

Christ Church Deer Park

1570 Yonge Street, Toronto
416-920-5211
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August 9, 2026

The Eleventh Sunday after Pentecost A Sung Service of Holy Communion

10:30 am

Welcome!

We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17

Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes. Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

Welcome & Gathering

(please stand as you are able)

Opening Hymn – Eternal Father, Strong to Save - CP #567

MELITA

- All**
- | | |
|---|--|
| 1. Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep
its own appointed bounds to keep:
we cry, O God of majesty,
for those in peril on the sea. | 3. Creator Spirit, by whose breath
were fashioned sea and sky and earth;
who made the stormy chaos cease
and gave us life and light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea. |
| 2. O Christ, whose voice the waters heard
and hushed their raging at your word,
who walked across the surging deep
and in the storm lay calm in sleep:
we cry, O Lord of Galilee,
for those in peril on the sea. | 4. O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and sea. |
- Text: William Whiting
Music: John B. Dykes

Gathering

(please remain standing)

- Presider** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- All** **And also with you.**

Gloria - CP #365

DARWALL

- All**
- Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed in glory bright.
- Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin, have mercy, Lord.
Beside the Father's hand enthroned, now hear our prayer.
- You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.

Text: Gloria, para. Paul Gibson © Common Praise, 365
Music: John Darwall

The Collect of the Day

Presider Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader A reading from Genesis.

Melissa Walter

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for

he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Genesis 37:1-4, 12-28, NRSV

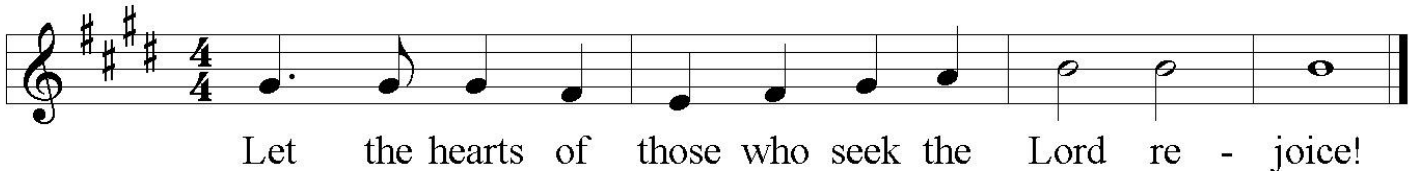
Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Psalm 105:1-6, 16-22, 45c

Gordon Johnston

The refrain is first sung by the cantor, then by all.



Cantor Give thanks to the Lord and call upon his name;
make known his deeds among the peoples.
Sing to him, sing praises to him,
and speak of all his marvelous works. **Refrain**

Glory in his holy Name; let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength; continually seek his face. **Refrain**

Remember the marvels he has done, his wonders and the judgements of his mouth,
O offspring of Abraham his servant, O children of Jacob his chosen. **Refrain**

Then he called for a famine in the land
and destroyed the supply of bread.
He sent a man before them,
Joseph, who was sold as a slave. **Refrain**

They bruised his feet in fetters;
his neck they put in an iron collar.
Until his prediction came to pass,
the word of the Lord tested him. **Refrain**

the king sent and released him;
the ruler of the peoples set him free.
He set him as a master over his household,
as a ruler over all his possessions,
to instruct his princes according to his will
and to teach his elders wisdom. Hallelujah. **Refrain**

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Listening to God – Second Reading

Melissa Walter

Reader A reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

Romans 10:5-15, NRSV

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gospel Acclamation - Alleluia - CP #708

Mode VI

Cantor: Alleluia, Alleluia, Alleluia

All: Alleluia, Alleluia, Alleluia

Cantor: I wait for the Lord; in his word is my hope.

Psalms 130:4

All: Alleluia, Alleluia, Alleluia

The Holy Gospel

(please remain standing)

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’ Peter answered him, ‘Lord, if it is you, command me to come to you on the water.’ He said, ‘Come.’ So

Matthew 14:22-33, NRSV

(please be seated)

The Ven. Dr. Michael Thompson

G.F. Handel

(please stand as you are able)

(please stand, kneel, or sit as you are able)

Elsa Jones

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

(please stand as you are able)

Presider The peace of the Lord be always with you.
All **And also with you.**

The congregation is invited to remain standing for the offertory.

Offertory Hymn – Jesus, the Joy of Loving Hearts - CP #70

MARYTON

All

1. Jesus, the joy of loving hearts, true source of life, our lives sustain; from the best bliss that earth imparts, we turn unfilled to you again.	4. Our restless spirits long for you, however may our lot be cast, glad when your gracious smile we view, blessed when our faith can hold you fast.
2. Your truth unchanged has ever stood; you rescue those who on you call: to those yet seeking, you are good; to those who find you, all in all.	5. Jesus, forever with us stay: make all our moments calm and bright; chase the dark night of sin away; spread through the world your holy light.
3. We taste of you, the living bread, and long to feast upon you still. we drink from you, the fountainhead; our thirsty souls from you we fill.	Text: Latin 12th century; tr. Ray Palmer Music: H.P. Smith

Prayer over the Gifts

Presider Gracious God, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

Presider People Presider People

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord.

Presider People

Let us give thanks to the Lord our God It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus - Mass of St. Cedd

Peter Nardone

$\text{♩} = 100$

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes, who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

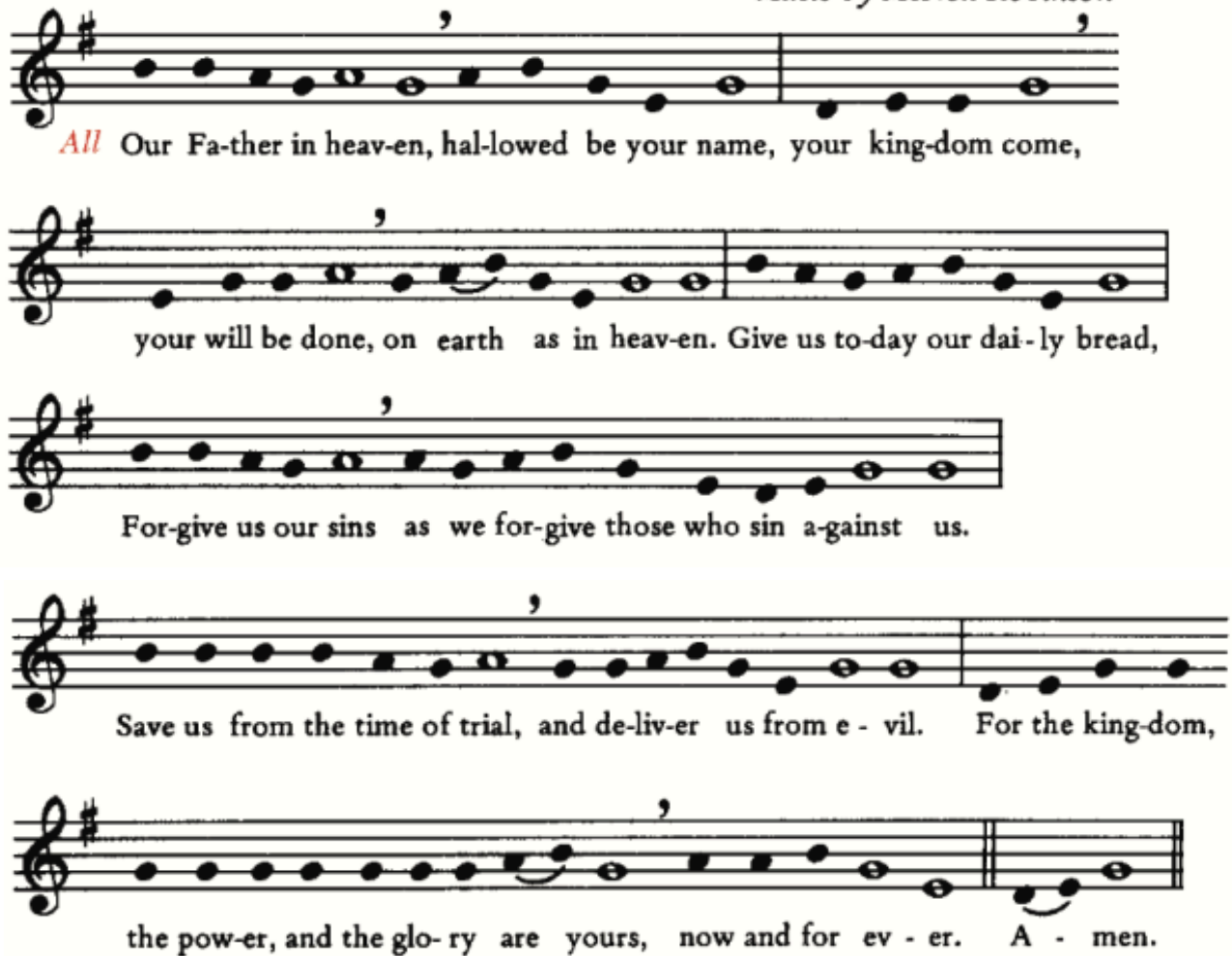
We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray:

Music by McNeil Robinson



The musical notation for 'The Lord's Prayer' is presented in five staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the notes, with some words in red in the original image. The staves are separated by commas, indicating a continuous melody. The final staff ends with a double bar line and repeat dots.

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

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Breaking of the Bread

Presider "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

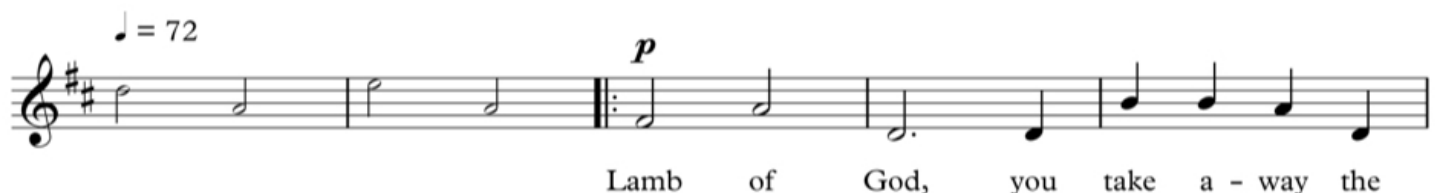
Presider The gifts of God, for the people of God.

All Thanks be to God.

(please remain standing)

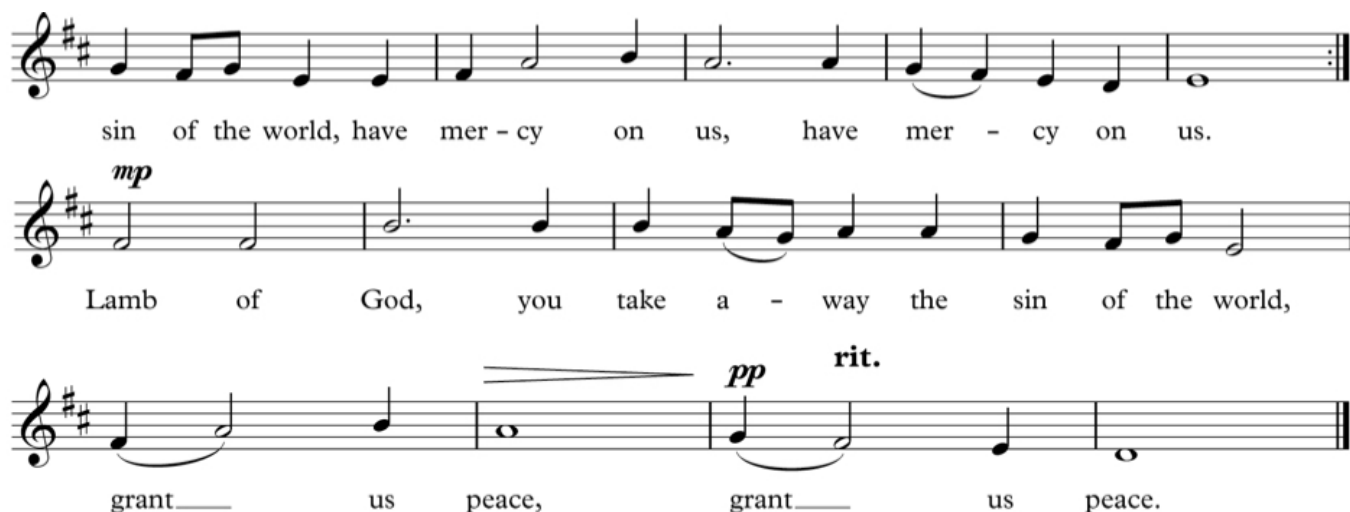
Agnus Dei – Mass of St. Cedd

Peter Nardone



The musical notation for 'Agnus Dei' is presented in a single staff with a treble clef and a key signature of one sharp (F#). The tempo is marked as quarter note = 72. The music begins with a double bar line and a repeat sign. The melody is simple and hymn-like. The lyrics are written below the notes.

p
Lamb of God, you take a - way the



A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen." If you require a gluten-free wafer, please tell the priest.

(please be seated)

Communion Motet – *Panis Angelicus*

Richard Dering

Trio	<i>Panis angelicus</i>	The bread of the angels
	<i>Fit panis hominum;</i>	becomes the bread of mortals;
	<i>Dat panis coelicus</i>	the bread of heaven
	<i>Figuris terminum:</i>	puts an end to prefigurations.
	<i>O res mirabilis!</i>	O wondrous thing!
	<i>Manducat Dominum</i>	the poor, the slave and the humble
	<i>Pauper, servus et humilis.</i>	feed on their Lord.
		- attr. St. Thomas Aquinas

Prayer after Communion

(please stand as you are able)

Presider Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Blessing

Presider May the God of hope fill you with all joy and peace in believing, and the blessing of God almighty, the Creator, Redeemer, and Sanctifying Spirit, be among you and remain with you always. **Amen.**

Announcements

(please be seated)

(please stand as you are able)

Closing Hymn – Jesus Calls Us! O'er the Tumult - CP #432

ST. OSWALD

- All**
- | | |
|---|---|
| 1. Jesus calls us! O'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me!" | 4. In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these." |
| 2. As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake. | 5. Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all. |
| 3. Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more." | Text: C. F. Alexander
Music: J. B. Dykes |

Dismissal

Deacon Go in the peace of Christ.

People Thanks be to God!

Postlude Plymouth Suite Toccata

Percy Whitlock

Assisting with the Liturgy

Presider & Preacher:

The Ven. Dr. Michael Thompson

Deacon: The Rev. Christine Lambert

Organist: Dermot Muir

Vocal Trio:

Emily Ding, Julia Barber, Peter Warren

Crucifer: Sunkanmi Kazeem

Subdeacon: Elsa Jones

Reader: Melissa Walter

Prayers of the People: Elsa Jones

Acting Warden on Duty: Cheryl Bedard

Verger: Rikk Scapillato

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

The Twelfth Sunday after Pentecost – August 16, 2026 at 10:30 am

Readings: Genesis 45:1-15; Psalm 133; Romans 11:1-2A, 29-32; Matthew 15:21-28

Presider & Preacher: Rev. Alison Falby

Hymns: Your Hands O Lord in Days of Old | How Sweet the Name of Jesus Sounds |
Rejoice Today in One Accord

Musical Reflection: Spiritual, (arr. H. T. Burleigh) - There's A Balm In Gilead

Anthem: Anerio - *O Jesu Mi Dulcissime*

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.
Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.

 In Person Place your gifts in the collection plate during services or special events.	 By Mail Send your offering by cheque to the church office.	PAR Pre-Authorized Remittance Regular monthly offering directly from your bank.
 By Credit Card		
Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card		
 Scan Here It will take you directly to the CanadaHelps page.	 Online Visit our website at christchurchdeerpark.org > Give	 Interac e-Transfer Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.