

Welcome!
We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. *1 Corinthians 10:17*

Musical Note

Most of this Sunday’s music was selected by Rev. Cathy Gibbs, whose retirement we honour today. Bringing together the 9:15am music team, choir, and Blundell Brass, this collaboration reflects Rev. Cathy’s great gift for connecting people and building community. Several of her musical selections are contemporary praise and worship songs that approach God and prayer in personal, spontaneous, vivid, and down-to-earth ways. This style reflects some of the ways in which Rev. Cathy has witnessed to God’s presence in her ministry and helped people seek God in the here and now. Much of the music is energetic and upbeat, conveying the joy of the Gospel which Rev. Cathy has so generously shared in her teaching, preaching, and work at Christ Church Deer Park.

Please note all hymn numbers are from Common Praise, the blue hymnal.

Prelude Morning Has Broken

Gaelic traditional, arr. Lloyd Larson

Welcome & Gathering

(please stand as you are able)

Opening Song – Lord, I Need You

Leader Lord I come, I confess.
Bowling here, I find my rest.
And without You, I fall apart.
You're the one that guides my heart.

All

Chorus



The musical notation is written on a single staff in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "Lord, I need You, oh, I need You. Ev-'ry hour I need You. My one de-fense, my right-eous-ness; Oh God, how I need You." The first line of music covers the first two phrases, and the second line covers the remaining two phrases.

Leader Where sin runs deep, Your grace is more.
Where grace is found is where You are.
And where You are, Lord, I am free.
Holiness is Christ in me.

All **Chorus**

Leader So, teach my song to rise to You
When temptation comes my way.
And when I cannot stand, I'll fall on You
Jesus, You're my hope and stay.

All **Chorus**

Leader: My one defense, my righteousness;
Oh God, how I need you.

Words and music by Jesse Reeves, Kristian Stanfill, Matt Maher, Christy Nockels and Daniel Carson
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Creator Spirit, by whose aid
the world's foundations first were laid,
come, visit every humble mind;
come, pour thy joys on humankind;
from sin and sorrow set us free,
and make us temples worthy thee.

O source of uncreated light,
the Father's promised Paraclete,
thrice holy fount, thrice holy fire,
our hearts with heavenly love inspire;
come, and thy sacred unction bring
to sanctify us while we sing.

Plenteous of grace, descend from high
rich in thy sevenfold energy;
make us eternal truths receive,
and practise all that we believe;
give us thyself, that we may see
the Father and the Son by thee.

Immortal honour, endless fame,
attend the almighty Father's name;
the Saviour Son be glorified,
who for the world's redemption died;
and equal adoration be,
eternal Paraclete, to thee

Words: John Dryden Music: Dimitri Bortnianski

Gathering

(please remain standing)

Rev. Cathy Alleluia! Alleluia! Christ is risen.
All The Lord is risen indeed. Alleluia! Alleluia!

Rev. Cathy May his grace and peace be with you.
All May he fill our hearts with joy.

Gloria
Refrain

Missa Pacem

L.R. Babin

f Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est.
Glo - ri - a! Glo - ri - a! And peace to his peo - ple on earth.

Music: L. Randolph Babin ©2004, GIA Publications, Inc.

All Lord God, heavenly king, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us; you are seated at the right hand of the Father:
receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen. **Refrain**

The Collect of the Day

Rev. Cathy Almighty and everliving God, who fulfilled the promises of Easter by sending us
your Holy Spirit and opening to every race and nation the way of life eternal, keep
us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now
and for ever. **Amen.**

Rev. Cathy Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy
Scripture.

All Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader A reading from the Acts of the Apostles.

Acts 2:1-21

vv. 1-2, Yoruba, Sunkanmi Kazeem	When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.	Nígba tí ọjọ Pentikosti sì dé, gbogbo wọn fi ọkàn kan wà ní ibìkan. Lójìjì ìrò sì ti ọrun wá, gégé bí ìrò ẹfúùfù líle, ó sì kún gbogbo ilé níbi tí wọn gbé jókòò.
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<p>vv. 3-4, Arabic, Paul Kingston</p>	<p>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.</p>	<p>وَإِذَا بِاللِّسَانَةِ شَبِيهَةً بِنَارٍ تَظْهَرُ لَهُمْ، وَتَتَوَرَّعُ عَلَى كُلِّ وَاحِدٍ مِنْهُمْ. 4 فَاْمَنَّاوَا جَمِيْعًا مِّنَ الرُّوْحِ الْقُدُسِ، وَبَدَاوَا يَتَكَلَّمُوْنَ بِلُغَاتٍ اٰخَرٰى، كَمَا مَكَّنَّهُمُ الرُّوْحُ مِنْ اَنْ يَتَكَلَّمُوْا.</p>
<p>Vv. 5-6, Cantonese, Amy Leung</p>	<p>Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.</p>	<p>那時，有從天下各國來的虔誠的猶太人*住在耶路撒冷。6 這聲音一響，眾人就聚集過來；他們都感到迷惘，因為各人都聽見門徒用他們各自的語言說話。</p>
<p>Vv. 7-8, Danish, Emily Chatten</p>	<p>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"</p>	<p>„Hvad sker der her?“ råbte de undrende. „De er jo alle sammen fra Galilæa, og nu hører vi dem tale til os på vores eget modersmål!</p>
<p>Vv. 9-11a, Greek, Tasso Karkanis</p>	<p>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs -</p>	<p>πάρθοι καὶ μηδοὶ καὶ ἐλαμίται, καὶ οἱ κατοικοῦντες τὴν μεσοποταμίαν, ἰουδαίαν τε καὶ καππαδοκίαν, πόντον καὶ τὴν ἀσίαν, φρυγίαν τε καὶ παμφυλίαν, αἴγυπτον καὶ τὰ μέρη τῆς λιβύης τῆς κατὰ κυρήνην, καὶ οἱ ἐπιδημοῦντες ῥωμαῖοι, ἰουδαῖοί τε καὶ προσήλυτοι, κρήτες καὶ ἄραβες -</p>
<p>Vv. 11b-13, Hindi, Rahul Kumar</p>	<p>- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."</p>	<p>हम सब परमेश्वर के आश्चर्यपूर्ण कामों को अपनी अपनी भाषाओं में सुन रहे हैं। वे सब विस्मय में पड़ कर भौंचक्के हो आपस में पूछ रहे थे, "यह सब क्या हो रहा है?" किन्तु दूसरे लोगों ने प्रेरितों का उपहास करते हुए कहा, "ये सब कुछ ज्यादा ही, नयी दाखरस चढ़ा गये हैं।"</p>
<p>vv. 14, German, Sharilyn Robinson</p>	<p>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.</p>	<p>Da trat Petrus auf, zusammen mit den Elf; er erhob seine Stimme und begann zu reden: Ihr Juden und alle Bewohner von Jerusalem! Dies sollt ihr wissen, achtet auf meine Worte!</p>

vv. 15-17,
Romanian,
Dorothea
Mihaila

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Oamenii aceștia nu sunt beți, așa cum presupuneți voi, pentru că nu este decât ceasul al treilea din zi, ci aceasta este ceea ce a fost spus prin profetul Joel: „În zilele de pe urmă, zice Dumnezeu, voi turna din Duhul Meu peste orice făptură. Fiii și fiicele voastre vor profeti, tinerii voștri vor vedea viziuni, iar bătrânii voștri vor visa visuri!

vv. 18-19,
Sinhala, Supipi
Weerasooriya

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

එසේය, ඒ දවසවලදී මාගේ දාස දාසිනි කෙරෙහි මාගේ ආත්මය වහුරුවන්නමේ; මව්හු අනාගතවාක්‍ය කියන්නෝය. තවද උඩ අහසහි සුදුමද පාත පොළොවෙහි ලෙහුණුද වන ලෝ සහ ගිනිකි දුම් වලාපවලින් දැක්වන්නමේ.

vv. 20-21,
Spanish, Ruwani
de Fonseka

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Nada he callado que pudiera seros de utilidad, y no he dejado de anunciaros el mensaje y de enseñaros en público y en privado. He instado a judíos y no judíos a convertirse a Dios y a creer en Jesús, nuestro Señor.

Reader
All

Hear what the Spirit is saying to the Church.
Thanks be to God.

Psalm 104: 25-35, 37

based on *Veni Creator Spiritus*

The refrain is first sung by the cantor and then repeated by all.



Send forth your Spi - rit, O LORD, and re - new the face of the earth.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

O Lord, how manifold are your works!
in wisdom you have made them all; the earth is full of your creatures.
Yonder is the great and wide sea with its living things too many to number,
creatures both small and great. **Refrain**

There move the ships, and there is that Leviathan,
which you have made for the sport of it.
All of them look to you to give them their food in due season.
You give it to them; they gather it;
you open your hand, and they are filled with good things. **Refrain**

You hide your face, and they are terrified;
you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created;
and so you renew the face of the earth. **Refrain**

May the glory of the Lord endure for ever;
may the Lord rejoice in all his works.
He looks at the earth and it trembles;
he touches the mountains and they smoke. **Refrain**

I will sing to the Lord as long as I live;
I will praise my God while I have my being.
May these words of mine please him;
I will rejoice in the Lord. Bless the Lord, O my soul.
Hallelujah! **Refrain**

Listening to God – Second Reading

Reader A reading from the First Letter of Paul to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of

tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. *1 Corinthians 12:3b-13, NRSV*

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Worship Song – Way Maker (v. 1-2)

Words and music by Osinachi Kalu Okoro Egbu (Sinach)

Choir You are here, moving in our midst;
I worship You, I worship You.
You are here working in this place
I worship You, I worship You.

All

Chorus

You are Way Mak - er Mir - a - cle Work - er Prom - ise Keep - er,
Light in the dark - ness, my God, that is who You are. (You are)

Choir You are here touching ev'ry heart;
I worship You, I worship You,
You are here, healing ev'ry heart;
I worship You, I worship You.

All Chorus

The Holy Gospel

(please remain standing)

Rev. Alison The Lord be with you.

All And also with you.

Rev. Alison The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." And with that he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

John 20:19-23, NIV

Rev. Alison The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Choir You are here turning lives around;
I worship You, I worship You,
You are here, mending ev'ry heart;
I worship You, yeah I worship You, Lord.

All

Chorus

The musical notation is for the chorus of the song. It consists of two staves of music in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody starts with a quarter note G4, followed by a quarter note A4, and then a quarter rest. This is followed by a double bar line and a repeat sign. The melody continues with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. Above the notes B4, C5, and B4 is a '3' indicating a triplet. The second staff continues the melody with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The lyrics are: 'You are Way Mak - er Mir - a - cle Work - er Prom - ise Keep - er, Light in the dark - ness, — my God, that is who You are. (You are)'. The lyrics are aligned under the notes: 'You are' under the first two notes, 'Way Mak - er' under the next three, 'Mir - a - cle' under the triplet, 'Work - er' under the next two, 'Prom - ise' under the next two, 'Keep - er,' under the last note of the first staff, and 'Light in the dark - ness, — my God, that is who You are. (You are)' under the second staff.

After last chorus:

That is who You are. (x3)

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Homily

(please be seated)

Touch Me with Truth That Burns Like Fire

by Ted Loder

Lord, send the gift of your Spirit
to fill this place and myself and the world.
Touch me with truth that burns like fire,
with beauty that moves me like the wind;
and set me free, Lord,
free to try new ways of living;
free to forgive myself and others;
free to love and laugh and sing;
free to lay aside my burden of security;
free to join the battle for justice and peace;
free to see and listen and wonder again at the
gracious mystery of things and persons;
free to be, to give, to receive, to rejoice as a child of your Spirit.
And, Lord, teach me how to dance,
to turn around and come down where I want to be,
in the arms and heart of your people and in you,
that I may praise and enjoy you forever.

Leader Over the mountains and the sea,
Your river runs with love for me.
And I will open up my heart,
And let the Healer set me free.
I'm happy to be in the truth,
And I will daily lift my hands,
For I will always sing,
Of when your love came down, yeah.

I could sing of Your love forever,
I could sing of Your love forever,

**All I could sing of Your love forever,
I could sing of Your love forever. (x3)**

Leader Oh, I feel like dancing;
It's foolishness, I know.
But when the world has seen the light,
They will dance with joy
like we're dancing now.

**All I could sing of Your love forever,
I could sing of Your love forever. (x4)**

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The Nicene Creed

(please stand as you are able)

Rev. Cathy Let us confess the faith of our baptism, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

The Peace

(please stand as you are able)

Rev. Cathy The peace of the Lord be always with you.

All And also with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn – Sister, Let Me Be Your Servant – CP #500

SERVANT SONG

Sister, let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

We are pilgrims on a journey,
Fellow travellers on the road;
We are here to help each other
Walk the mile and bear the load.

I will hold the Christ-light for you
In the night time of your fear;
I will hold my hand out to you,
Speak the peace you long to hear.
I will weep when you are weeping;
When you laugh I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

When we sing to God in heaven,
We shall find such harmony,
Born of all we've known together
Of Christ's love and agony.

Brother, let me be your servant,
Let me be as Christ to you;
Pray that I may have the grace to
Let you be my servant too.

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Prayer over the Gifts

Rev. Cathy Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

All Amen.

Celebrating the Eucharist

(please remain standing)

Presider People Presider People

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider People

Let us give thanks to the Lord our God It is right to give our thanks and praise.

Rev. Alison Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who after his glorious resurrection appeared to his disciples,
and in their sight ascended into heaven to prepare a place for us;
that where he is, there we might also be, and reign with him in glory.
Therefore we praise you with angels and archangels
and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus Missa Pacem

L.R. Babin

All

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and

10 earth are full of your glo-ry. Ho-san-na in the high - est. Ho-san-na in the

19 high - est. Bless-ed is he who comes in the name, who comes in the name of the

27 Lord. Ho-san-na in the high - est. Ho-san-na in the high - est!

Music: Missa Pacem, L. Randolph Babin © 2004, GIA Publications, Inc.

Rev. Cathy We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Rev. Cathy Therefore we proclaim the mystery of faith.



Christ has died. Christ is ris-en. Christ will come a - gain.

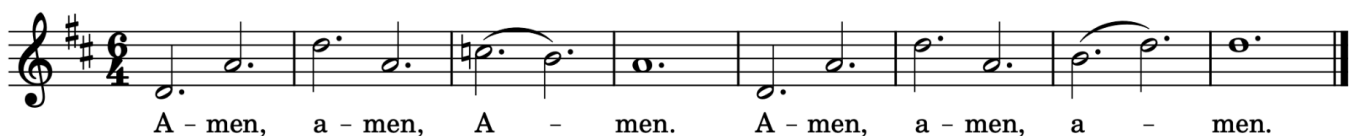
Music: Calvary Service, Thomas Pavlechko. Used with permission by St. James Music Press, license No. #29107

Rev. Cathy and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, world without end.



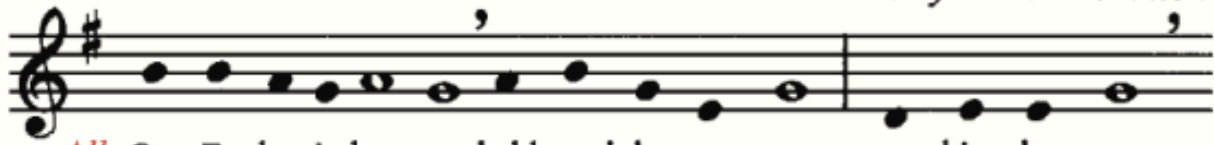
A - men, a - men, A - men. A - men, a - men, a - men.

Music: Missa Pacem, L. Randolph Babin © 2004, GIA Publications, Inc.

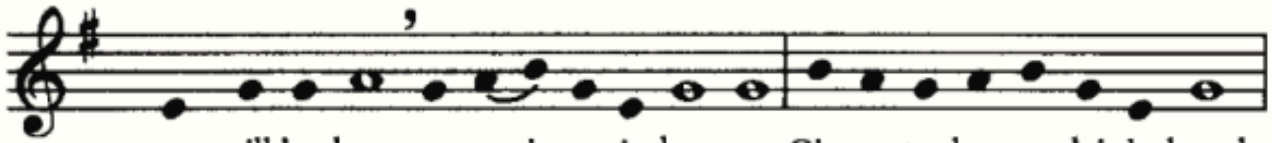
The Lord's Prayer

Rev. Alison As our Saviour taught us, let us pray:

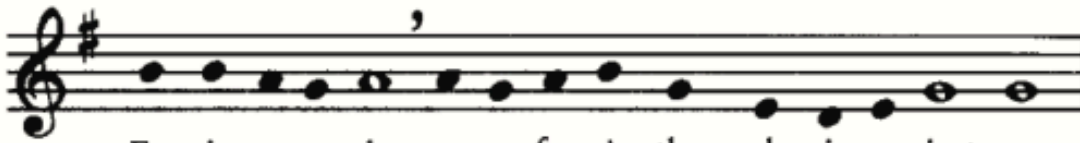
Music by McNeil Robinson



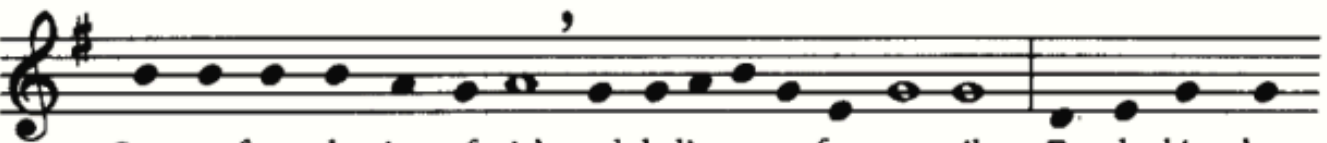
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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Breaking of the Bread

Rev. Cathy Lord, we died with you on the cross.

All Now we are raised to new life.

Rev. Alison We were buried in your tomb.

All Now we share in your resurrection.

Rev. Alison Live in us, that we may live in you.

Rev. Cathy The gifts of God, for the people of God.

All Thanks be to God.

Fraction Chant – Christ Our Passover

Thomas Pavlechko

Organ intro

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Christ, our pass-ov - er is sac - ri - ficed for us. There - fore let us keep the feast.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Music: Calvary Service, Thomas Pavlechko. Used with permission by St. James Music Press, license No. #29107

A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen."

(please be seated)

Instrumental Reflection – Irish Blessing (Trumpet Trio & Organ)

Bob Chilcott

Hymn for Reflection – Revelation Song

Words and music by Jennie Lee Riddle

Soloist Worthy is the Lamb who was slain;
Holy, holy is He;
Sing a new song to Him who sits on
Heaven's mercy seat.

Holy, holy, holy is the Lord God Almighty.
Who was and is and is to come;
With all creation I sing praise to the King of kings;
You are my everything and I will adore You.

Clothed in rainbows of living colour
Flashes of lightning, rolls of thunder;
Blessing and honour, strength and glory and power be
To You, the only wise King.

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*Laudate Dominum in sanctis eius.
Laudate eum in firmamento virtutis eius.
Laudate eum in virtutibus eius.
Laudate eum secundum multitudinem
magnitudinis eius.*

Praise the Lord! Praise God in his sanctuary;
Praise him in his mighty firmament!
Praise him for his mighty deeds;
Praise him according to his surpassing
greatness!

*Laudate eum in sono tubae.
Laudate eum in psalterio et cithara.
Laudate eum in timpano et choro.
Laudate eum in chordis et organo.
Laudate eum in cymbalis jubilationis
Omnis spiritus laudet Dominum. Alleluia!*

Praise him with trumpet sound.
Praise him with lute and harp!
Praise him with tambourine and dance;
Praise him with strings and pipe!
Praise him with loud clashing cymbals!
Let everything that breathes praise the Lord!
Alleluia!
-Psalm 150

Prayer after Communion

(please stand as you are able)

Rev. Alison Creator God, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

All Amen.

Blessing

Rev. Cathy May Christ, who out of defeat brings new hope and a new future, fill you with his new life. And may the blessing of God Almighty – Creator, Redeemer, and Sanctifying Spirit, be upon you and remain with you, this day and always.

All Amen.

Announcements

(please be seated)

A Prayer of Farewell

(please stand as you are able)

Rev. Alison Loving God, we thank you for raising up Reverend Cathy as your faithful servant. We give thanks for Cathy's Spirit-filled ministry of Word and Sacrament; prayer and teaching; welcome and fellowship. As she journeys onward, we give thanks for those who have lived, worshipped and shared life with her for these past eight years – the many people, places and communities whose fellowship has enriched, encouraged and taught her so much. She knows that God goes with her as she lays down her ministry in this place, to begin a new stage of life and discipleship.

Rev. Cathy I know that God goes with me as I begin a new life in the community and pray to be faithful in all God asks of me.

All We praise and thank you, God of the journey,
for all that is ending and beginning now for Cathy.
We thank you for all Cathy has been to us.
We entrust Cathy into your loving care,
knowing that you are always the faithful traveller and companion on the Way.
Shield and protect her from harm and anxiety.
Grant her the courage to meet the future, and grace to let go into your new life.

Rev. Alison Grant that we, with her, may continue to serve you and always rejoice in your glory,
through Jesus Christ our Saviour.

All Amen.

(please remain standing as you are able)

Closing Hymn – My Lighthouse

Words and music by Gareth Gilkeson and Chris Llewellyn

Choir In my wrestling, and in my doubts
In my failures, You won't walk out.
Your great love will lead me through;
You are the peace in my troubled sea, whoa oh,
You are the peace in my troubled sea.

All In the silence, You won't let go
In the questions, Your truth will hold.
Your great love will lead me through;
You are the peace in my troubled sea, whoa oh,
You are the peace in my troubled sea.

All *Chorus*
My Lighthouse, my lighthouse
Shining in the darkness, I will follow You!
My Lighthouse, my lighthouse
I will trust the promise,
You will carry me safe to shore (Oh-oh-oh-oh-oh)
Safe to shore (Oh-oh-oh-oh-oh)
Safe to shore (Oh-oh-oh-oh-oh)
Safe to shore.

All I won't fear what tomorrow brings.
With each morning, I'll rise and sing.
My God's love will lead me through;
You are the peace in my troubled sea, whoa oh,
You are the peace in my troubled sea.

All *Chorus*

Choir Fire before us, You're the brightest
You will lead us through the storms.

**All Fire before us, You're the brightest
You will lead us through the storms.
Fire before us, You're the brightest
You will lead us through the storms.
Fire before us, You're the brightest
You will lead us through the storms.**

**All *Chorus*
My Lighthouse, my lighthouse
Shining in the darkness, I will follow You!
My Lighthouse, my lighthouse
I will trust the promise,
You will carry me safe to shore (Oh-oh-oh-oh-oh)
Safe to shore (Oh-oh-oh-oh-oh)
Safe to shore (Oh-oh-oh-oh-oh)
Safe to shore.**

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Blessing and Dismissal

Rev. Cathy You have been given the gift of the Holy Spirit.
Go forth empowered and equipped by the Spirit
To be Christ's body, doing Christ's work in the world.

All Amen.

Rev. Alison And the blessing of God Almighty -- Creator, Redeemer, and Sanctifying Spirit -- be
upon you this day and always.

All Amen.

Rev. Alison Go forth in the power of the Spirit. Alleluia, Alleluia!

All Thanks be to God! Alleluia, Alleluia!

Postlude Toccata on "Ode to Joy"

Paul Fey

*The altar flowers are given in loving memory of Robin Jones,
son-in-law of Rev. Cathy Gibbs and Dr. Joe Clarke.*

Assisting with the Liturgy

Presiders: Rev. Alison Falby & Rev. Cathy Gibbs

Preacher: Rev. Cathy Gibbs

Director of Music, Organist, Pianist: Stefani Bedin

The Choir of Christ Church Deer Park & Choral Section Leads:

Emily Ding, Julia Barber, Martin So, Peter Warren

Trumpeters: The Blundell Brass

Praise Team Lead: Maren Richardson

Guitarist: Nick Gan

Crucifer: Sunkanmi Kazeem

Subdeacon: Elsa Jones

Readers: Elsa Jones, Sunkanmi Kazeem,
Paul Kingston, Amy Leung,
Emily Chatten, Tasso Karkanis,
Sharilyn Robinson, Dorothea Mihaila,
Supipi Weerasooriya, Ruwani de Fonseka

Prayers of the People: Jayne Miles Simpson

Warden on Duty: Jill MacRae

Sidesperson / Greeter: John Goodwin

Vergers: Rikk Scapillato

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

Trinity Sunday – May 30, 2026

Readings: Genesis 1:1–2:4a, Psalm 8, 2 Corinthians 13:11-13, Matthew 28:16-20

Presider & Preacher: Rev. Alison Falby

Hymns: Holy, Holy, Holy | Father Most Holy | Most Ancient of All Mysteries | O God, Almighty Father | I Bind Unto Myself Today

Anthem: “Blessed Trinity” by CCDP’s own Roger Knox (world premiere)

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Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.



By Mail

Send your offering by cheque to the church office.

PAR Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org> Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.