

Christ Church Deer Park

1570 Yonge Street, Toronto
416-920-5211
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June 7, 2026

Corpus Christi

A Sung Service of Holy Communion

10:30 am

Welcome!

We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. *1 Corinthians 10:17*

A note about Corpus Christi

Where the institution of the Eucharist (Holy Communion) is celebrated on Maundy Thursday in the context of Jesus’ journey to the Cross, it is the focus of our thanksgiving on Corpus Christi (literally, “Body of Christ”). Today, we give thanks for the transforming power of the Eucharist, which knits us together as Christ’s body, the Church. As we share in his body and blood, we are drawn closer to Christ, to one another, and to the whole communion of saints in heaven and on earth.

Reverend Alison

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

Welcome & Gathering

(please stand as you are able)

Opening Hymn – Welcome With Jubilee

DOWN AMPNEY

All Welcome with jubilee
this glad solemnity
from the full heart which sings
both clear and high;
let the old types of grace
to the new things give place,
new hearts, new works join with
new songs of joy.

Sing of that solemn eve
when, as true hearts believe,
Christ gave the lamb and gave
the paschal bread
unto the chosen band
met for the high command
God had of old on their
forefathers laid.
Thanks be to God.

Now, when the feast was done,
to each beloved one
gave he his body true,
the Lord of heaven.
Yea, by those hands so blest
unto each single guest,
E'en as to all, was the whole Christ
now given.

Old forms are cast aside,
for truth and grace abide;
All eat the bread of angels,
bread of heaven.
To feed the lowly heart
the poor, the cast apart,
O wondrous gift that Christ
himself has given.

Text: *Sacris solemnitis*, St. Thomas Aquinas; tr. J. D. Aylward (alt.);
Music: Ralph Vaughan Williams

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Gloria *Mass of St. Cedd*

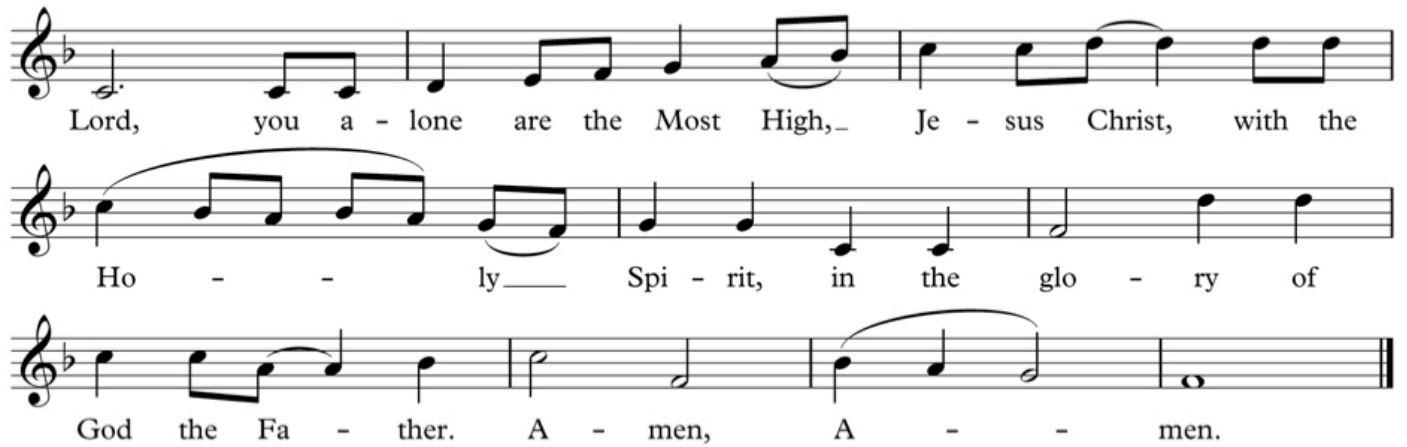
Peter Nardone

$\text{♩} = 100$ *f*

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, heaven - ly King, al -
migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry.

mp

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have mer - cy on
us; you are seat - ed at the right hand of the
mf
Fa - ther: re - ceive our prayer, re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the



The Collect of the Day

Presider O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader A reading from Deuteronomy.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. Then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Deuteronomy 8:2-3, 14-16, NRSV

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.



All Praise the Lord, O Je- | ru-sa | -lem *
 Praise your | Göd, | Ö | Zion!
 For he strengthens the | bars of • your | gates; *
 he blesses your | child-ren | with-in | you.

He grants peace with- | in your | borders; *
 he fills you | with the | finest • of | wheat.
 He declares his | word to | Jacob, *
 his statutes and | or-dinan | -ces to | Israel.

He has not dealt thus with | any • other | nation; *
 they | do not | know his | ordinances.

Listening to God – Second Reading

Reader A reading from the First Letter of Paul to the Corinthians.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 10:16-17, NRSV

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Sequence Hymn – Corpus Christi Sequence

ST. THOMAS

All Praise, O Zion, voices raising, glorify your Shepherd-King;
 Let unworthy yet impassioned thankful hymns of homage ring!
 Join your humble acclamations to the psalm which angels sing.

Here recalling Christ’s own Passion, come, disciples, as his friends;
 Blessing, breaking, pouring, sharing– By these actions, Christ still sends
 To the world his Blood and Body, covenant which never ends.

Christ, the Paschal lamb obedient, gave himself as God had planned;
 now replacing former offerings, in self-giving, here he stands,
 prays again in consecration; “Eat and drink!” his great command.

Text: *Lauda Sion*, (excerpts), St. Thomas Aquinas, tr. Alan Hommerding © 2000, WLP
 Music: John F. Wade.

The Holy Gospel

(please remain standing)

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

Jesus said, "I myself am the living bread come down from heaven. If any eat this bread, they will live forever; the bread I will give for the life of the world is my flesh." The Temple authorities then began to argue with one another. "How can he give us his flesh to eat?" Jesus replied, "The truth of the matter is, if you don't eat the flesh and drink the blood of the Chosen One, you won't have life in you. Those who do eat my flesh and drink my blood have eternal life, and I will raise them up on the last day. For my flesh is real food and my blood is real drink. Everyone who eats my flesh and drinks my blood lives in me, and I live in them. Just as the living Abba God sent me and I have life because of Abba God, so those who feed on me will have life because of me. This is the bread that came down from heaven. It's not the kind of bread your ancestors ate, for they died; whoever eats this kind of bread will live forever."

John 6:51-58, IB

Gospeller The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Hymn – Corpus Christi Sequence

ST. THOMAS

All Bread of Angels! For God's children, pilgrims' strength along the way;
God provides in love, as always, holy manna ev'ry day.
Christ, as Isaac on the altar, still our debt to God will pay.

Living bread, Good Shepherd, feed us, endless mercy offering;
With your hallowed saints unite us, to your heav'nly banquet bring;
There will we, for ever feasting, "Amen! Alleluia!" sing.

Text: *Lauda Sion*, (excerpts), St. Thomas Aquinas, tr. Alan Hommerding © 2000, WLP
Music: John F. Wade.

Homily

(please be seated)

Music for Reflection

The Apostles' Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

(please stand as you are able)

Presider The peace of the Lord be always with you.

All And also with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn – Now My Tongue the Mystery Telling - CP #51

GRAFTON

All Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the nations' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

That last night, at supper lying,
with the twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

Word made flesh, by word he maketh
very bread his flesh to be,
wine his blood for whoso taketh;
and if senses fail to see,
faith alone the true heart waketh,
to behold the mystery.

Therefore we, before him bending,
 this great sacrament revere;
 types and shadows have their ending,
 for the newer rite is here;
 faith, our outward sense befriending,
 makes our inner vision clear.

Glory let us give, and blessing,
 to the Father and the Son;
 honour, thanks, and praise addressing
 while eternal ages run,
 and the Spirit's power confessing,
 who from both with both is one.

Text: attr. St. Thomas Aquinas; tr. Edward Caswall
 Music: *Le Recueil noté*, Lyon, 1871.

Prayer over the Gifts

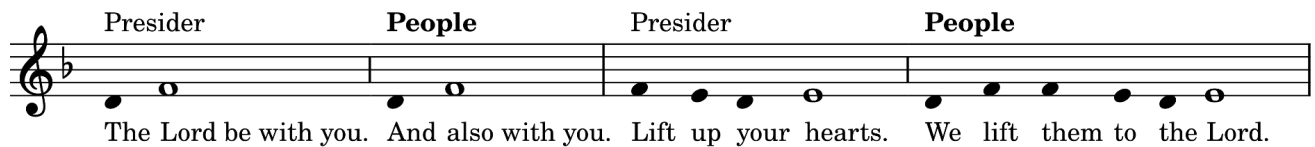
Presider Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

All Amen.

Celebrating the Eucharist

(please remain standing)

Presider	People	Presider	People
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The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider	People
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Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus *Mass of St. Cedd*

Peter Nardone

♩ = 100

f

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho - san - na in the

mf

high - est. Bless - ed is he who comes, who comes in the name of the

f

Lord. Ho - san - na, ho - san - na in the high - est.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

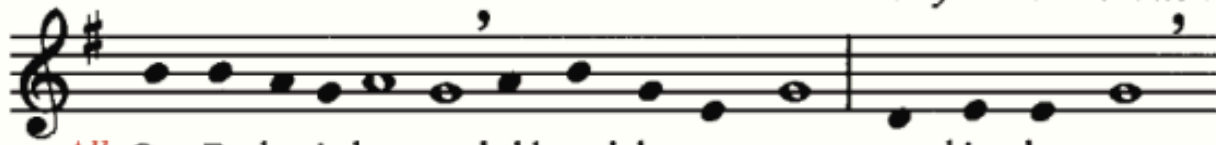
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All Amen.

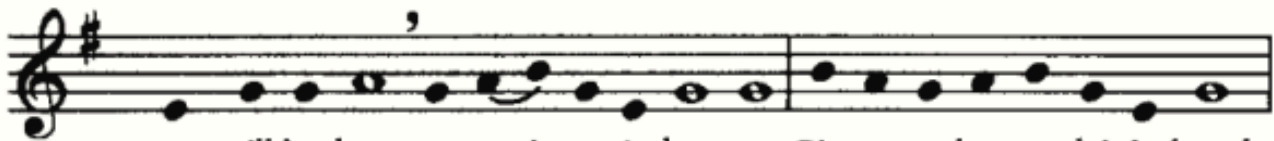
The Lord's Prayer

Presider As our Saviour taught us, let us pray:

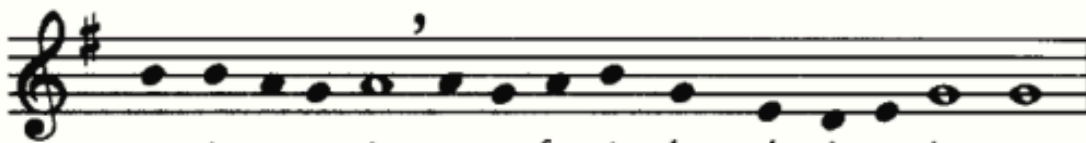
Music by McNeil Robinson



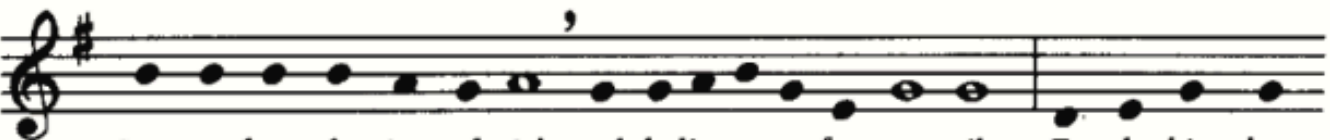
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

All We, being many, are one body,
for we all share in the one bread.

(please remain standing)

Agnus Dei – Mass of St. Cedd

Peter Nardone

p
Lamb of God, you take a - way the
sin of the world, have mer - cy on us, have mer - cy on us.

mp
Lamb of God, you take a - way the sin of the world,
pp rit.
grant us peace, grant us peace.

A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen."

(please be seated)

Communion Hymn – Thee We Adore - CP #76

ADORO TE

All Thee we adore, O hidden Saviour, thee,
who in thy sacrament dost deign to be;
both flesh and spirit at thy presence fail,
yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,
who living bread to us doth here afford,
O may our souls forever feed on thee,
and thou, O Christ, forever precious be.

Fountain of goodness, Jesus, Lord and God,
cleans us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be:
to gaze on thee unveiled and see thy face,
the vision of thy glory and thy grace.

Text: St. Thomas Aquinas; tr. James Russell Woodford (alt.)

Communion Motet – *O Sacrum Convivium*

Olivier Messiaen

All	<i>O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.</i>	O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.
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-attributed to St. Thomas Aquinas

Prayer after Communion

(please stand as you are able)

Presider Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Blessing

Presider May Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, the Creator, Redeemer, and Sanctifying Spirit, be among you and remain with you always.

All Amen.

Announcements

(please be seated)

(please stand as you are able)

Closing Hymn – Guide Me, O Thou Great Redeemer – CP #565

CWM RHONDDA

All Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy pow'rful hand:
Bread of Heaven, Bread of Heaven,
feed me till I want no more,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through:
strong deliv'rer, strong deliv'rer
be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

Words: William Williams

Music: John Hughes

Dismissal

Presider Go in the peace of Christ.

People Thanks be to God!

Postlude Festival Voluntary, Op. 87

Flor Peeters

Musical Note

This Sunday's prelude and motet are by Olivier Messiaen (1908-1992), a devout twentieth-century composer, whose faith profoundly shaped his music. The prelude, *Le Banquet Céleste*, was inspired by John 6:56: "Those who eat my flesh and drink my blood abide in me, and I in them." The extremely slow tempo is intended to depict the eternal unfolding of the heavenly banquet. The intensely chromatic harmonic language, which Messiaen – a synesthete – likened to colours of a stained-glass window, draws us into mystical contemplation. The piece's second theme, which features staccato notes, is intended to depict the drops of Christ's blood, shed for us. The communion motet, *O Sacrum Convivium*, whose text is attributed to St. Thomas Aquinas (the author of four of the other hymns featured this Sunday) further invites us into the transcendent dimensions of the Eucharist. Messiaen explains that his musical language was intended to express the "mystical experience of superhuman love." May these kaleidoscopic harmonies transfix our gaze on Christ and stir up in us a sense of longing for the heavenly banquet in which we will come to fully know God's love for us.

Assisting with the Liturgy

Presider & Preacher: Rev. Alison Falby

Director of Music & Organist: Dr. Stefani Bedin

Choral Section Leads: Emily Ding, Julia Barber, Martin So, Peter Warren

Crucifer: Sunkanmi Kazeem

SubDeacon: Elsa Jones

Reader: Bob Shea

Prayers of the People: Paul Gooch

Warden on Duty: Katherine MacDonald

Sidesperson / Greeter: John Goodwin

Verger: Rikk Scapillato

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

Third Sunday after Pentecost – June 14, 2026

Readings: Genesis 18:1-15, 21:1-7, Psalm 116:1, 10-17, Romans 5:1-8, Matthew 9:35-10:8

Presider & Preacher: Rev. Alison Falby

Hymns: Come and Journey with a Saviour | To Abraham and Sarah | Go to the World

Motet: Charles Wood – *Expectans Expectavi*

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.

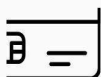


By Mail

Send your offering by cheque to the church office.

PAR Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org> Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.