

Christ Church Deer Park

1570 Yonge Street, Toronto
416-920-5211
info@christchurchdeerpark.org

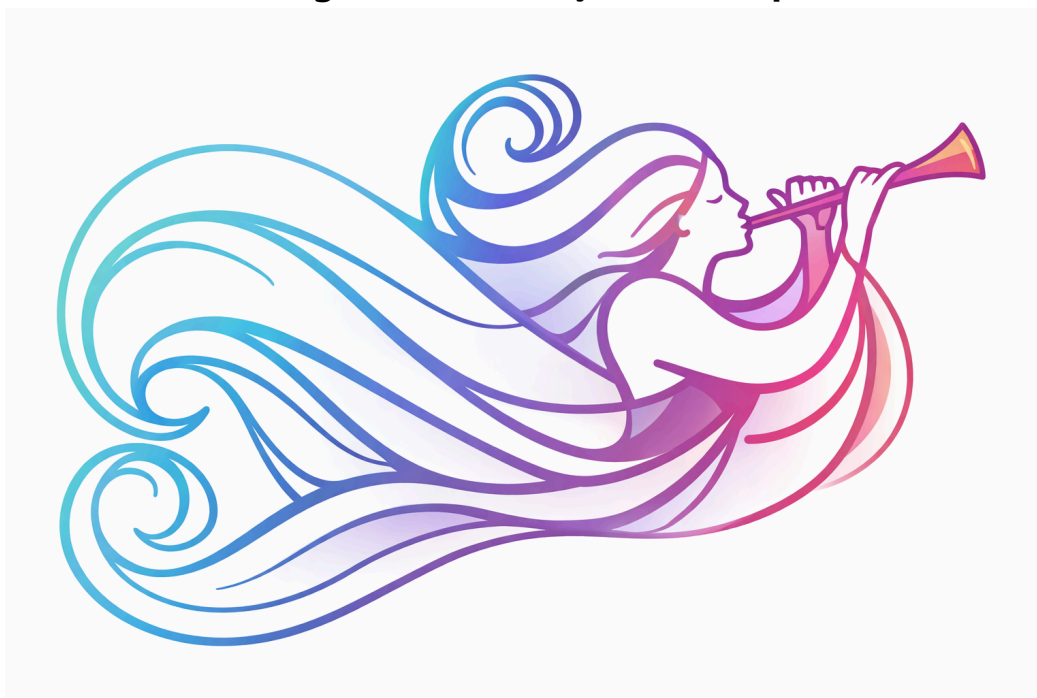
July 19, 2026

The Eighth Sunday after Pentecost A Sung Service of Holy Communion

10:30 am

Welcome!

We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17

Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes. Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

Welcome & Gathering

(please stand as you are able)

Opening Hymn – Only-Begotten, Word of God Eternal

ROUEN (ISTE CONFESSOR)

All Only-begotten, Word of God eternal,
Lord of creation, merciful and mighty,
List to thy servants, when their tuneful voices
Rise to thy presence.

Hallowed this dwelling where the Lord abideth,
This is none other than the gate of heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.

Lord, we beseech thee, as we throng thy temple
By thy past blessings, by thy present bounty,
Smile on thy children, and with tender mercy
Hear our petitions.

God in Three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise, and adoration,
Now and for ever.

Text: Latin, 9th century, tr. Maxwell Blacker
Music: *Poitiers Vesperale*, 1746

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the
Holy Spirit, be with you all.

All **And also with you.**

Gloria - CP #365

DARWALL

All Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin, have mercy, Lord.
Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.

Text: Gloria, para. Paul Gibson © Common Praise, 365
Music: John Darwall

The Collect of the Day

Presider Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader A reading from Genesis.

George Lewis

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Genesis 28:10-19a, NRSV

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalms 139:1-11,22-23

George Black

The refrain is first sung by the cantor, then by all.



Cantor God you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways.
Indeed, there is not a word on my lips,
but you, O God, know it altogether. **Refrain**



Cantor You press upon me behind me and before
and lay your hand upon me.
Such knowledge is too wonderful for me;
it is so high that I cannot attain to it. **Refrain**

Where can I go then from your Spirit?
where can I flee from your presence?
If I climb up to heaven, you are there;
if I make the grave my bed you are there also. **Refrain**

If I take the wings of the morning
and dwell in the uttermost parts of the sea,
Even there your hand will lead me
and your right hand hold me fast. **Refrain**

If I say, "Surely the darkness will cover me,
and the light around me turn to night,"
Darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike. **Refrain**

Search me out, O God, and know my heart;
try me and know my restless thoughts.
Look well whether there be any wickedness in me
and lead me in the way that is everlasting. **Refrain**

Listening to God – Second Reading

George Lewis

Reader A reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is

that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Romans 8:12-25, NRSV

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gospel Acclamation - Alleluia - CP #708

Mode VI

Cantor: Alleluia, Alleluia, Alleluia

All: Alleluia, Alleluia, Alleluia

Cantor: My word shall accomplish that which I purpose,
and prosper in the thing for which I sent it. *Isaiah 55:11*

All: Alleluia, Alleluia, Alleluia

The Holy Gospel

(please remain standing)

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Jesus put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of

Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Matthew 13:24-30, 36-43, NRSV

Deacon The Gospel of Christ.
All Praise to you, Lord Jesus Christ.

(please be seated)

Homily

The Ven. Dr. Michael Thompson

Music for Reflection - Blest Be the Name of Jacob's God from *Six English Psalms*

Joseph Haydn

Trio	Blest be the name of Jacob's God	Be strong, be steadfast: so your mind
	Whose love, in happiest hour bestow'd	From him its full support shall find
	Has giv'n within my lot to fall	Ye saints that in his care confide,
	The strong-built city's guarding wall.	Nor own nor ask a help beside.

- Psalm 31 (adapt.)

The Apostles' Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(please stand, kneel, or sit as you are able)

Prayers of the People

Paul Gooch

Confession and Absolution

Deacon Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Deacon Most merciful God,
All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive

us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

(please stand as you are able)

Presider The peace of the Lord be always with you.

All And also with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn – As Jacob with Travel Was Weary - CP #535

JACOB'S LADDER

All As Jacob with travel was weary one day,
at night on a stone for a pillow he lay;
he saw in a vision a ladder so high,
that its foot was on earth and its top in the sky:

Refrain

Alleluia to Jesus, who died on the tree
and has raised up a ladder of mercy for me,
and has raised up a ladder of mercy for me.

The ladder is long, it is strong and well-made,
has stood hundreds of years and is not yet decayed;
many millions have climbed it and reached Zion's hill,
many millions by faith now are climbing it still: ***Refrain***

Come, let us ascend! All may climb it who will,
for the angels of Jacob are guarding it still;
and remember, each step that by faith we pass o'er,
many prophets and martyrs have trod it before: ***Refrain***

And when we arrive at the haven of rest,
we shall hear the glad words, "Come to me all the blest,
here are regions of light, here are mansions of bliss."
Who would not want to climb such a ladder as this. ***Refrain***

Text: English trad.

Music: English trad., Gerald H. Knight

Prayer over the Gifts

Presider O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

Presider **People** Presider **People**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider **People**

Let us give thanks to the Lord our God It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus - Mass of St. Cedd

Peter Nardone

$\text{♩} = 100$

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Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho - san - na in the

mf

high - est. Bless-ed is he who comes, who comes in the name of the

f

Lord. Ho - san - na, ho - san - na in the high - est.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

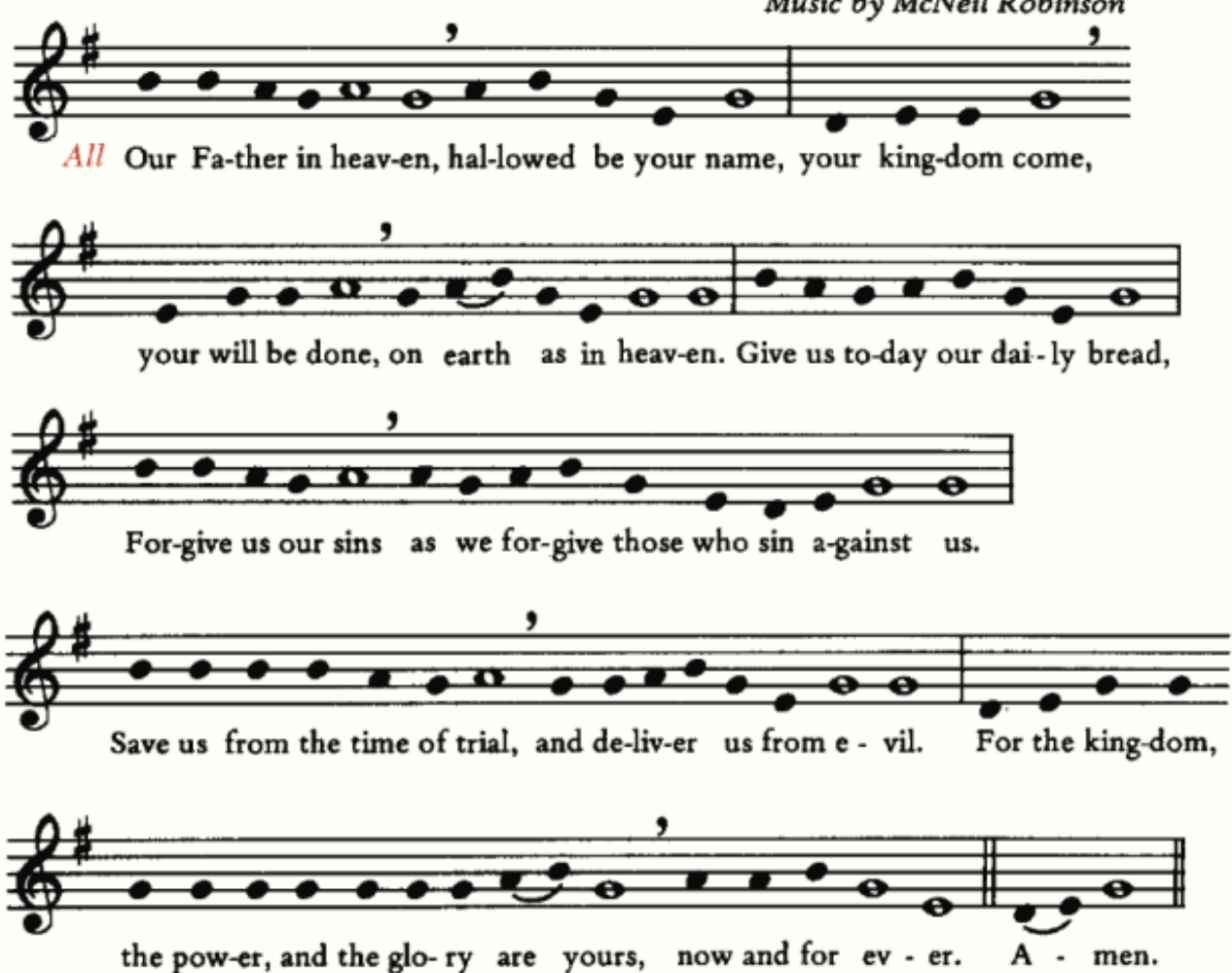
All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray:

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

Presider The gifts of God, for the people of God.

All **Thanks be to God.**

(please remain standing)

Agnus Dei – Mass of St. Cedd

Peter Nardone

$\text{♩} = 72$

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

Lamb of God, you take a - way the sin of the world,

grant us peace, grant us peace.

A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen." If you require a gluten-free wafer, please tell the priest.

(please be seated)

Communion Motet – O For A Closer Walk With God

C.V. Stanford

Trio O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made Thee mourn
And drove Thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

- William Cowper

Prayer after Communion

(please stand as you are able)

Presider O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Blessing

Presider May the God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Creator, Redeemer, and Sanctifying Spirit, be among you and remain with you always. **Amen.**

Announcements

(please be seated)

Closing Hymn – Father, We Thank Thee Who Hast Planted

(please stand as you are able)

RENDEZ À DIEU

All Father, we thank Thee who hast planted Thy holy Name within our hearts. Knowledge and faith and life immortal Jesus Thy Son to us imparts. Thou, Lord, didst make all for Thy pleasure, didst give us food for all his days, giving in Christ the Bread eternal; Thine is the pow'r, be Thine the praise.	Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still. Perfect it in Thy love, unite it, cleansed and conformed unto Thy will. As grain, once scattered on the hillsides, was in this broken bread made one, so from all lands Thy church be gathered into Thy kingdom by Thy Son.
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Text: Greek (c. 110), tr. F. Bland Tucker
Music: att. Louis Bourgeois

Dismissal

Deacon Go in the peace of Christ.

People Thanks be to God!

Postlude Toccata

Georgi Mushel

Assisting with the Liturgy

Presider & Preacher:

The Ven. Dr. Michael Thompson

Deacon: Rev. Christine Lambert

Organist: Dermot Muir

Vocal Trio:

Emily Ding, Julia Barber, Peter Warren

Crucifer: Sunkanmi Kazeem

Subdeacon: Elsa Jones

Reader: George Lewis

Prayers of the People: Paul Gooch

Warden on Duty: Cheryl Bedard

Sidesperson / Greeter: John Goodwin

Welcome Team:

Ruwani de Fonseka, Melissa Walter

Verger: Rikk Scapillato

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

Emancipation Sunday – July 26, 2026 at 10:30 am

Readings: Exodus 3:1-12; Psalm 15:1-11, 45c;
Galatians 5:1, 13-14; Luke 4:16-21

Presider: The Rev. Robert Gorham
Preacher: The Rev. Christine Lambert

Hymns: O Praise Ye the Lord | Guide My Feet |
The Kingdom of God

Anthems: I Want Jesus to Walk With Me - African-American Spiritual |
Buxtehude: *In Te Domine Speravi*, BuxWV 53

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.
Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.



By Mail

Send your offering by cheque to the church office.

PAR Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org
Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.