

**Welcome!**  
**We are delighted to have you worship with us.**



**“We, who are many, are one body, for we all share in the one bread”.** *1 Corinthians 10:17*

During the Easter season, we will be singing the psalms to Anglican chants. This practice, which emerged in the early history of the Anglican church, continues today in many cathedrals, chapels, and parishes with strong choirs (and used to be a more regular part of CCDP’s own musical practices in decades past). Anglican chants are short, harmonized, repeating formulas. Each line begins with a reciting tone (where we chant with speech-like rhythms) followed by a melodic conclusion. The vertical lines in the text correspond with the measures in the music notation and the asterisks mark the half verse; the dots (or horizontal brackets in some systems) show how syllables are to be grouped. You are encouraged to join in singing these chants.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

**Prelude**     The Call

Robert Lind (based on a hymn tune by Ralph Vaughan Williams)

**Welcome & Gathering**

*(please stand as you are able)*

**Opening Hymn - Christ is Risen, Christ is Risen - CP #220**

ALL SAINTS

Christ is risen, Christ is risen,  
tell it out with joyful voice;  
Christ has burst his three days'  
prison:  
let the whole wide earth rejoice!  
Death is conquered, we are free,  
Christ has won the victory.

all his woes are over now,  
and the Passion that he bore;  
sin and pain can vex no more.

Christ is risen, Christ is risen;  
he hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

Text: Cecil Frances Alexander  
Music: *Geistreiches Gesangbuch*, Darmstadt

Come, ye sad and fearful-hearted,  
with glad smile and radiant brow;  
Lent's long shadows have  
departed,

**Gathering**

*(please remain standing)*

Presider: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Presider: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

**Gloria**     *Missa Pacem*

L.R. Babin

**Refrain**



*f* Glo - ri - a!     Glo - ri - a!     Glo - ry to God in the high - est.



Glo - ri - a!     Glo - ri - a!     And peace to his peo - ple on earth.

Music: L. Randolph Babin ©2004, GIA Publications, Inc.

**All:** Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us; you are seated at the right hand of the Father: receive our prayer.

**Refrain**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen. **Refrain**

### The Collect of the Day

Presider: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Presider: Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All: **Our hearts and minds are open.**

### Listening to God – First Reading

*(please be seated)*

Reader: A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died. *Acts 7:55-60 NRSV*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

### Psalm 31:1-5, 15-16

Joseph Barnby (Anglican chant)



In you, O Lord, have I taken refuge;  
let me never be | put to | shame; \*  
De |-liver • me | in your |  
righteousness.

In |-cline your | ear to me; \*  
Make | häste | to de |- liver me.

Be my strong rock, a castle to keep  
me safe, for you are my | crag and •  
my | stronghold; \*  
for the sake of your | näme, |  
lead me • and | guide me.



Take me out of the net that they  
have | secretly | set for me,\*  
for | you are • my | tower of |  
strength.

*For this verse, use second half of chant only*  
Into your hands I com |-mend my |  
spirit, \* for you have redeemed me,  
O | Lord, O | God of truth.

"My times are | in your | hand; \*  
rescue me from the hand of my  
enemies, and from | those who |  
persecute | me.

Make your face to | shine up•on  
your • servant,\* and in your | loving  
| -kindness | save me."

### Listening to God – Second Reading

Reader: A reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

*1 Peter 2:2-10, NRSV*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

### Gospel Acclamation – Alleluia – CP #709

Based on VICTORY

Cantor: Alleluia, Alleluia, Alleluia

**All: Alleluia, Alleluia, Alleluia**

Cantor: I am the way, the truth, and the life, says the Lord; no one comes to the Father, but by me.

*John 14.6*

**All: Alleluia, Alleluia, Alleluia**

## The Holy Gospel

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*John 14:1-14, NRSV*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*(please be seated)*

## Music for Reflection

Organ

## The Nicene Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

*(please stand, kneel, or sit as you are able)*

**The Peace**

*(please remain standing)*

Presider: The peace of the Lord be always with you.

**All: And also with you.**

*The congregation is invited to remain standing for the offertory.*

**Sharing What We Have**

Presider: We give in grateful thanksgiving for all that God has given us.

Let us give generously to bless God's church, God's people, and God's creation.

**All: Amen.**

**Offertory Hymn - O Christ, the Great Foundation - CP #524**

AURELIA

O Christ the great foundation  
on which your people stand  
to preach your true salvation  
in every age and land:  
pour out your Holy Spirit  
to make us strong and pure,  
to keep the faith unbroken  
as long as worlds endure.

Baptized in one confession,  
one church in all the earth,  
we bear our Lord's impression,  
the sign of second birth:  
one holy people gathered  
in love beyond our own  
by grace we were invited,  
by grace we make you known.

Where tyrants' hold is tightened,  
where strong devour the weak,  
where innocents are frightened  
the righteous fear to speak,  
there let your church awaking  
attack the powers of sin  
and, all their ramparts breaking,  
with you the victory win.

This is the moment glorious  
when he once was dead,  
shall lead the church victorious,  
their champion and their head.  
The Lord of all creation  
his heavenly kingdom brings:  
the final consummation,  
the glory of all things.

Text: Timothy Tingfang Lew, alt. Music: Samuel Sebastian Wesley

## Prayer over the Gifts

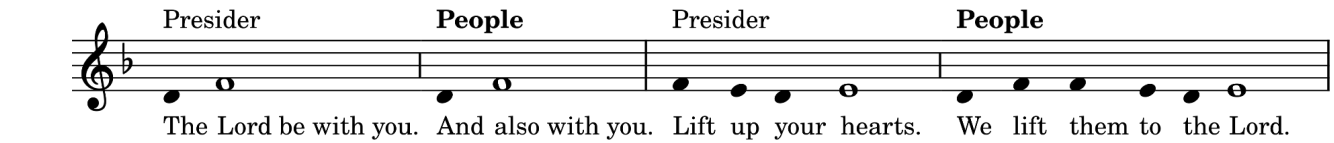
Presider: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

## Celebrating the Eucharist

*(please remain standing)*

Presider                      People                      Presider                      People



The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider    People



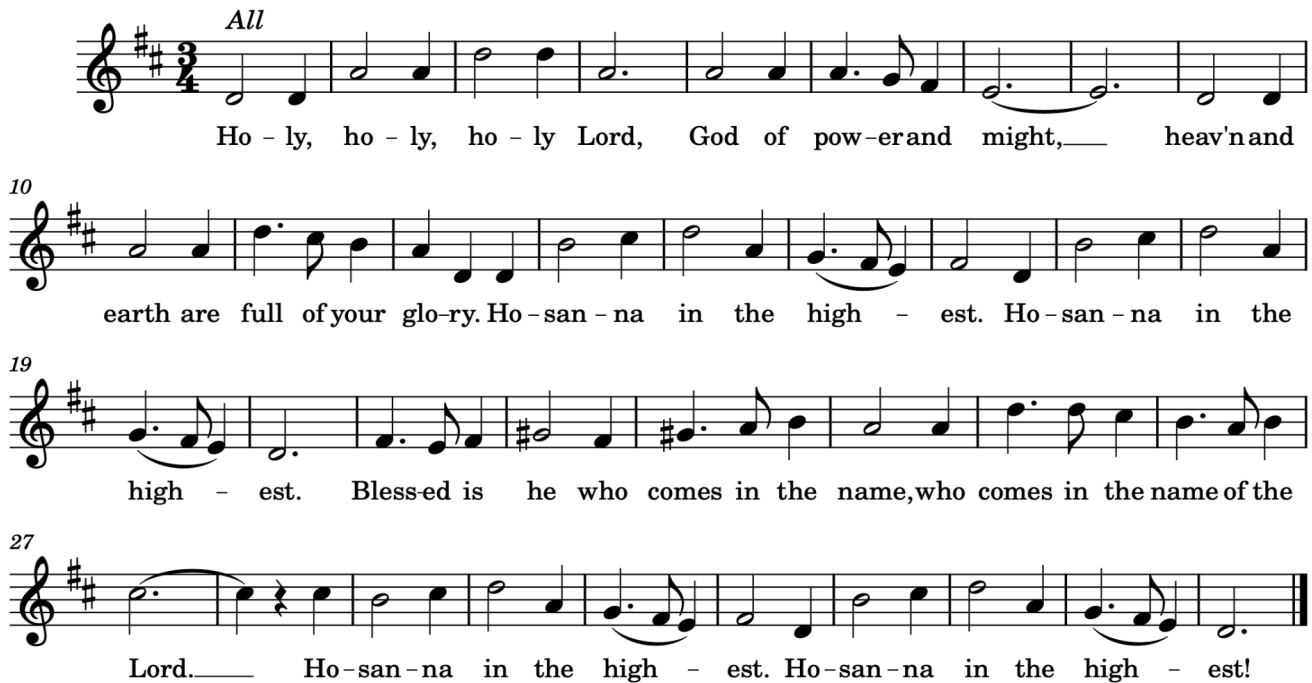
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## Sanctus & Benedictus      Missa Pacem

L.R. Babin

*All*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san-na in the high - est. Ho-san-na in the high - est. Bless-ed is he who comes in the name, who comes in the name of the Lord. Ho-san-na in the high - est. Ho-san-na in the high - est!

Music: Missa Pacem, L. Randolph Babin © 2004, GIA Publications, Inc.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith.



Christ has died. Christ is ris-en. Christ will come a - gain.

Music: Calvary Service, Thomas Pavlechko. Used with permission by St. James Music Press, license No. #29107

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, world without end.



A - men, a - men, A - men. A - men, a - men, a - men.

Music: Missa Pacem, L. Randolph Babin © 2004, GIA Publications, Inc.

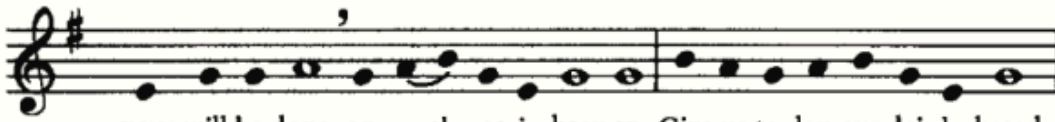
## The Lord's Prayer M. Robinson II

Presider: As our Saviour taught us, let us pray:

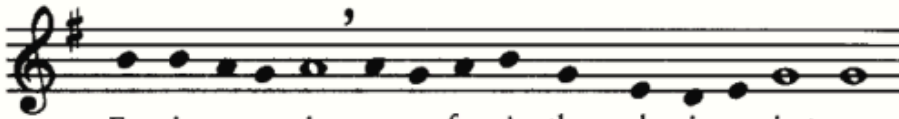
*Music by McNeil Robinson*



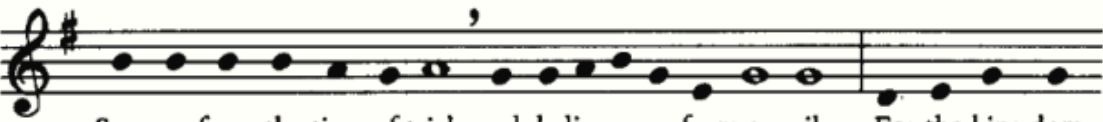
*All* Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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## Breaking of the Bread

Presider: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Presider: We were buried in your tomb.

**All: Now we share in your resurrection.**

Presider: Live in us, that we may live in you.

Presider: The gifts of God, for the people of God.


**All: Thanks be to God.**

## Fraction Chant

Whoever Eats this Bread

Music: Mode I melody; adapt. Mason Martens

*Antiphon*  
*Cantor; then All*



Who - ev - er eats this bread will live for ev - er.

Choir: This is the true bread which comes down from heaven and gives life to the world.

### **Antiphon**

Choir: Whoever believes in me shall not hunger or thirst, for the bread which I give for the life of the world is my flesh. **Antiphon**

Music: Mode I melody; adapt. Mason Martens

### **A Note about Holy Communion**

*All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen."*

*(please be seated)*

### **Communion Motet - Rise Up, My Love, My Fair One**

Healey Willan

Choir: Rise up my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone.  
The flowers appear upon the earth.  
The time of singing of birds is come.  
Arise my love, my fair one, and come away.  
-from the *Songs of Solomon*

### **Communion Hymn - Come, My Way, My Truth, My Life - CP #569**

THE CALL

Come my Way, my Truth, my Life:  
such a way as gives us breath;  
such a truth as ends all strife:  
such a life as killeth death.

Come, my Light, my Feast, my  
Strength:  
such a light as shows a feast;

such a feast as mends in length;  
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:  
such a joy as none can move;  
such a love as none can part;  
such a heart as joys in love.

Text: George Herbert Music: Ralph Vaughan  
Williams

### **Prayer after Communion**

*(please stand as you are able)*

Presider: God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. **Amen.**

## Blessing

Presider: May Christ, who out of defeat brings new hope and a new future, fill you with his new life. And may the blessing of God Almighty – Creator, Redeemer, and Sanctifying Spirit, be upon you and remain with you, this day and always.

All: Amen.

## Announcements

*(please stand as you are able)*

**Closing Hymn** – Jesus Lives, Thy Terrors Now! - CP #239

ST. ALBINUS

Jesus lives! Thy terrors now  
can no more, O death, appal us.  
Jesus lives! By this we know  
thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! For us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluia!

Jesus lives! Henceforth is death  
but the gate of life immortal;  
this shall calm our trembling  
breath  
when we pass its gloomy portal.  
Alleluia!

Jesus lives! Our hearts know well  
nought from us his love shall sever;  
life, nor death, nor powers of hell  
tear us from his keeping ever.  
Alleluia!

Text: Christian Gellert, tr. Frances Elizabeth Cox Music: Henry John Gauntlett

## Dismissal

Presider: Go in the peace of Christ. Alleluia!

People: **Thanks be to God! Alleluia!**

**Postlude** *Finale Jubilante* from Five Pieces

Healey Willan

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## Musical Note

This Sunday's anthem is by the esteemed Canadian composer, Healey Willan (1880-1968), who worked at the Church of St. Mary Magdalene and St. Paul's, Bloor Street, here in Toronto. The text, "Rise Up, My Love, My Fair One" drawn from the *Songs of Solomon*, fits into this week's service on multiple levels. Firstly, it is associated with Eastertide and spring (the second phrase says, "lo, the winter is past"). The text is sometimes interpreted to be about the Blessed Virgin Mary ("fair one"), who is traditionally honoured in May. Another interpretation of this text suggests it is Christ calling us to follow and deepen our relationship with him. The text also seems to sit in dialogue with this Sunday's Communion hymn, George Herbert's "Come My Way, My Truth, My Life" (with music by Ralph Vaughan Williams), and connects with Sunday's Gospel in which Jesus describes himself as the way, truth, and life. This love poem also happens to be a favourite of longtime parishioners, Pauline Thompson and Paul Gooch, who celebrate their wedding anniversary this week.

## ***Assisting with the Liturgy***

Presider: The Reverend Alison Falby  
Preacher: The Reverend Cathy Gibbs  
Director of Music & Organist: Stefani Bedin  
Choral Section Leads: Emily Ding, Julia  
Barber, Martin So, Peter Warren  
Crucifer: Sunkanmi Kazeem

SubDeacon: Elsa Jones  
Reader: Pat Butler  
Prayers of the People: Andrew Harding  
Warden on Duty: Jill MacRae  
Sidesperson / Greeter: John Goodwin  
Verger: Rikk Scapillato  
Livestream Technician: Nate Denton

### **Next Week's Worship Preview:**

#### **Sixth Sunday of Easter – May 10, 2026**

**Readings:** Acts 7:55-60, Psalm 31:1-8, 1 Peter 2:2-10, John 14:1-14

**Presiders:** Rev'd Alison Falby and Rev'd Cathy Gibbs

**Preacher:** Rev'd Cathy Gibbs

**Hymns:** Spirit Divine, Attend Our Prayers | Now the Green Blade Rises | This is the Feast of  
Victory | Love Divine, All Loves Excelling

**Motet:** Thomas Tallis- If Ye Love Me

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### **Visitor Information**

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

### **Participating in the Offertory**

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

## **Offerings and Donations**

There are a number of ways to make offerings or donations to the church.



**In Person**

Place your gifts in the collection plate during services or special events.



**By Mail**

Send your offering by cheque to the church office.

**PAR Pre-Authorized Remittance**

Regular monthly offering directly from your bank.



**By Credit Card**

Contact: [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) to give by PAR or Credit Card



**Scan Here**

It will take you directly to the CanadaHelps page.



**Online**

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**Interac e-Transfer**

Submit your offering to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.