

Christ Church Deer Park

1570 Yonge Street, Toronto
416-920-5211
info@christchurchdeerpark.org

September 6, 2026
The Fifteenth Sunday after Pentecost
A Sung Service of Holy Communion
10:30 am

Welcome!
We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17

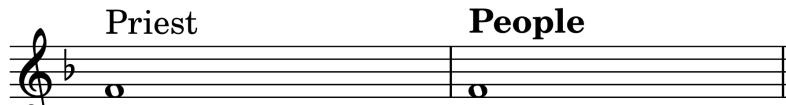
A Note about Today's Service

Welcome to our monthly Book of Common Prayer (BCP) choral Eucharist. Compiled nearly 500 years ago, the BCP is often described as "the Bible arranged for worship." The BCP is structured to trace the movement of grace in our lives and unite us with Christ. As a "common" or shared prayer book, its purpose is to unite us in heart and mind as we hear and say the same words.

Today's music reflects the Season of Creation, a time for us to join with Christians worldwide in reflecting on, praying for, and taking action toward the restoration of our planet.

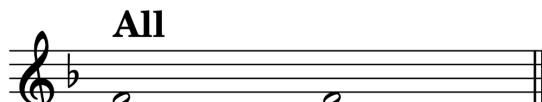
Please note all hymn numbers are from *Common Praise*, the blue hymnal.

The Collect of the Day

Priest	People
	
The Lord be with you.	And with thy spirit.

Presider Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord.

All	
	
A	- men.

The Proclamation of the Word

(please be seated)

First Lesson

Melissa Walter

Reader The First Lesson is written in the twelfth chapter of the book of Exodus, beginning at the first verse.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

Exodus 12:1-3, 11, NRSV

Reader Here endeth the Lesson.

Psalm 149

Plainsong



Cantor O SING unto the Lord a new song: *

All let the congregation of saints praise him.

Cantor Let Israel rejoice in him that made him: *

All and let the children of Sion be joyful in their king.

Cantor Let them praise his name in the dance: *

All let them sing praises unto him with timbrel and harp.

Cantor For the Lord hath pleasure in his people: *

All and helpeth the meek-hearted.

Cantor Let the saints be joyful with glory: *

All let them rejoice in their beds.

Cantor Let the praises of God be in their mouth: *

All and a two-edged sword in their hands;

Cantor *To be avenged of the nations: *

All and to rebuke the peoples;

Cantor To bind their kings in chains: *

All and their nobles with links of iron;

Cantor To execute upon them the judgement that is written: *

All Such honour have all his saints.

Second Lesson

Melissa Walter

Reader The Second Lesson is written in the thirteenth chapter of the Letter of Paul to the Romans, beginning at the eighth verse.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 13:8-14, NRSV

Reader Here endeth the Lesson.

Gospel Acclamation - Alleluia - CP #708

Mode VI

Cantor Alleluia, Alleluia, Alleluia

All Alleluia, Alleluia, Alleluia

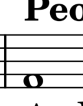
Cantor God was in Christ reconciling the world to himself,
and he has entrusted us with the message of reconciliation.

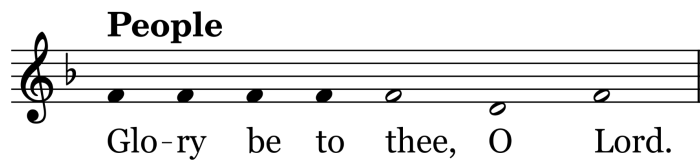
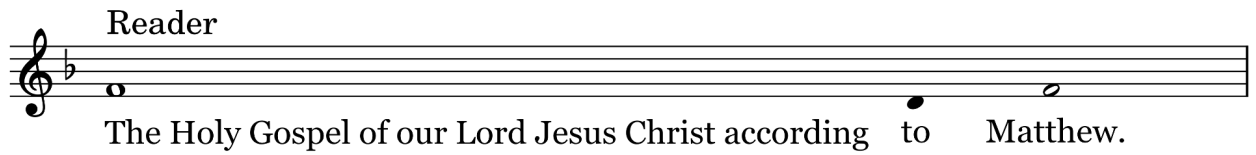
2 Corinthians 5:19

All Alleluia, Alleluia, Alleluia

The Holy Gospel

(please remain standing)

Reader	People
	
The Lord be with you.	And with thy spirit.



Deacon Jesus said, 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Matthew 18:15-20, NRSV



(please be seated)

Rev. Christine Lambert

Homily

Music for Reflection - Draw Us In the Spirit's Tether

Harold Friedell

Quartet Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

All our meals and all our living
Make as sacraments of Thee,
That by caring, helping, giving
We may true disciples be.
Alleluia! Alleluia!
We will serve Thee faithfully.

- Percy Dearmer

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!
So knit Thou our friendship up.

The Nicene Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,

All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us all and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Offertory Sentence

Presider Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

Invitation to Offering

We at Christ Church Deer Park give regularly to God's work through offerings and other gifts.

Our offerings support the life of the parish, as well as the work we do in the local community.

*We invite you to contribute financially as you can to the life and ministry of the parish,
and thank you for your generous and sacrificial giving.*

Offertory Hymn – You Call Us, Lord, to Be - CP #450

RHOSYMEDRE

- All**
- | | |
|--|---|
| 1. You call us, Lord, to be
a people set apart,
to feel with thoughtful mind
and think with tender heart. | 3. You call us, Lord, to be
good stewards of the earth;
to tend it as a place
of blessedness and worth. Refrain |
| Refrain
Thus chosen, now, O Lord,
we ask for faith in your unfailing grace
to make us equal to the task. | 4. You call us, Lord, to serve:
to die that we may live,
to know we best receive
when joyfully we give. Refrain |
| 2. You call us, Lord, to care
for self and neighbour too,
to take the risk, and dare
to show what love can do. Refrain | |

Text: Jane M. Marshall ©1992 Hope Publishing
Music: John David Edwards

Offertory Response

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

(please kneel or remain standing)

Intercessions (Prayers of the People)

Nigel Johnson

Invitation to Confession

Deacon Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

General Confession

Deacon Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

Comfortable Words

Deacon Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3:16

Hear also what Saint Paul saith. This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith. If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1,2

The Great Thanksgiving

(please stand as you are able)

The musical score for 'The Great Thanksgiving' is written for two parts: Priest and People. It consists of four staves of music in a single system, all in the key of B-flat major (two flats) and 4/4 time. The first staff is for the Priest, with the lyrics 'The Lord be with you. And with thy spir - it.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them up un-to the Lord.' The third staff is for the Priest, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.' The music is simple and melodic, using whole and half notes with some ties.

Priest **People**

The Lord be with you. And with thy spir - it.

Priest **People**

Lift up your hearts. We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

John Merbecke

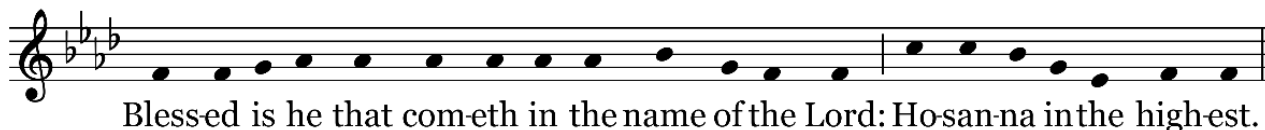
The musical score for 'Sanctus and Benedictus' is written for 'All' (the congregation). It consists of three staves of music in a single system, all in the key of B-flat major (two flats) and 4/4 time. The first staff has the lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of Hosts,'. The second staff has the lyrics 'heav - en and earth are full of thy glo - ry.' The third staff has the lyrics 'Glo - ry be to thee, O Lord most high.' The music is simple and melodic, using whole and half notes with some ties.

All

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,

heav - en and earth are full of thy glo - ry.

Glo - ry be to thee, O Lord most high.



Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Consecration

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; This is my Body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

The Peace

(please stand as you are able)

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The Prayer of Humble Access

Presider We do not presume

All to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

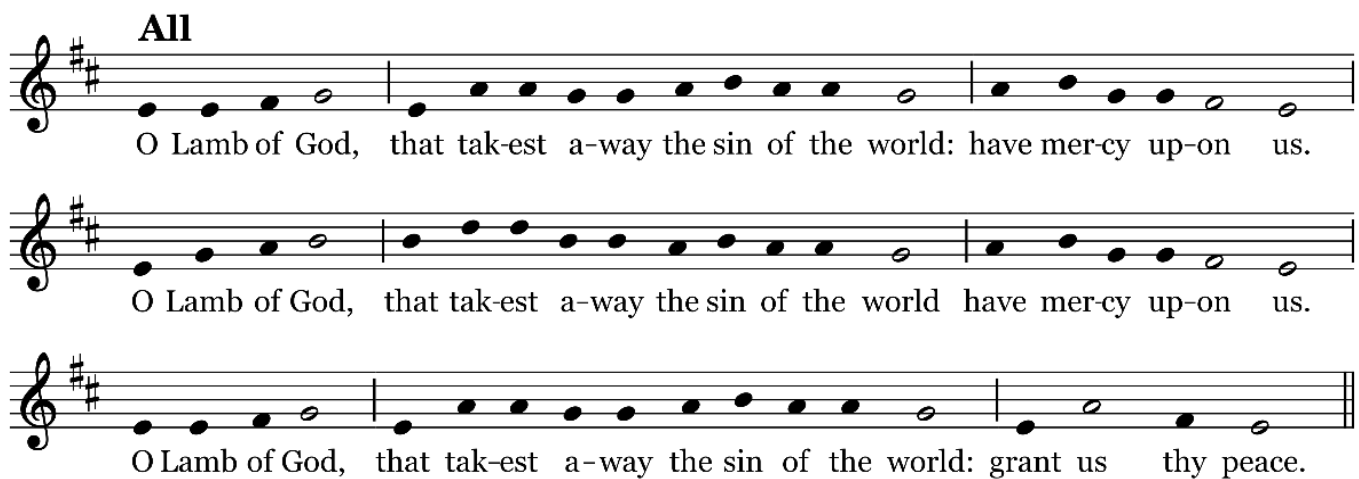
The Communion

(please remain standing)

Agnus Dei

John Merbecke

All



O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

A Note about Holy Communion

All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen." If you require a gluten-free wafer, please tell the priest.

(please be seated)

Communion Motet – *Ubi Caritas*

Ola Gjeilo

Quartet *Ubi caritas et amor, Deus ibi est
Congregavit nos in unum Christi amor
Exultemus, et in ipso iucundemur
Timeamus, et amemus Deum vivum
Et ex corde diligamus nos sincero
Amen.*

- Text attributed to Paulinus II of Aquileia

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other
with a sincere heart.
Amen.

The Lord's Prayer

John Merbecke

Presider As our Saviour taught us, let us pray:

All

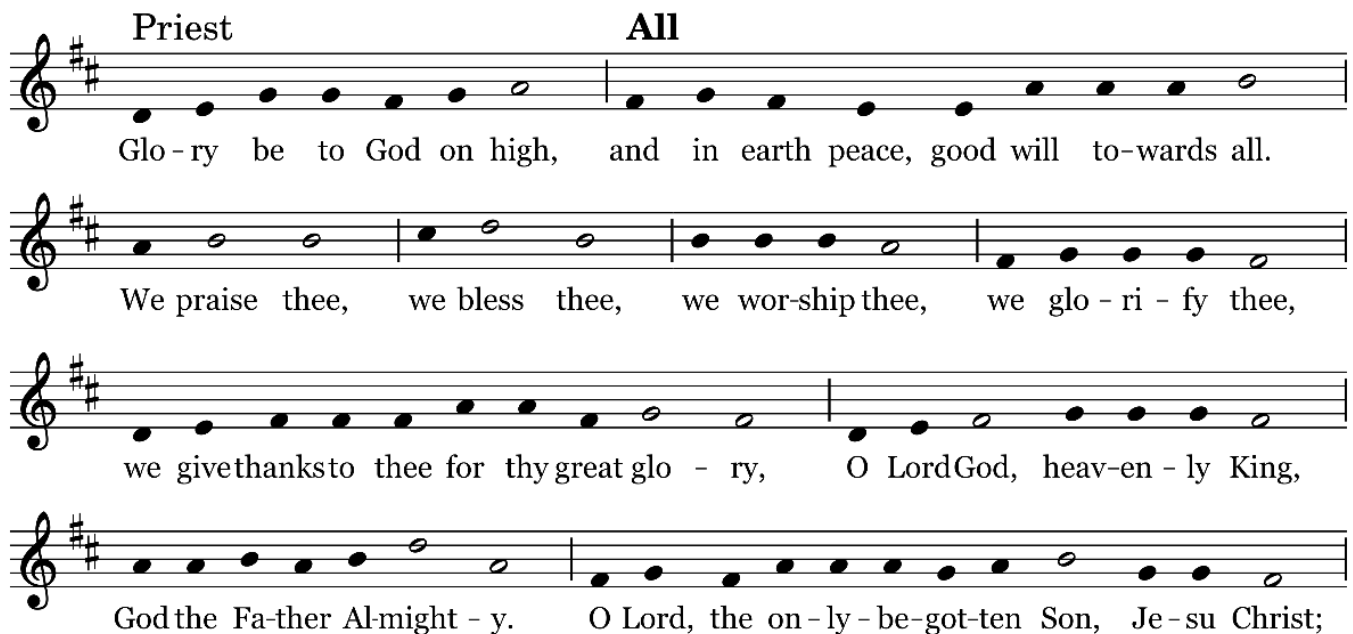


Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.
For thine is the king-dom, the power, and the glo-ry, for-ev-er and ev-er. A-men.

Gloria

John Merbecke

Priest **All**



Glo-ry be to God on high, and in earth peace, good will to-wards all.
We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,
we give thanks to thee for thy great glo - ry, O Lord God, heav-en - ly King,
God the Fa-ther Al-might - y. O Lord, the on - ly - be-got-ten Son, Je - su Christ;

O Lord God, Lamb of God, Son of the Fa - ther,
that tak - est a - way the sin of the world, have mer - cy up - on us.
Thou that tak - est a - way the sin of the world, re - ceive our prayer.
Thou that sitt - est at the right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost,
art most high in the glo - ry of God the Fa - ther. A - men.

Prayer of Oblation

(please stand as you are able)

Presider Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Announcements

(please be seated)

(please stand as you are able)

Closing Hymn – Tell Out, My Soul - CP #362

WOODLANDS

All Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
tender to me the promise of his word;
in God my saviour shall my heart rejoice.

Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name, the Lord, the mighty one.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his Word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and forevermore!

Words: *Magnificat*, para. T. Dudley-Smith
Music: W. Greatorex

Dismissal

Deacon Go forth in the name of Christ.

People Thanks be to God.

Postlude Psalm 19 from *Estro-poetico armonico*
("The Heavens Are Telling")

Benedetto Marcello (tr. T. Dubois)

Musical Note

As we begin the Season of Creation, the prelude (a musical depiction of a nightingale by the German Baroque composer Johann Krebs) and the postlude (a nineteenth-century adaptation of Italian Baroque composer's Benedetto Marcello's Psalm 19: "The Heavens Are Telling the Glory of God") celebrate how we may encounter God in nature and the cosmos. Inspired by how the Creator seeks to draw us to Himself through the beauty of His creation, human creators (artists) can seek to use their work to provide glimpses of beauty that points others toward God and higher things. If you feel called to explore your creative gifts through music ministry at either the 9am or 10:30am service, please contact Stefani, our Director of Music.

The full choir will return next Sunday, September 13 at the 10:30am service. We give thanks to our professional vocalists, Maren Richardson (9am), Julia Barber, Emily Ding, and Peter Warren for leading music throughout the summer. This Sunday, we are also delighted to welcome our new tenor lead, Ivan Vutev, a versatile musician who will be pursuing a Masters of Musicology degree at the University of Toronto this fall.

Assisting with the Liturgy

Presider: Rev. Mary Lewis	Prayers of the People: Nigel Johnson
Preacher: Rev. Christine Lambert	Warden on Duty: Paul Kingston
Director of Music & Organist: Dr. Stefani Bedin	Sidesperson / Greeter: Cheryl Bedard
Vocal Quartet: Emily Ding, Julia Barber, Ivan Vutev, Peter Warren	Welcome Team: Roger Knox
Crucifer: Sunkanmi Kazeem	Refreshments: Ruwani de Fonseka
Subdeacon: Elsa Jones	Verger: Rikk Scapillato
Reader: Melissa Walter	Livestream Technician: Zongfan Li

Next Week's Worship Preview:

The Sixteenth Sunday after Pentecost – September 13, 2026 at 10:30 am (BAS Service)

Readings: Exodus 14:19-31; Psalm 15:1B-11, 20-21; Romans 14:1-12; Matthew 18:21-35

Presider & Preacher: Rev. Alison Falby

Hymns: God Is Love the Heavens are Telling | Where Charity and Love Prevail |
Eternal Ruler of the Ceaseless Round | Singing Songs of Expectation

Anthem: Richard Farrant - Lord, For Thy Tender Mercy's Sake

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.
Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.

**In Person**

Place your gifts in the collection plate during services or special events.

**By Mail**

Send your offering by cheque to the church office.

PAR **Pre-Authorized Remittance**

Regular monthly offering directly from your bank.

**By Credit Card**

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card

**Scan Here**

It will take you directly to the CanadaHelps page.

**Online**

Visit our website at christchurchdeerpark.org> Give

**Interac e-Transfer**

Submit your offering to donations@christchurchdeerpark.org

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.