

Christ Church Deer Park

1570 Yonge Street, Toronto
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October 4, 2026

The Nineteenth Sunday after Pentecost

A Sung Service of Holy Communion

10:30 am

Welcome!

We are delighted to have you worship with us.



“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17

A Note about Today's Service

Welcome to our monthly Book of Common Prayer (BCP) choral Eucharist. Compiled nearly 500 years ago, the BCP is often described as "the Bible arranged for worship." The BCP is structured to trace the movement of grace in our lives and unite us with Christ. As a "common" or shared prayer book, its purpose is to unite us in heart and mind as we hear and say the same words.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

Welcome

(please stand as you are able)

Opening Hymn – Christ Is Made the Sure Foundation - CP #300 (vs. 1, 3, 4) WESTMINSTER ABBEY

All	Christ is made the sure foundation, Christ the head and cornerstone, chosen of the Lord, and precious, binding all the church in one; holy Zion's help for ever, and her confidence alone.	Here vouchsafe to all thy servants what they ask of thee to gain, what they gain from thee forever with the blessed to retain, and hereafter in thy glory evermore with thee to reign.
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To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

Text: Latin, 7th century, tr. John Mason Neale
Music: Henry Purcell

Collect for Purity

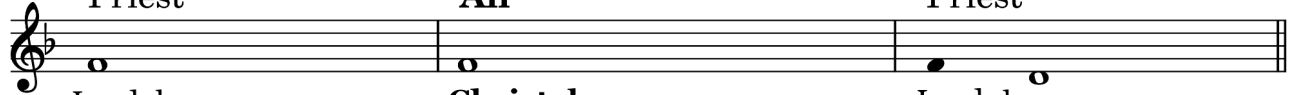
(please remain standing)

Presider Almighty God, unto whom all hearts be open, it all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

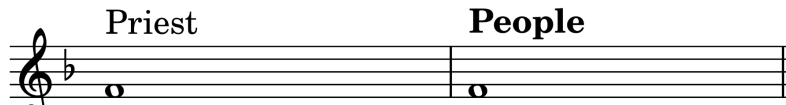
Presider Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

All Lord, have mercy upon us, and write all these thy laws in ours hearts, we beseech thee.

Kyrie Eleison

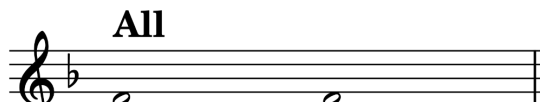
Priest	All	Priest
		
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.		

The Collect of the Day

Priest	People
	
The Lord be with you.	And with thy spirit.

Presider Let us pray.

Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord.

All

A - men.

The Proclamation of the Word

(please be seated)

First Lesson

Supipi Weerasooriya

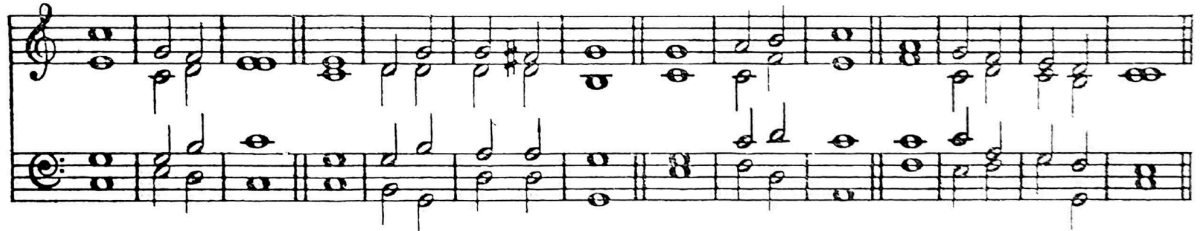
Reader The First Lesson is written in the twentieth chapter of the book of Exodus, beginning at the first verse.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

Exodus 20:1-4, 7-9, 12-20, NRSV

Reader Here endeth the Lesson.

Today's psalm is sung to an Anglican chant tone, which is a repeating formula. Each line begins with a reciting tone (where we chant with speech-like rhythms) followed by a melodic conclusion. The vertical lines correspond with the measures in the music notation; the dots show the groupings of syllables.



All

The heavens declare the | glory of | God;
 * and the | firma-ment | showeth his | handy-work.
 One day | telleth a-| nother; * and one night | certi-| fieth a |-nother.

There is neither | speech nor | language; * their | voice can |-not be | heard;
 Yet their sound is gone out into | all | lands;
 * and their words | into the | ends • of the | world.

In them hath he set a tabernacle | for the | sun; * which cometh forth as a
 bridegroom out of his chamber, and rejoiceth as a | giant to | run his | course.
 It goeth forth from the uttermost part of the heaven, and runneth about unto the |
 end of • it a | -gain; * and there is nothing | hid • from the | heat thereof.

The law of the Lord is an undefiled law, re | -storing the | soul;
 * the testimony of the Lord is sure, and giveth | wisdom | unto the | simple.
 The precepts of the Lord are right, and re| -joice the | heart;
 * the commandment of the Lord is pure, and giveth | light un| -to the | eyes.

The fear of the Lord is clean, and en| -dureth for | ever;
 * the judgements of the Lord are true, and | righteous | alto | -gether.
 More to be desired are they than gold, yea, than | much fine | gold;
 * sweeter also than | honey, | and the | honey-comb.

Moreover, by them is thy | servant | taught;
 * and in keeping of them | there is | great re| -ward.
 Who can tell how | oft • he off' endeth?
 * O cleanse thou me | from my | secret | faults.

Keep thy servant also from presumptuous sins,
 lest they get the do| minion | over me;
 * so shall I be undefiled and innocent | from the | great of |-fence.
 Let the words of my mouth, and the meditation of my heart, be alway acceptable |
 in thy | sight, * O Lord, my | strength and | my re| -deemer.

Second Lesson

Supipi Weerasooriya

Reader The Second Lesson is written in the third chapter of the Letter of Paul to the Philippians, beginning at the fourth verse.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

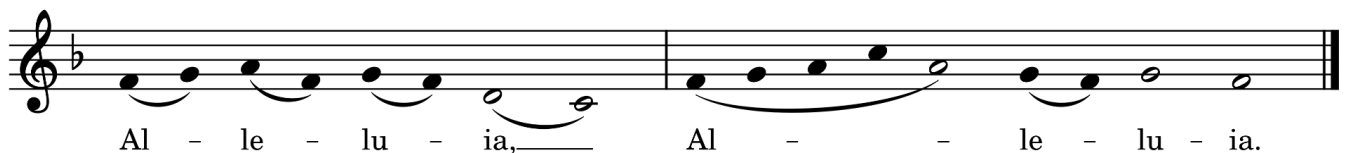
Philippians 3:4b-14, NRSV

Reader Here endeth the Lesson.

Gospel Acclamation - Alleluia

Adapted from Missa de Angelis

The refrain is first sung by the cantor, then by all.



Cantor Alleluia, Alleluia, Alleluia

All Alleluia, Alleluia, Alleluia

Cantor I chose you and appointed you, says the Lord,
that you should go and bear fruit, fruit that will last.

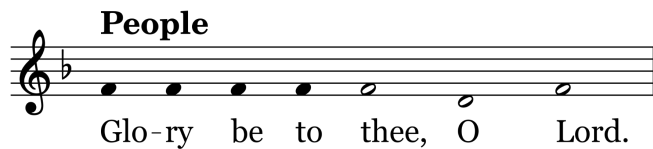
John 15:16

All Alleluia, Alleluia, Alleluia

The Holy Gospel

(please remain standing)





Deacon Jesus said, ‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Matthew 21:33-46, NRSV



(please be seated)

FaithWorks Presentation

Maria Reolin

Music for Reflection

The Nicene Creed

(please stand as you are able)

Presider Let us confess the faith of our baptism, as we say,

All I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father;

Through whom all things were made: Who for us all and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Offertory Sentence

Presider Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.

Invitation to Offering

We at Christ Church Deer Park give regularly to God's work through offerings and other gifts. Our offerings support the life of the parish, as well as the work we do in the local community. We invite you to contribute financially as you can to the life and ministry of the parish, and thank you for your generous and sacrificial giving.

Offertory Hymn – All Creatures of Our God and King - CP #355 (vs. 1-4)

LASST UNS ERFREUEN

All 1. All creatures of our God and King, lift up your voices, let us sing: alleluia, alleluia! Bright burning sun and golden beams, pale silver moon that gently gleams, alleluia, alleluia, alleluia, alleluia, alleluia! 2. Great rushing winds and breezes soft, you clouds that ride the heavens aloft, O sing now, alleluia! Fair rising morn, with praise rejoice, stars nightly shining, find a voice: alleluia, alleluia, alleluia, alleluia, alleluia!	3. Swift flowing water, pure and clear, make music for your Lord to hear, alleluia, alleluia! Fire, so intense and fiercely bright, you give to us both warmth and light, alleluia, alleluia, alleluia, alleluia, alleluia! 4. Earth ever fertile, day by day unfold your blessings on our way, O sing now, alleluia! All flowers and fruits that in you grow, God's glory let them also show: alleluia, alleluia, alleluia, alleluia, alleluia!
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Text: Francis of Assisi, tr. William Henry Draper; Music: *Geistliche Kirchengesänge*

Offertory Response

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

(please kneel or remain standing)

Intercessions (Prayers of the People)

Andrew Harding

Invitation to Confession

Deacon Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

General Confession

Deacon Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All Amen.

Comfortable Words

Deacon Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3:16

Hear also what Saint Paul saith. This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith. If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1,2

The Great Thanksgiving

(please stand as you are able)

Priest

The Lord be with you.

People

And with thy spir - it.

Priest

Lift up your hearts.

People

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

John Merbecke

All

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav - en and earth are full of thy glo - ry.
Glo - ry be to thee, O Lord most high.
Blessed is he that com-eth in the name of the Lord: Hosan-na in the highest.

Consecration

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world;

and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; This is my Body which is given for you: Do this in remembrance of me." Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

The Peace

(please stand as you are able)

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The Prayer of Humble Access

Presider We do not presume

All **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

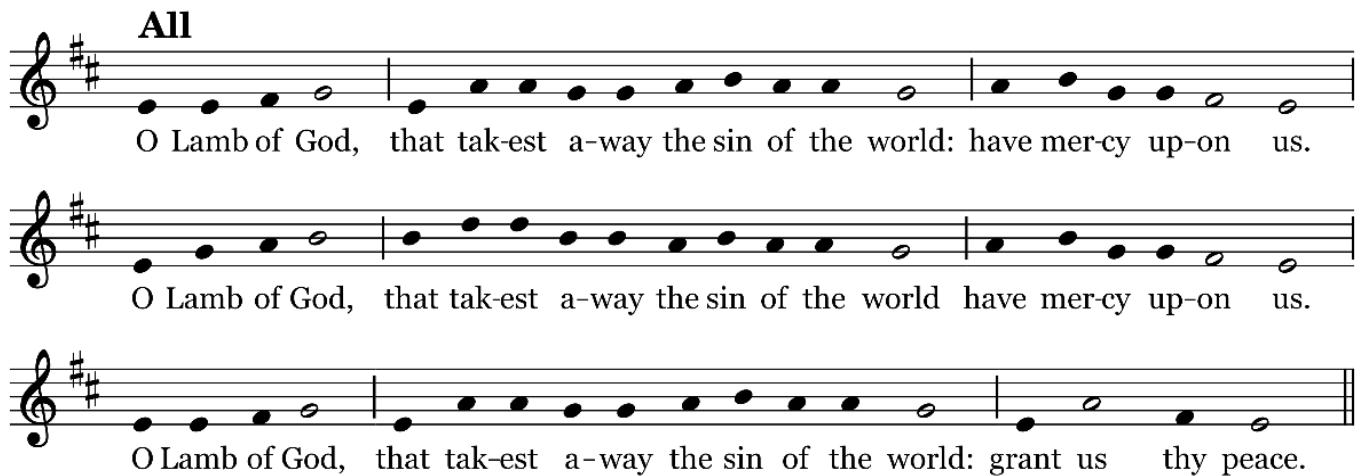
The Communion

(please remain standing)

Agnus Dei

John Merbecke

All



O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

A Note about Holy Communion

All are welcome to receive Communion! Please let the priest know if you require gluten-free. If you prefer to receive a blessing instead, simply cross your arms over your chest as you come to the priest. You are receiving full communion with the bread alone. If you prefer not to receive the wine, you may acknowledge the chalice by touching the base or simply return to your seat.

(please be seated)

Communion Motet – Lord, Make Me an Instrument

Jonathan Willcocks

Choir Lord, make me an instrument of Thy peace;
where there is hatred, let me sow love;
where there is injury, pardon;
where there is discord, may there be union;
where there is doubt, faith;
Lord, make me an instrument of Thy peace.

Lord, make me an instrument, of Thy peace;
where there is despair, let there be hope;
Where there is darkness, light;
Where there is sadness, may there be joy!

Lord, make me an instrument of Thy peace.
May we all be in peace, and only peace,
And may that peace come unto each of us.

-attributed to St. Francis of Assisi

Communion Hymn – Fairest Lord Jesus - CP #619 (vs. 1, 4)

CRUSADERS' HYMN

All Fairest Lord Jesus,
ruler of all nature,
O thou the Godhead's human son:
thee will I cherish,
thee will I honour,
thou my soul's glory, joy, and crown.

All fairest beauty,
heavenly and earthly,
wondrously, Jesus, is found in thee;
none can be nearer,
fairer, or dearer,
than thou, my Saviour, art to me.

Text: Anonymous

Music: Silesian traditional; arr. J. Hopkirk

The Lord's Prayer

John Merbecke

Presider As our Saviour taught us, let us pray:

All



Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,



thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.



And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.



And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.



Forthine is the king-dom, the pow-er, and the glo-ry, for-ev-er and ev-er. A-men.

Gloria

John Merbecke

Priest

All



Glo-ry be to God on high, and in earth peace, good will to-wards all.



We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo - ry, O Lord God, heav-en - ly King,
 God the Fa-ther Al-might - y. O Lord, the on-ly - be-got-ten Son, Je-su Christ;
 O Lord God, Lamb of God, Son of the Fa - ther,
 that tak-est a - way the sin of the world, have mer-cy up - on us.
 Thou that tak - est a - way the sin of the world, re - ceive our prayer.
 Thou that sitt-est at the right hand of God the Fa - ther, have mer-cy up-on us.
 For thou on - ly art ho - ly; thou on - ly art the Lord;
 thou on - ly, O Christ, with the Ho - ly Ghost,
 art most high in the glo - ry of God the Fa - ther. A - men.

Prayer of Oblation

(please stand as you are able)

Presider Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Announcements

(please be seated)

(please stand as you are able)

Closing Hymn – How Great Thou Art - CP #423

HOW GREAT

All O Lord my God, when I in awesome wonder
Consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
Thy pow'r throughout the universe displayed!

Refrain

Then sings my soul, my Saviour God, to thee;
How great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee;
How great thou art, how great thou art!

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze, ***Refrain***

But when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in –
That on the cross, my burden gladly bearing,
He bled and died to take away my sin! ***Refrain***

When Christ shall come with shout of acclamation
And claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God, how great thou art!" ***Refrain***

Text: Stuart K. Hine, inspired by Swedish text by Carl Gustav Boberg
Music: Swedish trad; harm. Stuart K. Hine © 1949, 1953 The Stuart Hine Trust CIO,
administered by Hope Publishing Company.

Dismissal

Deacon Go forth in the name of Christ.

People **Thanks be to God.**

Postlude Litanies

Jehan Alain

Musical Note

On October 4th, the Church celebrates St. Francis of Assisi, who died exactly eight-hundred years ago yesterday. Our offertory hymn, “All Creatures of Our God and King” is an English paraphrase of St. Francis’ famous “Canticle of Brother Sun.” The choral anthem’s text “Lord, Make Me an Instrument of Thy Peace” is also a prayer attributed to St. Francis, here set by contemporary choral composer Jonathan Willcocks (b. 1953). On this final day of the Season of Creation, we also consider the subject of gardens through a meditative organ prelude by Jehan Alain (1911-1940), which may invite us to imagine ourselves prayerfully meandering through a green space.

Assisting with the Liturgy

Presider: Rev. Alison Falby

FaithWorks Speaker: Maria Reolin

Deacon: Rev. Christine Lambert

Director of Music & Organist: Dr. Stefani Bedin

Choral Section Leads: Emily Ding, Eliza-Jane Callander (guest), Ivan Vutev, Peter Warren

Crucifer: Sunkanmi Kazeem

Subdeacon: Elsa Jones

Reader: Supipi Weerasooriya

Prayers of the People: Andrew Harding

Warden on Duty: Katherine MacDonald

Sidesperson / Greeter: John Goodwin

Welcome Team: Melissa Walter & Dora Garcia-Strube

Coffee Hour: Amy Leung & Andrew Harding

Verger: Rikk Scapillato

Livestream Technician: Zongfan Li

Next Week's Worship Preview:

Harvest Thanksgiving – October 11, 2026 at 10:30 am (BAS Service)

Readings: Deuteronomy 8:7-18; Psalm 65; 2 Corinthians 9:6-15; Luke 17:11-19

Presider & Preacher: Rev. Alison Falby

Hymns: Come, Ye Thankful People Come | For the Beauty of the Earth |
Praise God From Whom All Blessings Flow | For the Fruit of All Creation |
Now Thank We All Our God

Anthem: Maurice Greene - Thou Visitest the Earth

Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance.
Large Print Orders of Service are available.

Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

Offerings and Donations

There are a number of ways to make offerings or donations to the church.

**In Person**

Place your gifts in the collection plate during services or special events.

**By Mail**

Send your offering by cheque to the church office.

PAR **Pre-Authorized Remittance**

Regular monthly offering directly from your bank.

**By Credit Card**

Contact: bookkeeper@christchurchdeerpark.org to give by PAR or Credit Card

**Scan Here**

It will take you directly to the CanadaHelps page.

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