

Welcome! We're so glad you're here.



“We, who are many, are one body, for we all share in the one bread”. *1 Corinthians 10:17*

All are welcome to receive communion with us.

- ❖ To receive the bread, hold your hands in front of you, palms up.
- ❖ To receive the wine from the cup, take the bottom of the cup and the base and guide it to your mouth. (Dipping bread into wine is not permitted for health reasons.)
- ❖ If you prefer to take only the bread, you may indicate this to the cup bearer by crossing your arms over your chest, or simply walking past them.
- ❖ If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing.
- ❖ The response to receiving bread, wine, or a blessing is “Amen.”

(please note all hymn numbers are from Common Praise, the blue hymnal)

As we observe a holy Lent, you are invited to maintain a prayerful silence before the service.

Welcome To those in person and joining online

Choral Introit - When Jesus Wept

William Billings

When Jesus wept, the falling tear
In mercy flowed beyond all bound;
When Jesus groaned, a trembling fear
Seized all the guilty world around.

The Gathering of the Community

(please stand as you are able)

Opening Hymn – Great God of Mercy

ROUEN

Great God of mer - cy, God of con - so - la - tion, look on your
Je - sus, Re - deem - er, Lord of all cre - a - tion, come as our
Joy - giv - ing Spir - it, be our light in dark - ness, come to be -
God in three per - sons, Trin - i - ty e - ter - nal, come to re -

peo - ple, gath - ered here to praise you; pit - y our weak - ness,
Sav - iour, Je - sus, friend of sin - ners; grant us for - give - ness,
-friend us, help us bear our bur - dens; give us true cour - age,
-new us, fill your Church with glo - ry; grant us your heal - ing,

come in pow'r to aid___ us, source of all bless - ing.
lift our down - cast spir - it, heal us and save___ us.
breathe your peace a - round us, stay with us al - ways.
pledge of res - ur - rec - tion, fore - taste of heav - en.

Text: James Quinn ©1980 ICEL | Music: Poitier Antiphoner, 1746

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Trisagion

Alexander Arkhangelsky

The chant is first sung by the choir, then repeated by all twice.

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Presider God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world. **Amen.**

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All **Our hearts and minds are open.**

The Proclamation of the Word

(please be seated)

First Reading

Reader A reading from Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord GOD, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

Ezekiel 37:1-14, *NRSVA*

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Psalm 130

Plainsong



Cantor: Out of the depths have I called to you, O Lord; Lord, hear my voice;
All: **let your ears consider well the voice of my supplication.**

Cantor: If you, Lord, were to note what is done amiss,
All: **O Lord, who could stand?**

Cantor: For there is forgiveness with you;
All: **therefore you shall be feared.**

Cantor: I wait for the Lord; my soul waits for him;
All: **in his word is my hope.**

Cantor: My soul waits for the Lord, more than watchmen for the morning,
All: **more than watchmen for the morning.**

Cantor: O Israel, wait for the Lord,
All: **for with the Lord there is mercy;**

Cantor: With him there is plenteous redemption,
All: **and he shall redeem Israel from all their sins.**

Second Reading

Reader A reading from Paul's Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:6-11, *NRSVA*

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Gospel Acclamation – CP #717

David Young

Cantor: Praise to you, O Lord, King of eternal glory.
All: Praise to you, O Lord, King of eternal glory.

Cantor: I am the resurrection and the life, says the Lord; whoever lives and believes in me shall never die.

All: Praise to you, O Lord, King of eternal glory.

The Gospel

(please stand as you are able)

Gospeller The Lord be with you.
All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
All Glory to you, Lord Jesus Christ.

Gospeller Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going

there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11:1-45, *NRSVA*

Gospeller The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

Homily

Silence for reflection

(please stand as you are able)

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

(please assume a position of prayer that is comfortable to you)

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

(please remain standing)

Presider The peace of the Lord be always with you.

All **And also with you.**

The congregation is invited to remain standing for the offertory.

Offertory Hymn –What Wondrous Love - CP#400

WONDROUS LOVE

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing his love for me,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

Text: Anonymous | Music: William Walker

Prayer over the Gifts

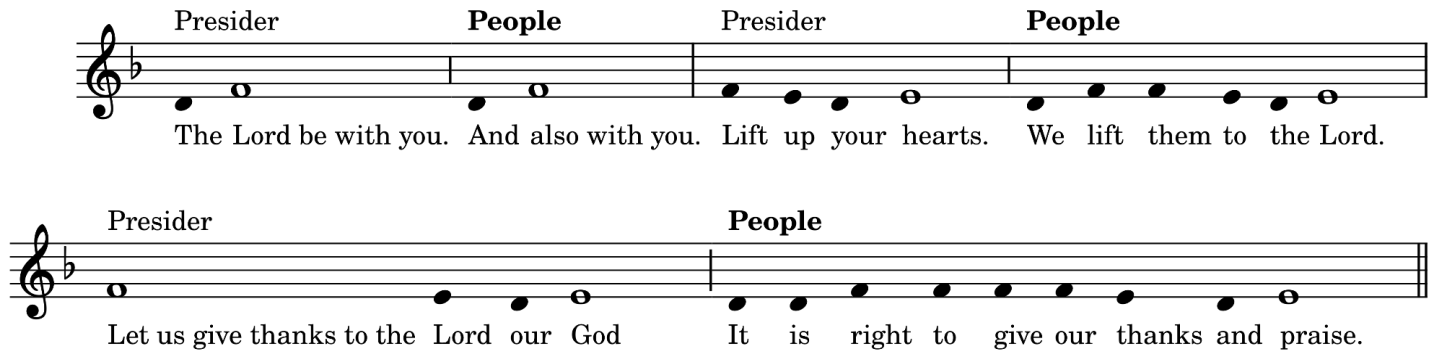
Presider God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

The Celebration of the Eucharist

Eucharistic Prayer 3

(please remain standing)

Presider	People	Presider	People
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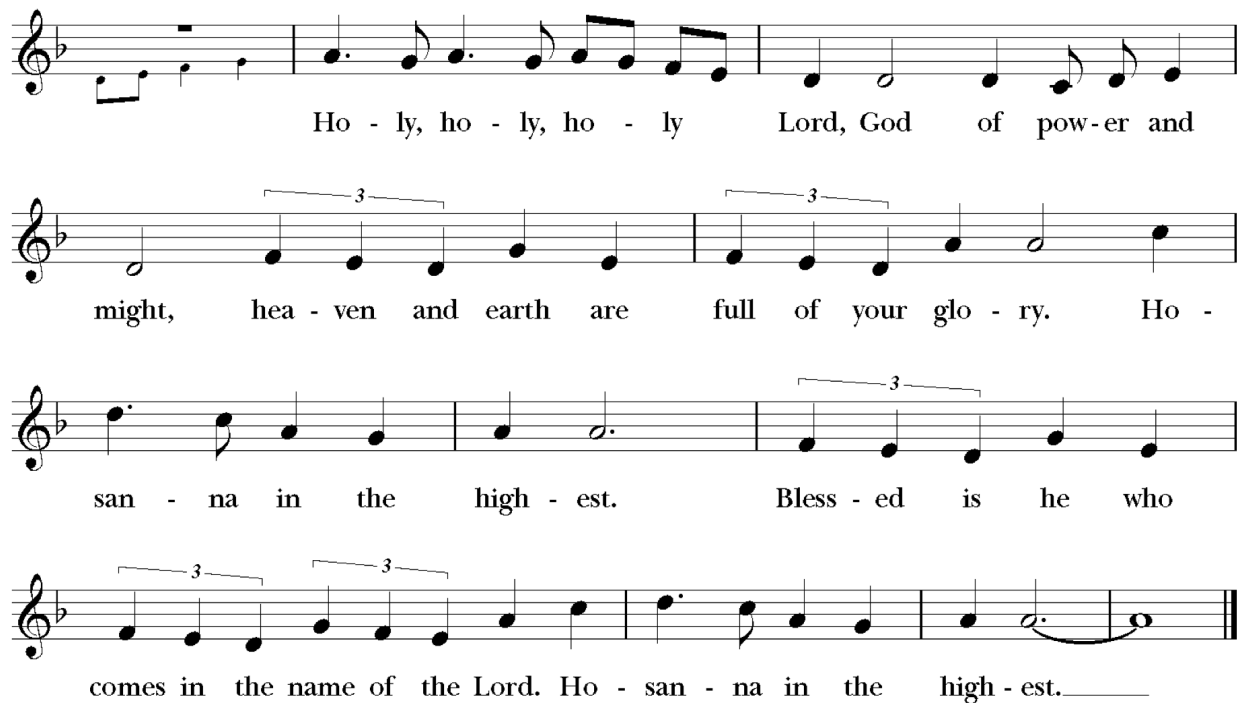
The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

Sanctus & Benedictus – Holy, Holy, Holy, Lord

Robert Powell



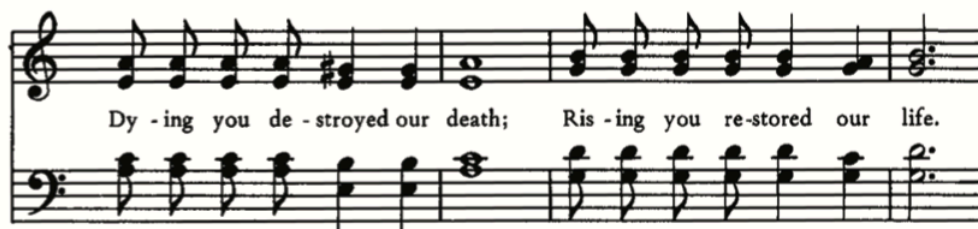
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

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Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us

worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father we proclaim our hope,



All

Presider

We offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer – CP #684

John Merbecke

Presider As our Saviour taught us, let us pray:



Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in-to temp-tation, but de-liv-er us from e-vil. For thine is the king-dom,
the pow-er, and the glo-ry, for - ev - er and ev - er. A - men.

Breaking of the Bread

Presider We break this bread,

All Communion in Christ's body once broken.

Presider Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Presider The gifts of God, for the people of God.

All Thanks be to God.

(please be seated)

Agnus Dei – Lamb of God

Paul Jernberg



The image shows three staves of musical notation for the Agnus Dei. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written on a five-line staff. The lyrics are written below the notes. The first two staves end with a fermata over the final note, while the third staff ends with a double bar line.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

© 2011 Paul F. Jernberg

Choral Anthem – *Nolo Mortem Peccatoris*

Thomas Morley

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

[I do not desire the death of a sinner; these are the words of the Saviour].

Father I am thine only Son, sent down from heav'n mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: *Nolo mortem peccatoris.*

Father behold my painful smart, taken for man on ev'ry side;
Even from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: *Nolo mortem peccatoris.*

-attributed to John Redford

Communion Hymn – And Now, O Father, Mindful of the Love - CP#60

UNDE ET MEMORES

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim.
For lo! Between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,

by this prevailing presence we appeal:
O fold them closer to thy mercy's breast;
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill.

In thine own service make us glad and free,
and grant us never more to part with the

Text: William Bright | Music: William Henry Monk

Prayer after Communion

(please stand as you are able)

Presider God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider May the blessing of God Almighty, Creator, Redeemer, and Sanctifying Spirit, be upon you and remain with you always. **Amen.**

Announcements

Closing Hymn – Forgive Our Sins - CP#614

DETROIT

Forgive our sins as we forgive,
You taught us, Lord, to pray,
But you alone can grant us grace
To live the words we say.

How can your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?

In blazing light your Cross reveals
The truth we dimly knew:
What trivial debts are owed to us,

How great our debt to you!

Lord, cleanse the depths within our souls

And bid resentment cease.

Then, bound to all in bonds of love,

Our lives will spread your peace

Text: Rosamund Herklots, b.1905, © Oxford University Press | Music: A Supplement to the Kentucky Harmony, 1820

Dismissal

(please stand as you are able)

Clergy

Go forth in the peace of Christ.

All

Thanks be to God. Amen.

Postlude

Herzlich tut mich verlangen, Op. 122, No. 10

J. Brahms

Thank you for worshipping with us this morning.

Please join us for refreshments in Elliott Hall.

Musical notes

This Sunday's 10:30am choral anthem, *Nolo Mortem Peccatoris*, is by the Elizabethan-era composer, Thomas Morley (1557-1602). The text is drawn from a fascinating macaronic (English/Latin) poem attributed to John Redford (c. 1500-1547), that is interestingly spoken from Jesus' perspective, something that is unusual and at once striking. Christ's personal description of the pain he endured, emphasized by Morley's use of "word-painting" (i.e. musical devices that depict the text, such as harsh dissonances on the word "painful," descending musical lines on the words "sent down" etc.) makes Christ's suffering for us all the more vivid. Each verse ends with the phrase, "*Nolo mortem peccatoris*," which translates to "I do not desire the death of a sinner."

Assisting with the Liturgy

Presiding Celebrant: Rev'd Alison Falby

Assisting Clergy: Rev'd Cathy Gibbs

Guest Preacher: George Lewis

Director of Music & Organist: Stefani Bedin

Choir Section Leads: Emily Ding, Julia Barber, Martin So, Owen Phillipson (guest)

Subdeacon: Elsa Jones

Crucifer: Sunkanmi Kazeem

Reader: Anne Welch

Prayers of the People: Andrew Harding

Warden on Duty: Paul Kingston

Sidesperson: Anne Welch / Angelito Pena

Livestream Technician: Nate Denton

Verger: Rikk Scapillato

Next Week's Worship Preview:

The Sunday of Passion *Palm Sunday* – March 29, 2026

Readings: Isaiah 50:4-9A, Psalm 31:9-16, Philippians 2:5-11

Liturgy of the Palms (10:00a.m) Matthew 21:1-11

Holy Eucharist (10:15) Matthew 27:11-54

Presider and Preacher : Rev'd Alison Falby

Hymns: All Glory, Laud and Honour | Ride On, Ride On In Majesty | At the Name of Jesus | My Song is Love Unknown

Procession with the Blundell Brass

Contemporary Reflection: Stricken, Smitten, and Afflicted

Choral anthem: Anton Bruckner- *Christus Factus Est*

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Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.



By Mail

Send your offering by cheque to the church office.

PAR Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org> Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.