arkhangelsky

The chant is first sung by the choir, then repeated by all twice.

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Presider Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Presider Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

The Proclamation of the Word

(please be seated)

First Reading

Reader A reading from Genesis.

Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed. So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran.

Genesis 12:1-4a, NRSVA

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm 121 - Plainsong



Cantor: I lift up my eyes to the hills;

All: from where is my help to come?

Cantor: My help comes from the Lord,

All: the maker of heaven and earth.

Cantor: He will not let your foot be moved

All: and he who watches over you will not fall asleep.

Cantor: Behold, he who keeps watch over Israel

All: shall neither slumber nor sleep.

Cantor: The Lord himself watches over you;

All: the Lord is your shade at your right hand,

Cantor: So that the sun shall not strike you by day,

All: nor the moon by night.

Cantor: The Lord shall preserve you from all evil;

All: it is he who shall keep you safe.

Cantor: The Lord shall watch over your going out and your coming in,

All: from this time forth for evermore.

Second Reading

Reader A reading from Paul's Letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who

are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Romans 4:1-5, 13-17, NRSVA

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gospel Acclamation – CP #717

David Young

Cantor: Praise to you, O Lord, King of eternal glory.

All: Praise to you, O Lord, King of eternal glory.

Cantor: The Son of man must be lifted up, that whoever believes in him may have eternal life.

All: Praise to you, O Lord, King of eternal glory.

The Gospel

(please stand as you are able)

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Gospeller Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

(please remain standing)

Presider The peace of the Lord be always with you.

All And also with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn – Lord Jesus, Think on Me - CP#511

SOUTHWELL

1. Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.

2. Lord Jesus, think on me,
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest.

3. Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity

point thou the heavenly way.

4. Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

5. Lord Jesus, think on me,
That I may sing above
To Father, Holy Ghost, and thee
the songs of praise and love.

Text: Synesius of Cyrene, tr. Allen Chatfield

Music: William Daman, 1579

Prayer over the Gifts

Presider God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. **Amen.**

The Celebration of the Eucharist

Eucharistic Prayer 3

(please remain standing)

Presider People Presider People

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider People

Let us give thanks to the Lord our God It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus – Holy, Holy, Holy, Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

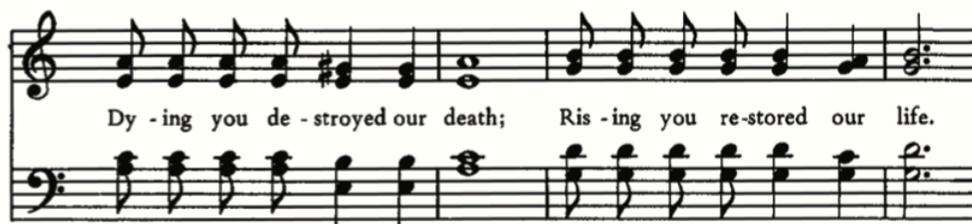
san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Presider

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father we proclaim our hope,



All

Presider

We offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

Presider As our Saviour taught us, let us pray:

Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
 thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.
 And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
 And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, for - ev - er and ev - er. A - men.

Breaking of the Bread

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Presider The gifts of God, for the people of God.

All Thanks be to God.

(please be seated)

Agnus Dei – Lamb of God

Paul Jernberg

Lamb of God, you take a-way the sins of the world, have mer - cy on us.
 Lamb of God, you take a-way the sins of the world, have mer - cy on us.
 Lamb of God, you take a-way the sins of the world, grant us peace.

Choral Anthem – God So Loved the World

Bob Chilcott

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. *-John 3:16*

Communion Hymn – O Kind Creator

TALLIS' CANON

O kind Creator, bow thine ear
To mark the cry, to know the tear
Before thy throne of mercy spent
In this thy holy fast of Lent.

Our hearts are open, Lord, to thee:
Thou knowest our infirmity;
Pour out on all who seek thy face
Abundance of thy pardoning grace.

Our sins are many, this we know;
Spare us, good Lord, thy mercy show;
And for the honour of thy name
Our fainting souls to life reclaim.

Give us the self-control that springs
From discipline of outward things,
That fasting inward secretly
The soul may purely dwell with thee.

We pray thee, holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence.

Text: attributed to St. Gregory the Great Tr. T. A. Lacey
Music: Thomas Tallis

Prayer after Communion

(please stand as you are able)

Presider Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. **Amen.**

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Presider May the God of Freedom, who leads you into all life, deliver you from every evil and make you deliverers of others. And may the blessing of God Almighty –Liberator, Redeemer, and Empowerer–be upon you and remain with you always. **Amen.**

Announcements

Closing Hymn – Now Let Us All With One Accord - CP#172

BOURBON

1. Now let us all with one accord,
in company with ages past,
keep vigil with our heavenly Lord,
in his temptation and his fast.

2. The covenant so long revealed
to those of faith in former time,
Christ by his own example sealed;
the Lord of love, in love sublime.

3. Your love, O lord, our sinful race
Has not returned, but falsified.
Author of mercy, turn your face
And grant repentance
For our pride.

4. Remember, Lord, though frail we be,
in your own image were we made;
help us, lest in anxiety,
we cause your name to be betrayed.

5. Therefore, we pray you, Lord, forgive;
so when our wanderings here shall cease,
we may with you for ever live,
in love and unity and peace.

Text: Att. St. Gregory; tr. James Quinn
Music: Att. Freeman Lewis

Dismissal

(please stand as you are able)

Clergy Go forth in the peace of Christ.

All Thanks be to God. Amen.

Postlude *Attende Domine* from Twelve Choral Preludes
on Gregorian Chant Themes, Op. 8

Jeanne Demessieux

*Thank you for worshipping with us this morning.
Please join us for refreshments in Elliott Hall.*

Musical notes

The familiar words of John 3:16, "God so loved the world that he gave his only begotten Son," have been set to music countless times. The most famous choral setting is that from Sir John Stainer's *The Crucifixion* (1887), a version that has been sung many times at CCDP. This year, the choir will instead offer a more contemporary choral setting of the same text by English composer Bob Chilcott. In listening to this less familiar yet equally poignant choral setting, may we hear this oft-quoted scripture passage anew.

Amidst this Sunday's hymns, we also have a sixth century text, *Audi Benigne Conditor* (O Kind Creator, Bow Thine Ear), attributed to St. Gregory the Great. When I first encountered this hymn, I was struck by how such a centuries-old text offers a seemingly fresh perspective on ancient Lenten practices and gives voice to the very prayers we wish to make our own today. In reflecting on how music can speak through the ages, I was reminded of St. Augustine's description of beauty: "ever ancient, yet ever new."

Assisting with the Liturgy

Presiding Celebrant: Rev'd Alison Falby

Homilist: Rev'd Cathy Gibbs

Director of Music & Organist: Stefani Bedin

Choir Section Leads: Emily Ding, Julia Barber, Martin So, Peter Warren

Subdeacon: Elsa Jones

Crucifer: Sunkanmi Kazeem

Reader: Ruwani de Fonseca

Prayers of the People: Melissa Walter

Warden on Duty: Katherine MacDonald

Sidesperson: Karen Lenk

Livestream Technician: Nate Denton

Verger: Rikk Scapillato

Next Week's Worship Preview:

Third Sunday in Lent–March 8, 2026

One Combined Service at 10 a.m.

Bringing together musicians from the 9:15am contemporary and 10:30am traditional services

Readings: Exodus 17:1-7, Romans 5:1-11, Psalm 95, John 4:5-42 ,

Presider and Preacher: Rev'd Alison Falby

Hymns: Eternal Lord of Love, Behold Your Church | Surely, It is God Who Saves Me | As the Deer | I Heard the Voice of Jesus Say

Choral introit: Amy Beach- With Prayer and Supplication

Choral anthem: Elaine Hagenberg- O Love

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Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.



By Mail

Send your offering by cheque to the church office.

PAR Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org> Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.