

Christ Church Deer Park

1570 Yonge Street, Toronto
416-920-5211
info@christchurchdeerpark.org

July 26, 2026
Emancipation Sunday
A Sung Service of Holy Communion
10:30 am

Welcome!
We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17

Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes. Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

Welcome & Gathering

(please stand as you are able)

Opening Hymn – O Praise Ye the Lord - CP #330

LAUDATE DOMINUM

All O praise ye the Lord! Give praise in the height;
rejoice in God's Word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.

O praise ye the Lord! Give praise upon earth,
in tuneful accord, give thanks for new birth;
praise God who hath brought you all grace from above,
praise God who hath taught you the pathways of love.

O praise ye the Lord! all things that give sound;
each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep tone,
and sweet harp, the story of what God hath done.

O praise ye the Lord! Thanksgiving and song
be ever outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

Words: Psalm 150; para. H.W. Baker, alt.
Music: C.H.H. Parry

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Gloria - CP #365

DARWALL

All Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin, have mercy, Lord.
Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.

Text: Gloria, para. Paul Gibson © Common Praise, 365
Music: John Darwall

The Collect of the Day

Presider God of justice and compassion, you created all people in your image and call us to live in freedom and truth: break every yoke that diminishes human dignity, restore what has been wounded by sin and injustice, and make us ministers of reconciliation in the new creation you bring in Christ and enable us to do the work that pleases you, to repair what has been broken, and to walk in the freedom that no power can take away; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader A reading from Exodus.

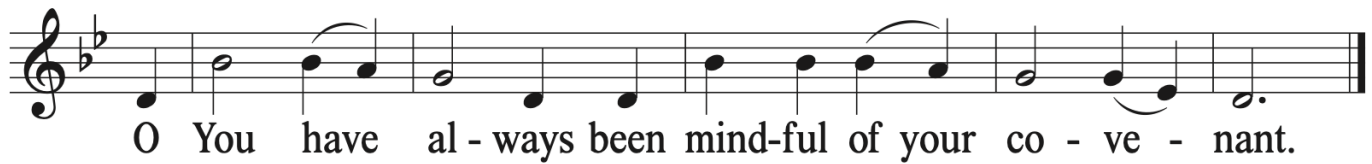
John Clarke

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.' *Exodus 3:1-12, NRSV*

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

The refrain is first sung by the cantor, then by all.



Cantor Give thanks to our God and call upon the holy Name;
make known God's deeds among the peoples.
Sing to God, sing praises to the Holy One,
and speak of all God's marvellous works. **Refrain.**

Glory in the holy Name;
let the hearts of those who seek God rejoice.
Let us search for you and your strength, O God,
Let us continually seek your face. **Refrain.**

Let us remember the marvels you have done,
your wonders and the judgements of your mouth,
O offspring of Abraham your servant,
O children of Jacob your chosen. **Refrain.**

You are the Holy One;
your judgments prevail in all the world.
You have always been mindful of your covenant,
the promise you made for a thousand generations: **Refrain.**

The covenant you made with Abraham,
the oath that you swore to Isaac,
Which you established as a statute for Jacob,
an everlasting covenant for Israel
Saying, "to you will I give the land of Canaan
to be your allotted inheritance. Hallelujah! **Refrain.**

Listening to God – Second Reading

John Clarke

Reader A reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' *Galatians 5:1, 13-14, NRSV*

Reader Hear what the Spirit is saying to the Church.
All Thanks be to God.

Cantor: Alleluia, Alleluia, Alleluia

All: Alleluia, Alleluia, Alleluia

Cantor: Lord, to whom shall we go? You have the words of eternal life. *John 6:68*

All: Alleluia, Alleluia, Alleluia

The Holy Gospel

(please remain standing)

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Jesus Christ.

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Luke 4:16-21, NRSV

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

(please be seated)

Homily

Rev. Christine Lambert

Music for Reflection - I Want Jesus to Walk With Me

Trio I want Jesus to walk with me.

I want Jesus to walk with me.

All along my pilgrim journey,

I want Jesus to walk with me.

In my trials, Lord, walk with me;

in my trials, Lord, walk with me;

when my heart is almost breaking,

Lord, I want Jesus to walk with me.

When I'm in trouble, Lord, walk with me;

when I'm in trouble, Lord, walk with me;

when my head is bowed in sorrow,

Lord, I want Jesus to walk with me.

- Text and Music: African-American Spiritual

The Apostles' Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(please stand, kneel, or sit as you are able)

Prayers of the People

Winnie Tang

Confession and Absolution

Deacon Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Deacon Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

(please stand as you are able)

Presider The peace of the Lord be always with you.

All And also with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn – Guide My Feet - CP #513 (vs. 1-5)

All Guide my feet while I run this race,
Guide my feet while I run this race,
Guide my feet while I run this race,
For I don't want to run this race in vain!

Hold my hand while I run this race (x3)
For I don't want to run this race in vain!

Stand by me while I run this race (x3)
For I don't want to run this race in vain!

I'm Your child while I run this race (x3)
For I don't want to run this race in vain!

Search my heart while I run this race (x3)
For I don't want to run this race in vain!

Words and Music: African-American Spiritual

Prayer over the Gifts

Presider God of deliverance, you brought your people through the waters and sustained them on the journey to freedom. Receive these gifts, offered in remembrance, gratitude, and hope. As bread and wine are set apart for your purpose, make us a people set apart for justice, that strengthened by this offering we may serve Christ in all who are oppressed, and work for the freedom of all your children; through Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

Presider People Presider People

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider People

Let us give thanks to the Lord our God It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

$\text{♩} = 100$

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless-ed is he who comes, who comes in the name of the
 Lord. Ho - san - na, ho - san - na in the high - est.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All **Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray:

Music by McNeil Robinson

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,

your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,

For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,

the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

Presider The gifts of God, for the people of God.

All Thanks be to God.

(please remain standing)

Agnus Dei – Mass of St. Cedd

Peter Nardone

$\text{♩} = 72$

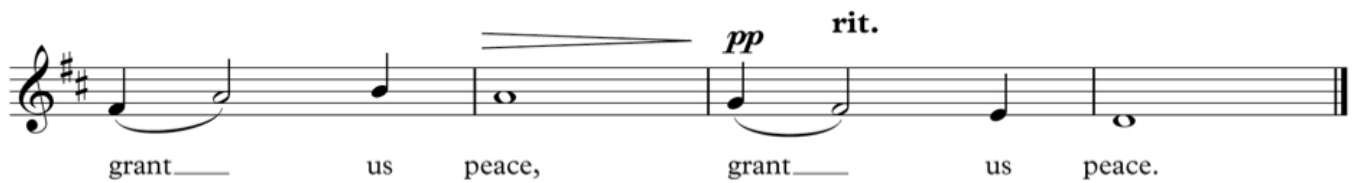
p

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

mp

Lamb of God, you take a - way the sin of the world,



A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen." If you require a gluten-free wafer, please tell the priest.

(please be seated)

Communion Motet – *In Te Domine Speravi*, BuxWV 53

Dietrich Buxtehude

Trio *In te Domine speravi non confundar in aeternum.*

In Thee, O Lord, have I put my trust, let me never be confounded.

Prayer after Communion

(please stand as you are able)

Presider God of consolation and joy, we thank you that in this holy sacrament you have nourished us with the life of your Son, the promise of freedom and renewal. Strengthen us to walk the path of blessing and send us out as witnesses to your faithfulness, bearing joy born of struggle and hope that will not disappoint, until creation itself shares in the freedom of your glory; through Jesus Christ our Lord. **Amen.**

Blessing

Presider May the God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Creator, Redeemer, and Sanctifying Spirit, be among you and remain with you always. **Amen.**

Announcements

(please be seated)

A Prayer of Farewell for Rev. Robert Gorham

(please stand as you are able)

Rev. Brad Loving God, we thank you for raising up Reverend Robert as your faithful servant. We give thanks for Robert's Spirit-filled ministry of Word and Sacrament; prayer and teaching; welcome and fellowship. As he journeys onward, we give thanks for those who have lived, worshipped and shared life with him for these past twelve years – the many people, places and communities whose fellowship has enriched, encouraged and taught him so much. He knows that God goes with him as he lays down his ministry in this place, to begin a new stage of life and discipleship.

Rev. Robert I know that God goes with me as I begin a new life in the community and pray to be faithful in all God asks of me.

All We praise and thank you, God of the journey, for all that is ending and beginning now for Robert. We thank you for all Robert has been to us. We entrust Robert into your loving care, knowing that you are always the faithful traveller and companion on the Way. Shield and protect him from harm and anxiety. Grant him the courage to meet the future, and grace to let go into your new life.

Rev. Brad Grant that we, with him, may continue to serve you and always rejoice in your glory, through Jesus Christ our Saviour.

All Amen.

(please stand as you are able)

Closing Hymn – The Kingdom of God - CP #631

PADERBORN

All The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.

Text: Byrn Rees

Music: German tradition

Dismissal

Deacon Go in the peace of Christ.

People Thanks be to God!

Postlude Prelude in E minor, BWV 548

J.S. Bach

Assisting with the Liturgy

Presider: Rev. Robert Gorham

Preacher: Rev. Christine Lambert

Farewell Prayer: Rev. Brad Lennon

Organist: Dermot Muir

Vocal Trio:

Emily Ding, Julia Barber, Peter Warren

Crucifer: Sunkanmi Kazeem

Subdeacon: Elsa Jones

Reader: John Clarke

Prayers of the People: Winnie Tang

Acting Warden on Duty: Cheryl Bedard

Sidesperson / Greeter: Lito Pena

Welcome Team:

Amy Leung, Winnie Tang

Vergers: Godwin Njeteneh

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

The Tenth Sunday after Pentecost – August 2, 2026 at 10:30 am (BCP service)

Readings: Genesis 32:22-31; Psalm 17:1-7; Romans 9:1-5; Matthew 14:13-21

Presider & Preacher: Rev. Alison Falby

Hymns: We Come with Joy | Deck Yourself, My Soul, With Gladness |
Now Thank We All Our God

Vocal Reflection: J.S. Bach - *Esurientes implevit bonis* from the *Magnificat* in D major, BWV 243

Choral Anthems: Asola - *Gustate et Videte* and Palestrina - *Tua Jesu Dilectio*

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.



By Mail

Send your offering by cheque to the church office.

PAR Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org > Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.

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