

Christ Church Deer Park

1570 Yonge Street, Toronto
416-920-5211
info@christchurchdeerpark.org

September 20, 2026
The Seventeenth Sunday after Pentecost
A Sung Service of Holy Communion
10:30 am

Welcome!

We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17

Musical Note

As you can likely tell from the tune names (shown in the right margin of the bulletin in uppercase) all four of this Sunday’s congregational hymn tunes happen to be of German provenance. While we sing hymns from around the world, a large proportion of tunes in our hymnal are from Germanic lands. This is partly because that is the place where the Protestant Reformation began. Martin Luther (amongst other reformers) encouraged all to participate in the church’s worship through singing vernacular congregational hymns, which resulted in a flowering of hymn tune composition in these first Protestant regions. The most enduring of these hymns, often harmonized in four-parts and referred to as “chorales,” have tuneful and accessible melodies that congregations have enjoyed singing for centuries.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

Welcome & Gathering

(please stand as you are able)

Opening Hymn – Praise to the Lord, the Almighty - CP #384 (vv. 1-3, 6)

LOBE DEN HERREN

All Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
All ye who hear, brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.

Text: Joachim Neander

Music: *Stralsund Gesangbuch*

Gathering

(please remain standing)

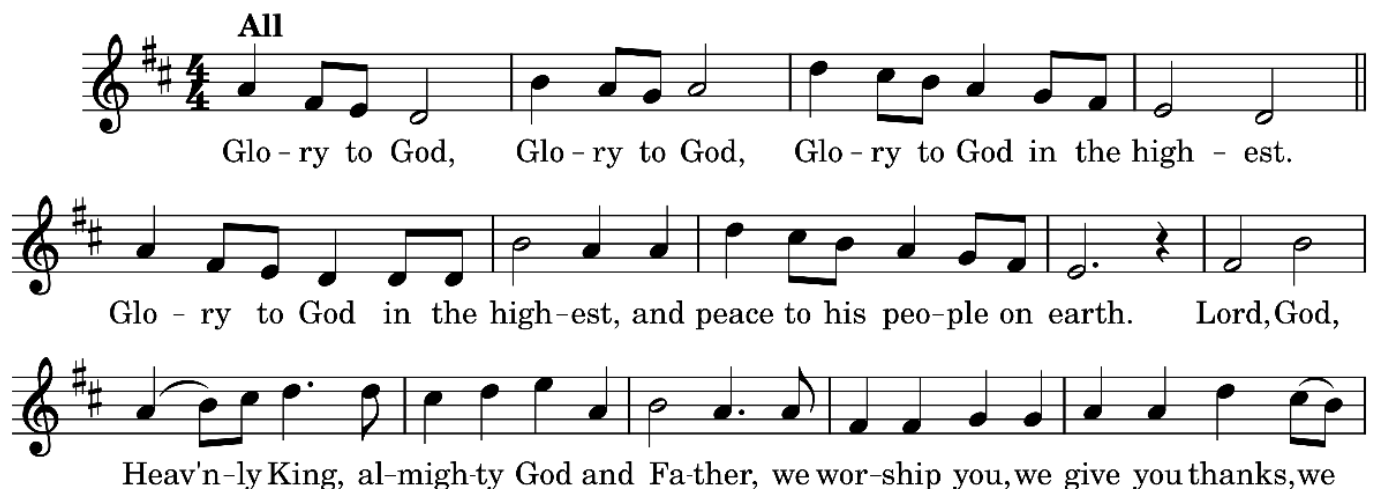
Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Gloria *Mass of St. Thomas*

David Thorne

All



Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

Glo - ry to God in the high-est, and peace to his peo-ple on earth. Lord, God,

Heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glory. Glory to God, Glory to God, Glo-ry to God in the high-est.

Lord, Je - sus Christ, on-ly Son of the Fa-ther. Lord, God, Lamb of God, you

take a-way the sin of the world: have mer-cy on us; You are sea-ted at the right

hand of the Fa-ther: re-ceive our prayer. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high-est. For you a-lone are the Ho-ly One, you a - lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit in the

glory of God the Fa-ther. Glory to God, Glory to God, Glo-ry to God in the high-est.

The Collect of the Day

Presider Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Presider Let us prepare ourselves for the Word of God as it comes to us in the reading of Holy Scripture.

All Our hearts and minds are open.

Listening to God – First Reading

(please be seated)

Reader A reading from Exodus.

George Lewis

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you,

and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

Exodus 16:2-15, NRSV

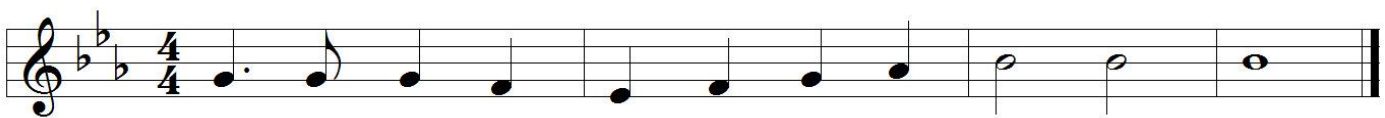
Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Psalm 105: 1-6, 37-45

G. Johnston

The refrain is first sung by the cantor, then by all.



Let the hearts of those who seek the Lord re - joice!

Cantor Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.
Sing to him, sing praises to him, and speak of all his marvellous works. **Refrain**
Glory in his holy Name; let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength; Continually seek his face. **Refrain**
Remember the marvels he has done, his wonders and the judgements of his mouth,
O offspring of Abraham his servant, O children of Jacob his chosen. **Refrain**
He led out his people with silver and gold;
in all their tribes there was not one that stumbled.
Egypt was glad of their going, because they were afraid of them. **Refrain**

He spread out a cloud for a covering and a fire to give light in the night season.
 They asked, and quails appeared, and he satisfied them with bread from heaven.
 He opened the rock, and water flowed, so the river ran in the dry places. **Refrain**
 For God remembered his holy word and Abraham his servant.
 So he led forth his people with gladness, his chosen with shouts of joy. **Refrain**
 He gave his people the lands of the nations, and they took the fruit of others' toil,
 That they might keep his statutes and observe his laws. Hallelujah! **Refrain**

Listening to God – Second Reading

George Lewis

Reader A reading from the Letter of Paul to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 1:21-30, NRSV

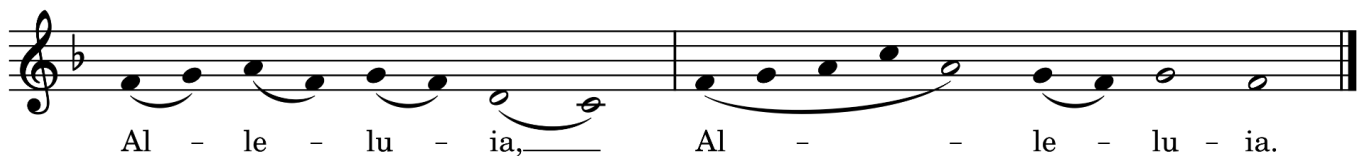
Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Gospel Acclamation - Alleluia

Adapted from *Missa de Angelis*

The refrain is first sung by the cantor, then by all.



Cantor: Alleluia, Alleluia, Alleluia

All: Alleluia, Alleluia, Alleluia

Cantor: A new commandment I give to you,
 that you love one another as I have loved you.

John 13:34

All: Alleluia, Alleluia, Alleluia

The Holy Gospel

(please remain standing)

Deacon The Lord be with you. **All And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

Jesus said, 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Matthew 20:1-16, NRSV

Deacon The Gospel of Christ. **All Praise to you, Lord Jesus Christ.**

(please be seated)

Homily

Rev. Alison Falby

Music for Reflection

The Apostles' Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(please stand, kneel, or sit as you are able)

Prayers of the People

Melissa Walter

Confession and Absolution

Deacon Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Deacon Most merciful God,
All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace *(please stand as you are able)*

Presider The peace of the Lord be always with you.
All **And also with you.**

The congregation is invited to remain standing for the offertory.

Invitation to Offering

We at Christ Church Deer Park give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the local community. We invite you to contribute financially as you can to the life and ministry of the parish, and thank you for your generous and sacrificial giving.

Offertory Hymn – We Plough the Fields - CP #258

WIR PFLÜGEN

All We plough the fields and scatter the good seed on the land,
but it is fed and watered by God's almighty hand;
he sends the snow in winter, the warmth to swell the grain,
the breezes and the sunshine, and soft refreshing rain.

Refrain

All good gifts around us are sent from heaven above;
then thank the Lord, O thank the Lord for all his love.

He only is the maker of all things near and far;
he paints the wayside flower, he lights the evening star.
The winds and waves obey him; by him the birds are fed;
much more to us, his children, he gives our daily bread. ***Refrain***

We thank thee, then, O Father, for all things bright and good,
the seed-time and the harvest, our life, our health, our food.
Accept the gifts we offer for all thy love imparts,
and, what thou most desirest, our humble, thankful hearts. ***Refrain***

Text: Matthias Claudius; tr. Jane M. Campbell
Music: Johann Schulz

Prayer over the Gifts

Presider God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The musical notation is written on two staves. The first staff has two parts: 'Priest' and 'People'. The 'Priest' part starts with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of eighth and quarter notes. The 'People' part follows, also in the same key and time, with a similar melodic line. The second staff continues the 'Priest' and 'People' parts. The lyrics are written below the notes.

Priest People Priest People

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord

Priest People

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: human you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus - Mass of St. Thomas

David Thorne

The musical notation is written on four staves. The first staff is labeled 'All' and has a treble clef, a key signature of two sharps (D major), and a 4/4 time signature. The melody consists of quarter and eighth notes, with a triplet of eighth notes. The lyrics are written below the notes. The second staff continues the melody with a triplet of eighth notes. The third staff continues the melody with a triplet of eighth notes. The fourth staff continues the melody with a triplet of eighth notes. The lyrics are written below the notes.

All

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,

heaven and earth are full of your glo - ry. Ho - san - na, Ho - san - na, Ho - san - na

in the high - est Blessed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.



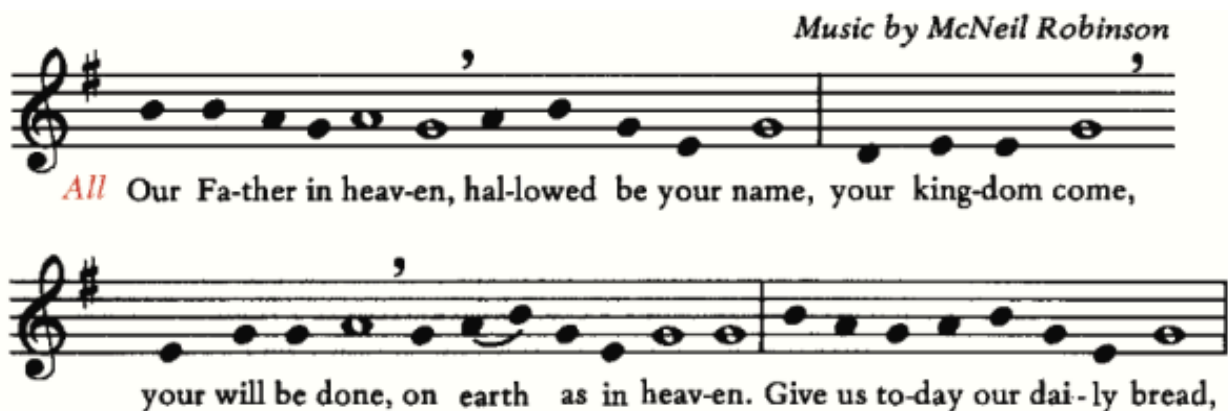
Christ has died, Christ is___ ri - sen, Christ will come a - gain.

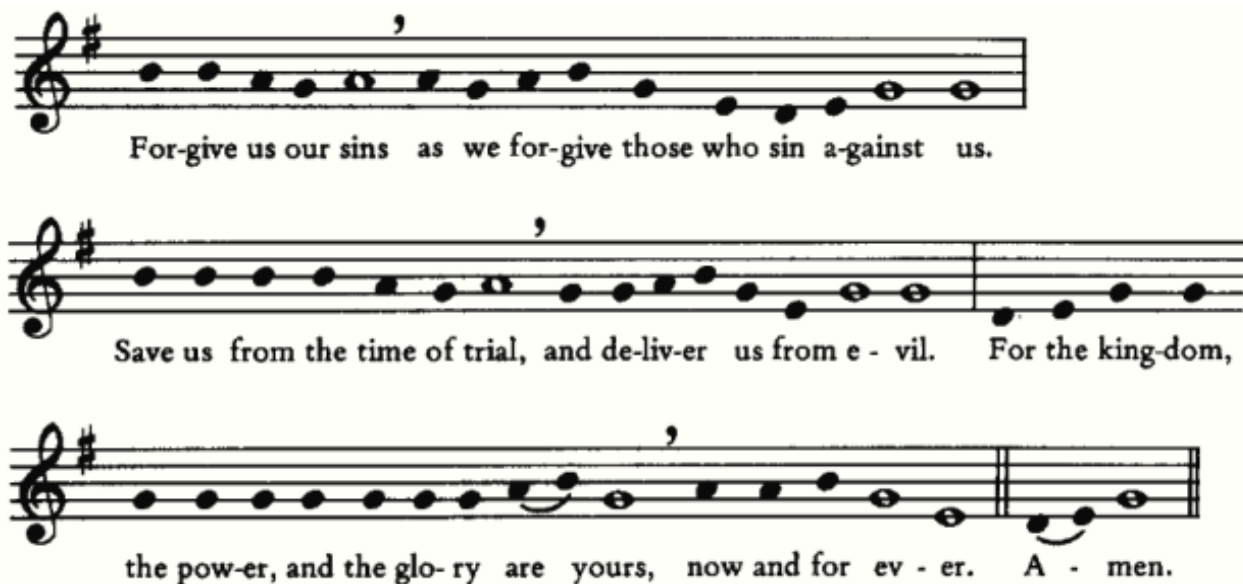
Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Saviour taught us, let us pray:





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Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Presider "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

Presider The gifts of God, for the people of God.

All Thanks be to God.

(please remain standing)

Agnus Dei – Mass of St. Thomas

David Thorne



A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen." If you require a gluten-free wafer, please tell the priest.

(please be seated)

Communion Motet – The Eyes of All

Jean Berger

Choir The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing, of every
living thing. - Psalm 145:15-16

Communion Hymn – Bread of Heaven, on Thee We Feed - CP #72

JESU, MEINE ZUVERSICHT

All	Bread of heaven, on thee we feed, for thy flesh is food indeed; ever may our souls be fed with this true and living bread, day by day with strength supplied through the life of him who died.	Vine of heaven, thy blood supplies this blest cup of sacrifice; Lord, thy wounds our healing give; to thy cross we look and live: Jesus, may we ever be grafted, rooted, built on thee.
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Words: Josiah Conder; Music: Johann Crüger

Prayer after Communion

(please stand as you are able)

Presider Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who
have shared in holy things grow into maturity in him. This we ask in the name of
the same Jesus Christ our Lord. **Amen.**

Blessing

Presider May the God of hope fill you with all joy and peace in believing, and the blessing of
God almighty, the Creator, Redeemer, and Sanctifying Spirit, be among you and
remain with you always. **Amen.**

Announcements

(please be seated)

Closing Hymn – Let All Creation Bless the Lord - CP #419

(please stand as you are able)

MIT FREUDEN ZART

All	1. Let all creation bless the Lord, till heaven with praise is ringing. Sun, moon and stars peal out a chord, stir up the angels' singing. Sing, wind and rain! Sing, snow and sleet! Make music, day, night, cold and heat: exalt the God who made you. 2. All living things upon the earth, green fertile hills and mountains, sing to the God who gave you birth; be joyful, springs and fountains. Lithe waterlife, bright airborne birds, wild roving beasts, tame flocks and herds: exalt the God who made you.	3. O all you people everywhere, lift up a hymn of glory; all you who know God's steadfast care, tell out salvation's story. No tongue be silent; sing your part, you humble souls and meek of heart: exalt the God who made you. Text: <i>Song of Creation</i>, para. Carl Daw © 1989 Hope Publishing Music: <i>Kirchengesänge</i>
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Dismissal

Deacon Go in the peace of Christ.

People **Thanks be to God!**

Postlude Fanfare in D

William Mathias

Join us for refreshments at the back of the church.

Assisting with the Liturgy

Presider & Preacher: Rev. Alison Falby

Deacon: Rev. Christine Lambert

Director of Music & Organist: Dr. Stefani Bedin

Choral Section Leads: Emily Ding, Julia Barber,
Ivan Vutev, Peter Warren

Crucifer: Sunkanmi Kazeem

Subdeacon: Elsa Jones

Reader: George Lewis

Prayers of the People: Melissa Walter

Warden on Duty: Katherine MacDonald

Sidesperson / Greeter: John Goodwin

Welcome Team: Dora Garcia-Strube

Refreshments: Winnie Tang

Verger: Rikk Scapillato

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

September 27, 2026 at 10:30 am

The Eighteenth Sunday after Pentecost – Instructed Eucharist

Readings: Exodus 17:1-7; Psalm 78:1-4, 12-16; Philippians 2:1-13; Matthew 21:23-32

Presider: Rev. Alison Falby

Reflection: Ashita Singh

Hymns: Praise the Lord, Ye Heavens Adore Him | Crashing Waters at Creation |
Fairest Lord Jesus | Lord of Creation

Choral Anthem: Chilcott - Be Thou My Vision

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

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Offerings and Donations

There are a number of ways to make offerings or donations to the church.



In Person

Place your gifts in the collection plate during services or special events.



By Mail

Send your offering by cheque to the church office.

PAR

Pre-Authorized Remittance

Regular monthly offering directly from your bank.



By Credit Card

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card



Scan Here

It will take you directly to the CanadaHelps page.



Online

Visit our website at christchurchdeerpark.org Give



Interac e-Transfer

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.