

Christ Church Deer Park

1570 Yonge Street, Toronto
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August 16, 2026
The Twelfth Sunday after Pentecost
A Sung Service of Holy Communion
10:30 am

Welcome!
We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17

Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes. Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

Welcome & Gathering

(please stand as you are able)

Opening Hymn – Your Hands, O Lord, In Days of Old - CP #293

ST. MICHAEL'S

All Your hands, O Lord, in days of old
were strong to heal and save;
they triumphed over pain and death,
o'er darkness and the grave.
To you they went, the blind, the mute,
the palsied and the lame,
the leper set apart and shunned,
the sick and those in shame.

And then your touch brought life and health,
gave speech and strength and sight;
and youth renewed, with health restored,
claimed you, the Lord of light.
And so, O Lord, be near to bless,
almighty now as then,
in every street, in every home,
in every troubled friend.

O be our mighty healer still,
O Lord of life and death;
restore and strengthen, soothe and bless
with your almighty breath.
On hands that work and eyes that see,
your healing wisdom pour,
that whole and sick and weak and strong
may praise you evermore.

Text: Edward H. Plumptre
Music: Attr. Franz Joseph Haydn

Gathering

(please remain standing)

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Gloria - CP #365

DARWALL

All Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin, have mercy, Lord.
Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.

Text: Gloria, para. Paul Gibson © Common Praise, 365
Music: John Darwall

The Collect of the Day

Presider God of the nations, all are invited to your table, for in your family no one is a stranger. Satisfy our hunger and mercifully extend to all people the joy of salvation and faith. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader A reading from Genesis. *Melissa Walter*

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly

I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him. *Genesis 45:1-15, NRSV*

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Psalm 133

George Black

The refrain is first sung by the cantor, then by all.



How good it is for all to live to-gether in u - ni - ty.

Cantor Oh, how good and pleasant it is, when families live together in unity!
It is like fine oil upon the head that runs down upon the beard,
upon the beard of Aaron, and runs down upon the collar of his robe. **Refrain**

It is like the dew of Hermon that falls upon the hills of Zion.
For there God has ordained the blessing: life forevermore. **Refrain**

Listening to God – Second Reading

Melissa Walter

Reader A reading from the Letter of Paul to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all. *Romans 11:1-2a, 29-32, NRSV*

Reader Hear what the Spirit is saying to the Church.
All **Thanks be to God.**

Gospel Acclamation - Alleluia - CP #708

Mode VI

Cantor: Alleluia, Alleluia, Alleluia

All: **Alleluia, Alleluia, Alleluia**

Cantor: Jesus preached the gospel of the kingdom and healed every infirmity among the people.

Matthew 4:23

All: **Alleluia, Alleluia, Alleluia**

The Holy Gospel

(please remain standing)

Presider The Lord be with you.

All And also with you.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly. *Matthew 15:21-28, NRSV*

Presider The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

(please be seated)

Rev. Alison Falby

Homily

Music for Reflection - There is a Balm In Gilead

Solo There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin-sick soul.

Sometimes I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
Revives my soul again. *Refrain*

If you can preach like Peter,
If you can pray like Paul,
Go home and tell your neighbour,
"He died to save us all." *Refrain*

Spiritual, (arr. H.T. Burleigh)

The Apostles' Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(please stand, kneel, or sit as you are able)

Elsa Jones

Prayers of the People

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

(please stand as you are able)

Presider The peace of the Lord be always with you.

All And also with you.

The congregation is invited to remain standing for the offertory.

Offertory Hymn – How Sweet the Name of Jesus Sounds - CP #620 (Vs. 1-4)

ST. PETER

All How sweet the name of Jesus sounds in a believer's ear!
It soothes our sorrows, heals our wounds, and drives away our fear.

It makes the wounded spirit whole, and calms the troubled breast;
'tis manna to the hungry soul, and to the weary rest.

Dear name! The rock on which I build, my shield and hiding place,
my never-failing treasury, filled with boundless stores of grace.

Jesus, my shepherd, brother, friend, my prophet, priest, and king,
my Lord, my life, my way, my end, accept the praise I bring.

Words: John Newton

Music: Alexander Reinagle

Prayer over the Gifts

Presider God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, so that we might for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

Presider **People** Presider **People**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider **People**

Let us give thanks to the Lord our God It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus - Mass of St. Cedd

Peter Nardone

$\text{♩} = 100$ *f*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho - san - na in the

mf

high - est. Bless - ed is he who comes, who comes in the name of the

f

Lord. Ho - san - na, ho - san - na in the high - est.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

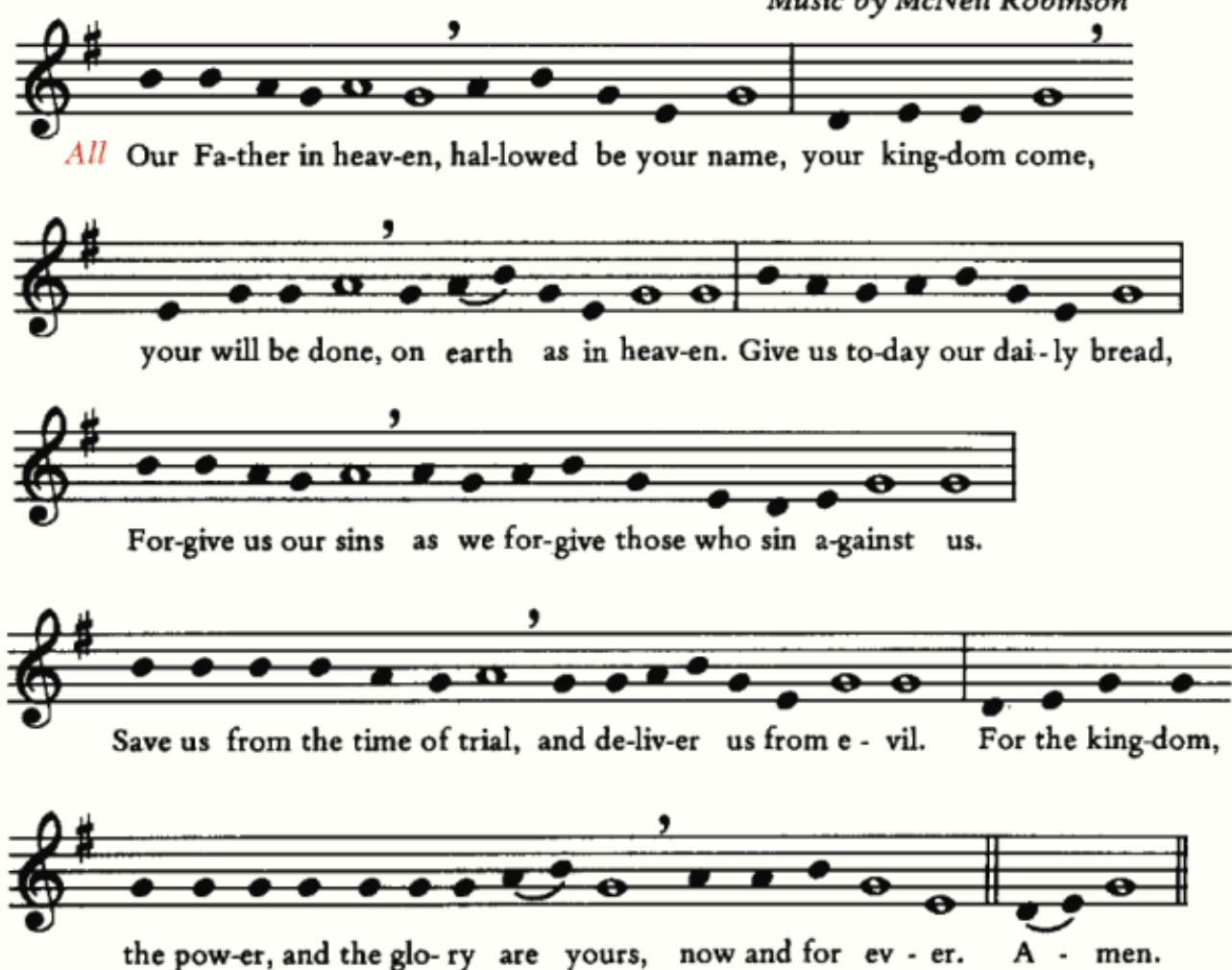
We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray:

Music by McNeil Robinson



All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

Presider The gifts of God, for the people of God.

All Thanks be to God.

(please remain standing)

Agnus Dei – Mass of St. Cedd

Peter Nardone

$\text{♩} = 72$

p

Lamb of God, you take a - way the

sin of the world, have mer - cy on us, have mer - cy on us.

mp

Lamb of God, you take a - way the sin of the world,

pp rit.

grant us peace, grant us peace.

A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen." If you require a gluten-free wafer, please tell the priest.

(please be seated)

Communion Motet – O Jesu Mi Dulcissime

Felice Anerio

Trio *O Jesu mi dulcissime, O spes spirantis animae; Te quaerunt piae lachrymae, et clamor mentis intimae. Quocunque loco fuero, meum Jesum desidero. Quam laetus cum invenero; quam felix cum tenuero.*

O Jesus, to me most sweet, O hope of the yearning soul: the tears of the pious seek you, and the cry of the inmost soul. Wherever I go, I will yearn for my Jesus: how happy are those who find you, and how blessed are they who hold fast to you!

- attr. St Bernard of Clairvaux

Prayer after Communion

(please stand as you are able)

Presider O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

Blessing

Presider May the God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Creator, Redeemer, and Sanctifying Spirit, be among you and remain with you always. **Amen.**

Announcements

(please be seated)

Closing Hymn – Rejoice Today with One Accord - CP #318

(please stand as you are able)

EIN' FESTE BURG

All Rejoice today with one accord,
sing out with exultation;
rejoice and praise our mighty Lord,
whose arm hath brought salvation.
His works of love proclaim
the greatness of his name;
for he is God alone,
who hath his mercy shown:
let all his saints adore him!

When in distress to him we cried
he heard our sad complaining;
O trust in him. what'er betide,
his love is all-sustaining.
Triumphant songs of praise
to him our hearts shall raise:
now every voice shall say,
"O praise our God alway";
let all his saints adore him!

Text: Henry William Baker

Music: Melody - Martin Luther, Harmony - J.S. Bach

Dismissal

Presider Go in the peace of Christ.

People Thanks be to God!

Postlude Toccata

Théodore Dubois

Assisting with the Liturgy

Presider & Preacher: Rev. Alison Falby

Organist: Dermot Muir

Vocal Trio:

Emily Ding, Julia Barber, Peter Warren

Crucifer: Sunkanmi Kazeem

Subdeacon: Elsa Jones

Reader: Melissa Walter

Prayers of the People: Elsa Jones

Warden on Duty: Katherine MacDonald

Sidesperson / Greeter: Andrew Harding

Welcome Team:

Ruwani de Fonseka, Melissa Walter

Vergers: Rikk Scapillato

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

The Thirteenth Sunday after Pentecost – August 23, 2026 at 10:30 am

Readings: Exodus 1:8-2:10; Psalm 124; Romans 12:1-8; Matthew 16:13-20

Presider: Rev. Alison Falby

Preacher: Rev. Christine Lambert

Hymns: The Church's One Foundation | Take My Life and Let It Be |
In Christ there is No East or West

Choral Anthems: Cooman - Prayer of Julian of Norwich, Lehman - The Best of Rooms

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.
Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.

**In Person**

Place your gifts in the collection plate during services or special events.

**By Mail**

Send your offering by cheque to the church office.

PAR **Pre-Authorized Remittance**

Regular monthly offering directly from your bank.

**By Credit Card**

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card

**Scan Here**

It will take you directly to the CanadaHelps page.

**Online**

Visit our website at christchurchdeerpark.org> Give

**Interac e-Transfer**

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.

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