

Christ Church Deer Park

1570 Yonge Street, Toronto
416-920-5211
info@christchurchdeerpark.org

February 18, 2026
Ash Wednesday
Holy Eucharist
7:00 pm

Welcome! We're so glad you're here.



“We, who are many, are one body, for we all share in the one bread”. *1 Corinthians 10:17*

All are welcome to receive communion with us.

- ❖ To receive the bread, hold your hands in front of you, palms up.
- ❖ To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted for health reasons.)
- ❖ If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- ❖ If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ❖ The response to receiving bread, wine, or a blessing is “Amen.”

(please note all hymn numbers are from Common Praise, the blue hymnal)

This evening's service brings together musical styles from both the 9:15am (contemporary) and 10:30am (traditional) services.

As we begin our Lenten observance you are invited to maintain a prayerful silence before the service.

Welcome

The chancel party will enter in silence. Please stand as you are able.

The Gathering of the Community

(please stand as you are able)

Opening Hymn – Again We Keep this Solemn Fast

ERHALT UNS, HERR



1. A - gain we keep this sol - emn fast, A
2. The law and proph - ets from of old In
3. More spar - ing, there - fore, let us make The
4. Let us a - void each harm - ful way That
5. We pray, O bless - ed Three - in - One, Our



1. gift of faith from a - ges past, This Lent which binds us
2. fig - ured ways this Lent fore - told, Which Christ, all a - ges'
3. words we speak, the food we take, Our sleep, our laugh - ter,
4. lures the care - less mind a - stray; By watch - ful prayer our
5. God while end - less a - ges run, That this, our Lent of



1. lov - ing - ly To faith and hope and char - i - ty.
2. Lord and Guide, In these last days has sanc - ti - fied.
3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.
4. spir - its free From schem - ing of the en - e - my.
5. for - ty days, May bring us growth and give you praise.

Ex more docti mystico

Attr. to Gregory the Great, c. 540–604

Tr. by Peter J. Scagnelli and John Mason Neale, 1818–1866

Tr. © 1975, Peter J. Scagnelli, pub. by WLP

Geistliche Lieder, Wittenberg, 1543

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

The Collect of the Day

Presider Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our brokenness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever.
Amen.

Presider Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

The Proclamation of the Word

(please be seated)

First Reading

Reader A reading from the prophet of Joel

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Joel 2: 1-2, 12-17a , NRSVA

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm 103.8-18

George Black

The refrain is first sung by the cantor, then repeated by all.



You, God, re - mem - ber that we are but dust.

O God, you are full of compassion and mercy,
slow to anger and of great kindness.

You will not always accuse us,
nor will you keep your anger for ever. **Refrain**

You have not dealt with us according to our sins,
nor rewarded us according to our wickedness.
For as the heavens are high above the earth,
so is your mercy great upon those who fear you. **Refrain**

As far as the east is from the west,
so far have you removed our sins from us.
As parents care for their children,
so do you care for those who love you. **Refrain**

For you yourself know whereof we are made;
you remember that we are but dust.
Our days are like the grass;
we flourish like a flower of the field;
When the wind goes over it, it is gone,
and its place shall know it no more. **Refrain**

But you merciful goodness endures for ever on those who fear you,
and your righteousness on children's children;
On those who keep your covenant
and remember your commandments and do them. **Refrain**

Second Reading

Reader

A reading from Paul's Second Letter to the Corinthians

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings,

imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

2 Corinthians 5:20-6:10, NRSVA

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gospel Acclamation – Praise to You, O Lord – CP #717

D. Young

Cantor Praise to you, O Lord, King of eternal glory.

All Praise to you, O Lord, King of eternal glory.

Cantor If today you hear his voice, harden not your hearts.

All Praise to you, O Lord, King of eternal glory.

The Gospel

(please stand as you are able)

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Gospeller Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither

moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also." *Matthew 6: 1-6, 16-21, NRSVA*

Gospeller The Gospel of Christ.
All Praise to you, Lord Jesus Christ.

Homily

(please stand as you are able)

Music for Reflection - Beautiful Things

Michael and Lisa Gungor

All this pain, I wonder if I'll ever find my way,
I wonder if my life could really change
At all

All this earth, Could all that is lost ever be found
Could a garden come up from this ground
At all

Chorus

You make beautiful things
You make beautiful things out of the dust
You make beautiful things
You make beautiful things out of us.

All around
Hope is springing up from this old ground
Out of chaos life is being found
In You. **Chorus**

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The Exhortation

(please stand as you are able)

Presider Dear friends in Christ, every year at the time of the Christian Passover we celebrate our redemption through the death and resurrection of our Lord Jesus Christ. Lent is a time to prepare for this celebration and to renew our life in the paschal mystery. We begin this holy season by remembering our need for repentance, and for the mercy and forgiveness proclaimed in the Gospel of Jesus Christ.

We begin our journey to Easter with the sign of ashes, an ancient sign, speaking of the frailty and uncertainty of human life, and marking the penitence of the community as a whole.

I invite you therefore, in the name of the Lord, to observe a holy Lent by self-examination, penitence, prayer, fasting, and almsgiving, and by reading and meditating on the word of God. Let us kneel before our Creator and Redeemer.

Cantor O give me the comfort of thy help again:
All and stablish me with a free Spirit.

Cantor Then shall I teach thy ways unto the wicked:
All and sinners shall be converted unto thee.

Cantor Deliver me from blood-guiltiness, O God, thou that art the God of my salvation:
All and my tongue shall sing of thy righteous-ness.

Cantor O Lord, open thou my lips:
All and my mouth shall show forth thy praise.

Cantor For thou desirest no sacrifice else would I give it:
All but thou delightest not in burnt offer-ings.

Cantor The sacrifice of God is a troubled spirit:
All a broken and contrite heart, O God, shalt thou not des-pise.

Litany of Penitence

(please kneel as you are able)

Intercessor Most holy and merciful God,
All We confess to you, to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

Intercessor We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbours as ourselves. We have not forgiven others, as we have been forgiven.
All Have mercy on us, Lord.

Intercessor We have been deaf to your call: to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.
All Have mercy on us, Lord.

Intercessor We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
All We confess to you, Lord.

Intercessor Our self-indulgent appetites and ways, and our exploitation of other people,
All We confess to you, Lord.

Intercessor Our anger at our own frustration, and our envy of those more fortunate than ourselves,

All **We confess to you, Lord.**

Intercessor Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

All **We confess to you, Lord.**

Intercessor Our negligence in prayer and worship, and our failure to commend the faith that is in us,

All **We confess to you, Lord.**

Intercessor Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

All **Accept our repentance, Lord.**

Intercessor For all false judgments, for uncharitable thoughts toward our neighbours, and for our prejudice and contempt toward those who differ from us,

All **Accept our repentance, Lord.**

Intercessor For our waste and pollution of your creation, and our lack of concern for those who come after us,

All **Accept our repentance, Lord.**

Intercessor Restore us, good Lord, and let your anger depart from us;

All **Hear us, Lord, for your mercy is great.**

Presider Almighty God, from the dust of the earth you have created us. May these ashes be for us a sign of our mortality and penitence, and a reminder that only by your gracious gift are we given eternal life; through Jesus Christ our Saviour.

All **Amen.**

The congregation is invited to come forward to the altar rail to receive ashes on the forehead.

Music During the Imposition of Ashes - The Lent Prose

ATTENDE DOMINE

The refrain is first sung by the cantor, then repeated by all.



Hear us, O Lord, have mer - cy up - on us: for we have sin - ned a - gainst thee.

Choir To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. **Refrain**

O thou chief Cornerstone, Right Hand of the Father
Way of Salvation, Gate of Life Celestial
cleanse thou our sinful souls from all defilement. **Refrain**

God, we implore thee, in thy glory seated
bow down and hearken to thy children
pity and pardon all our grievous trespasses. **Refrain**

Sins oft committed now we lay before thee
with true contrition, now no more we veil them
grant us, Redeemer, loving absolution. **Refrain**

Innocent, captive, taken unresisting
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer. **Refrain**

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please assume a position of prayer that is comfortable to you)

Reader With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."
For the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.

All **Lord, have mercy.**

Reader For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

All **Lord, have mercy.**

Reader For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

All **Lord, have mercy.**

Reader For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

All **Lord, have mercy.**

Reader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

All **Lord, have mercy.**

Reader For all whom we have injured or offended, we pray to you, Lord.

All **Lord, have mercy.**

Reader For grace to amend our lives and to further the reign of God, we pray to you, Lord.

All **Lord, have mercy.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

(please remain standing)

Presider The peace of the Lord be always with you.

All **And also with you.**

The congregation is invited to remain standing for the offertory.

Offertory Hymn –Have Mercy, Lord on Us

605, ST. BRIDE

Have mercy, Lord, on us,
for you are ever kind;
though we have sinned before you, Lord,
your mercy let us find.

Lord, wash away our guilt,
and cleanse us from my sin;
for we confess our wrongs, and see
how great our guilt has been.

The joy your grace can give,
let us again obtain;
and may your Spirit's firm support
our spirits then sustain.

Text: Psalm 51, para. Nahum Tate Music: Samuel Howard

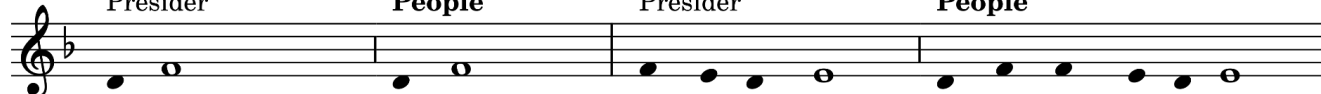
Prayer over the Gifts


Presider God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

The Celebration of the Eucharist

Eucharistic Prayer 3

(please remain standing)

Presider	People	Presider	People
			
The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.			

Presider	People
	
Let us give thanks to the Lord our God It is right to give our thanks and praise.	

Presider Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Sanctus & Benedictus – Holy, Holy, Holy, Lord

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est.' There are three triplet markings (indicated by a '3' above a bracket) over the notes 'heaven', 'san - na', and 'comes'.

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Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer – CP #684

John Merbecke

Presider As our Saviour taught us, let us pray:



Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, as we for-give them that tres-pass a-against us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, for-ev-er and ev-er. A-men.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei – Lamb of God

Paul Jernberg



Musical score for Agnus Dei in G major, 4/4 time. The score consists of three staves of music. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us." (repeated on the first two staves) and "Lamb of God, you take a-way the sins of the world, grant us peace." (on the third staff).

© 2011 Paul F. Jernberg

Choral Anthem – Purge Me, O Lord

Thomas Tallis

Purge me, O Lord, from all my sin,
and save thou me by faith from ill,
that I may rest and dwell with thee,
upon thy holy blessed hill.

And that done, grant that with true heart
I may without hypocrisy
affirm the truth, detract no man,
but do all things with equity.

Communion Hymn – Salvator Mundi

Taizé

Salvator Mundi



Musical score for the Canon of the Mass, "Salvator Mundi", in G major, 4/4 time. The score is divided into four sections labeled A, B, C, and D. The lyrics are: "Sal - va - tor mun - di sal - va nos. Sal - va - tor mun - di sal - va nos." (for sections A and B) and "Sal - va nos, sal - va nos. Sal - va - tor mun - di sal - va nos." (for sections C and D).

Text: *Savior of the world, save us*; Taizé Community, 1980
Tune: Jacques Berthier, 1923–1994
© 1980, Les Presses de Taizé, GIA Publications, Inc., agent

Prayer after Communion

(please stand as you are able)

Presider Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider May the God of righteousness bless you with a holy remembrance of past inequities, restless compassion for justice, and a faith that refuses silence in the face of inequality. Go in peace to honour the past, live the truth, and build a future of freedom for all of God's children. **Amen.**

Announcements

Closing Hymn – From the Falter of Breath

IONA BOAT SONG

From the falter of breath, through the silence of death,
to the wonder that's breaking beyond;
God has woven a way, unapparent by day,
for all those of whom heaven is fond.

From frustration and pain, through hope hard to sustain,
to the wholeness here promised, there known;
Christ has gone where we fear and has vowed to be near
on the journey we make on our own.

From the dimming of light, through the darkness of night,
to the glory of goodness above;
God the Spirit is sent to ensure heaven's intent
is embraced and completed in love.

From today till we die, through all questioning why,
to the place from which time and tide flow;
angels tread on our dreams, and magnificent themes
of heaven's promise are echoed below.

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Dismissal

(please stand as you are able)

Clergy Go forth in the peace of Christ.

All Thanks be to God. Amen.

In keeping with tradition, and as a form of aural fasting, there is no postlude on this day of penitence.

You are invited to depart in prayerful silence.

Thank you for worshipping with us this evening.

Assisting with the Liturgy

Presiding Celebrant & Homilist: Rev'd Alison Falby

Director of Music & Organist: Stefani Bedin

Choir Section Leads: Maren Richardson, Emily Ding, Megan Quick, Martin So, Peter Warren

Subdeacon: Elsa Jones

Crucifer: Sunkanmi Kazeem

Guitarist: Nick Gan

Reader: William Jackson

Prayers of the People: Elsa Jones

Chalice Bearer:

Warden on Duty: Katherine MacDonald

Sidesperson: Andrew Harding

Livestream Technician: Zongfan Li

Verger: Carlos Lopez

First Sunday of Lent- February 22, 2026

Readings: Genesis 2:15-17, **Psalm 32**, Romans 5:12-19, **Matthew 4:1-11**

Presider : Rev. Alison Falby

Homilist: Elsa Jones

Hymns (10:30am): The Glory of These Forty Days | Tree of Life | Let Us Break Bread Together | Forty Days and Forty Nights

Choral Introit: Elam (arr. Dett)- O Holy Saviour

Choral Anthem: Farrant- Call to Remembrance

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.



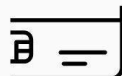
By Mail

Send your offering by cheque to the church office.

PAR

Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org>
Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.